

# ADDENDUM NO. 3

Rochester City School District

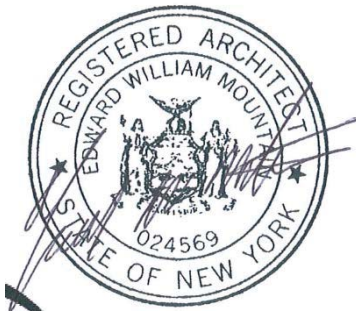
Dr. Walter Cooper, School #10

SED Control#: 26-16-00-01-0-037-021

SED DWT Control #: 26-16-00-01-7-999-020

SEI Project No.: 17-3016

March 7<sup>th</sup>, 2018



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## GENERAL INSTRUCTIONS:

- Include this Addendum as part of the Construction Documents. This Addendum supplements portions of the original Drawings and Specifications, the intent of which shall remain, except as revised herein.
- Work described in this Addendum shall be in accordance with the Specifications for like items in remainder of project and complete with all labor and materials included.

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## REVISIONS TO THE PROJECT MANUAL:

### SECTION "00 01 10 - TABLE OF CONTENTS"

- Item AD3-1    **ADD** the following specifications to "Division 01 -General Requirements:"  
"00 26 00 - Geotechnical Information Coversheet  
00 26 00A - Geotechnical Engineering Investigation Report"

### SECTION "00 01 15 - LIST OF DRAWINGS"

Item AD3-2 **ADD** the following drawing to the Architectural drawing list:  
"A1509 INTERIOR ELEVATIONS - CLASSROOMS"

SECTION "00 26 00 - GEOTECHNICAL INFORMATION COVERSHEET"

Item AD3-3 **ADD** the attached specification "00 26 00 - GEOTECHNICAL INFORMATION COVERSHEET" to the project manual.

SECTION "00 26 00A - GEOTECHNICAL ENGINEERING INVESTIGATION REPORT"

Item AD3-4 **ADD** the attached specification "00 26 00A - GEOTECHNICAL ENGINEERING INVESTIGATION REPORT" to the project manual.

SECTION "01 12 07 - MULTIPLE CONTRACT SUMMARY"

Item AD3-5 **ADD** the following Sub-paragraph to Article "1.6 - GENERAL CONSTRUCTION SPECIFIC SCOPE OF WORK", Paragraph "H. Work in the General Construction Prime Contractor (Contract #1) includes but is not limited to the following:"

"26. This Contractor is responsible for protecting the decorative wood proscenium opening, wood stair handrails and any other existing wood trim specified to remain during the duration of construction."

SECTION "01 50 00 - TEMPORARY FACILITIES"

Item AD3-6 **DELETE** the following Paragraph from Article "1.4 - USE CHARGES:"  
"~~E. General Construction Contractor (Contract #1) is responsible for payment of Utilities"~~

SECTION "02 41 19 - SELECTIVE DEMOLITION"

Item AD3-7 **ADD** the following Article to "Part 3 - EXECUTION:"  
"3.8 SALVAGE LIST

1. General Construction
  - A. Millwork
  - B. Wood cubbie doors
  - C. Wood teaching units
  - D. Playground equipment
2. HVAC construction
  - A. A/c units
  - B. Kiln
3. Plumbing construction
  - A. Booster pumps
  - B. DHW heater
4. Electrical construction
  - A. All three phase circuit breaker panel boards and covers
  - B. Circuit breakers
  - C. Fire protection equipment
  - D. Motors above ½ HP and up
  - E. Environmental and automation control equipment
  - F. Telephones
  - G. Central clock system"

SECTION "09 68 16 - SHEET CARPETING"

- Item AD3-8 **DELETE** the following Paragraphs Q - FF from Article "2.3 MULTI-LEVEL PATTERN LOOP - CPT - 3:"
- Item AD3-9 **ADD** the following Paragraph to Article "2.3 MULTI-LEVEL PATTERN LOOP - CPT - 3:"
- A. Available Products: Subject to compliance with requirements, products that may be incorporated into the Work include, but are not limited to, the following:
  - B. Products: Subject to compliance with requirements, provide one of the following:
    - 1. Shaw Contract Group.
      - Color: As selected by Architect from manufacturer's full range.
      - Pattern: Collage, Ecoworx Performance Broadloom
  - C. Fiber Content: 100 Eco-Solution Q.
  - D. Pile Characteristic: Multilevel Pattern Loop pile.
  - E. Pile Thickness: .082 inches for finished carpet per ASTM D 6859.
  - F. Stitches: 115 stitches per inch.
  - G. Gage: 1/12 inch.
  - H. Total Weight: 22 oz. /sq. yd. (g/sq. m) for finished carpet.
  - I. Primary Backing: 100% synthetic.
  - J. Secondary Backing: Ecoworx Performance Broadloom
  - K. Width: 12 feet (3.7 m).
  - L. Performance Characteristics: As follows:
    - a. Radiant Panel Test (ASTM E-648): Class 1 (Direct Glue)
    - b. Smoke Chamber Test (ASTM E-662): 450 or less.
    - c. Electrostatic Propensity: Less than 3.5 kV per AATCC 134.
  - M. Methenamine Pill Test: Passes (DOC) FF 1-70.
  - N. Carpet Flux Test: Passes"

SECTION "14 24 00 - MACHINE ROOM-LESS HYDRAULIC ELEVATORS"

- Item AD3-10 **ADD** the following Paragraph to Article "3.8 - ELEVATOR SCHEDULE, A. ELEVATOR E-01:"
- "16. Approved equal: Schindler 3300 MRL elevator"
- Item AD3-11 **ADD** the following Paragraph to Article "3.8 - ELEVATOR SCHEDULE, B. ELEVATOR E-02:"
- "16. Approved equal: Schindler 3100 MRL elevator"

SECTION "22 13 16 - SANITARY AND WASTE PIPING"

- Item AD3-12 **DELETE** the following Paragraph from Article "1.01 - REQUIREMENTS:"
- ~~"B. Furnish and install acid sanitary and vent as indicated on drawings and as specified."~~
- Item AD3-13 **DELETE** the following Sub-Paragraph from Article "2.01 - DESCRIPTION:"
- ~~"D. Vent~~
- ~~1. Pipe material:
    - A. Polyvinylidene fluoride (PVDF), complying with ASTM E-84 and UL-723.~~
  - ~~2. Pipe joints:
    - A. To be compatible with pipe material and as per manufacturer's Recommendations."~~

SECTION "22 14 13 - STORM DRAINAGE PIPING SYSTEMS, ABOVE GRADE"

- Item AD3-14 **REPLACE** Article "2.01 - DESCRIPTION" in its entirety with the following:
- "2.1 CAST-IRON SOIL PIPE AND FITTINGS, HUBLESS

- A. Pipe and Fittings: Service weight class, asphalt coated with ASTM A 888 or CISPI 310 couplings, conforming to ASTM A 74.
- B. Heavy-Duty, Shielded Hubless-Piping Couplings:
  - 1. Description: Stainless-steel shielded with double 301 stainless steel bands and tightening devices; and ASTM C 564, rubber sleeve with integral, center pipe stop. Complying with Standards: ASTM C 1460 2012, I.A.P.M.O. (U.P.C.), CSA B602-2010 and ASTM C 1540.”

SECTION “23 37 13 – REGISTERS AND DIFFUSERS”

Item AD3-15 **REPLACE** Article “2.1 – SUPPLY TYPES” in its entirety with the following:

“2.1 SUPPLY TYPES

- A. TYPE 1 - (Smooth Face Type):
  - 1. Steel construction with 22 gauge back pan and 22 gauge face panel with rolled edges that finishes flush with ceiling system.
  - 2. Round neck - minimum 1-1/4 in. Collar for duct connection.
  - 3. Frame suitable for ceiling type.
  - 4. With optional directional air flow pattern controllers that are concealed behind the face or in the neck.
  - 5. Face panel shall be removed and securely held in place to the back pan without noise or vibration.
  - 6. Horizontal airflow pattern.
  - 7. Panel Size: 24 in. X 24 in.
  - 8. Model: Titus OMNI.
- B. TYPE-2 (Supply air register):
  - 1. Steel 20 gauge frame construction with double deflection capability and the front blades shall be parallel to the long dimension. Solid extruded aluminum air foil blades mounted in friction pivots for individual blade adjustment, spaced on 3/4 in. Centers.
  - 2. Key operated opposed blade damper.
  - 3. 1-1/4 in. Wide flange with sponge rubber gasket.
  - 4. Model: Titus 272-RL.
- C. Type 3 - (Round Face Type):
  - 1. Steel 20 gauge construction.
  - 2. Round neck with smudge cone where scheduled.
  - 3. Model: Titus TMR.
- D. Type 4 - (Linear Supply):
  - 1. Aluminum construction linear bar diffuser with 1/8 inch thick bars at 0 degree deflection spaced at 1/4 inch on center.
  - 2. Standard one piece lengths up to 6 feet with removable core. Core support bars located no more than 9 inches on center.
  - 3. Finish shall be anodic acrylic paint, baked at 315 degrees F for 30 minutes.
  - 4. Heavy gauge extruded aluminum end borders and mitered corners shall be available to close off the ends of the diffusers.
  - 5. Model: Titus CT-480”

Item AD3-16 **REPLACE** Article “2.2 – RETURN/EXHAUST TYPES” in its entirety with the following:

“2.2 RETURN/EXHAUST TYPES

- A. Type A - (Exhaust and Return Grilles):

1. Steel construction with 22 gauge frame and blades, with horizontal bars on a 3/4 in. Spacing set at 35 deg. Fixed deflection.
  2. 1-1/4 in. Wide flange.
  3. The blades shall be parallel to long dimension.
  4. Model: Titus 350-RL.
- B. Type B - (Aluminum exhaust and return grille):
1. Aluminum construction with horizontal blades on a 1/2 in. Spacing and set at 35deg. Fixed deflection.
  2. 1-1/4 in. Wide border with minimum thickness of .040 - .050 in. Interlocked at all four corners and mechanically fastened.
  3. The blades shall be parallel to long dimension.
  4. Key operated opposed blade damper.
  5. Model: Titus 355-FL.
- C. Type C - (Heavy duty exhaust and return register):
1. Steel construction with 14 gauge horizontal front bars mounted on 14 gauge mullions spaced on 6 in. Centers with a 16 gauge reinforced frame.
  2. Bars on 1/2 in. Centers set at 38 deg. Deflection.
  3. 1-1/4 in. Frame with sponge rubber gasket.
  4. Blades parallel to the long dimension.
  5. Key operated opposed blade damper.
  6. Model: Titus 33-RL.
- D. Type D - (Exhaust and return grilles):
1. Steel construction with 22 gauge frame and blades, with horizontal bars on a 3/4 in. Spacing set at 35 deg. Fixed deflection.
  2. 1-1/4 in. Wide flange.
  3. The blades shall be parallel to long dimension.
  4. Key operated opposed blade damper.
  5. Model: Titus 350-RL."

#### SECTION "26 05 00 - BASIC ELECTRICAL REQUIREMENTS"

Item AD3-17 **REPLACE** Article "1.12 - UTILITY COMPANY SERVICES" in its entirety with the following:

"1.12 UTILITY COMPANY SERVICES

- A. Electrical Contractor shall make arrangements with Rochester Gas & Electric for electric service to the Owner's distribution equipment. Provide underground or overhead electric service as called for and transformers, meter sockets or meter compartments as required by the Utility Company. Coordinate all activities between the Owner and Utility Company. The installation of the electric service shall comply with the published Utility Company standards."

#### SECTION "26 27 13 - ELECTRIC SERVICE"

Item AD3-18 **REPLACE** specification section in its entirety with the attached "26 27 13 - ELECTRIC SERVICE."

#### SECTION "28 31 02 - ANALOG ADDRESSABLE FIRE ALARM SERVICE"

Item AD3-19 **ADD** the Article to "Part 2 - PRODUCTS:"

"2.19 FIRE ALARM NETWORK

- A. Provide fire alarm network to include the building fire alarm system(s) described in the contract documents.
- B. Building fire alarm system shall be compatible, UL listed and networked with existing fire alarm network. The existing simplex truesite Workstation (TSW) is located in Hudson Avenue. All points shall report to the TSW.
- C. The fire alarm network shall operate with the same functionality as the building fire alarm system, except in a remote fashion, to all of the buildings connected:
  - 1. Monitoring status of any device.
  - 2. Enabling and disabling any device.
  - 3. Adjusting the sensitivity of any device.
  - 4. Historical logging of any device.
  - 5. Generating reports for any device.
  - 6. Capable of mass notification."

### SECTION "33 10 00 - WATER UTILITES"

Item AD3-20 **ADD** the following Paragraphs to Article to "1.9 PROJECT CONDITIONS:"

- "B. Contractor to include \$1,500 line item in their bid for abandonment of the existing 1.5" water service by City of Rochester Water Bureau
- C. Contractor to include \$8,352 line item in their bid for the abandonment of existing 4" service, replace hydrant tee and branch, and renewal of 3/4" lead service at 871 Post Ave."

### REVISIONS TO THE DRAWINGS:

#### DRAWING COVER SHEET "VOLUME 1"

Item AD3-21 **ADD** the following drawing to the Architectural drawing list:  
"A1509 INTERIOR ELEVATIONS - CLASSROOMS"

#### DRAWING COVER SHEET "VOLUME 2"

Item AD3-22 **ADD** the following drawing to the Architectural drawing list:  
"A1509 INTERIOR ELEVATIONS - CLASSROOMS"

#### DRAWING "C1004 - DEMOLITION PLAN"

Item AD3-23 **REPLACE** drawing in its entirety with the attached "C1004 - DEMOLITION PLAN."

#### DRAWING "C1101 - SITE MATERIALS PLAN"

Item AD3-24 **REPLACE** drawing in its entirety with the attached "C1101 - SITE MATERIALS PLAN."

#### DRAWING "C1301 - UTILITY PLAN"

Item AD3-25 **REPLACE** drawing in its entirety with the attached "C1301 - UTILITY PLAN."

#### DRAWING "C1604 - DETAILS"

Item AD3-26 **REPLACE** drawing in its entirety with the attached "C1604 - DETAILS."

DRAWING "S0001 – GENERAL STRUCTURAL NOTES AND DESIGN CRITERIA"

- Item AD3-27 **REVISE** Foundation Note #1 to read "FOUNDATION DESIGN AND SEISMIC LOADING CRITERIA INDICATED ON THE DRAWING IS BASED ON A SITE CLASS DESIGNATION OF D IN ACCORDANCE WITH THE 2015 INTERNATIONAL BUILDING CODE, SECTION 1613.3.2."

DRAWING "S0003 – SCHEDULES, PIER DETAILS AND BASE PLATE DETAILS"

- Item AD3-28 **REVISE** Detail 1 tie callout to read "#3 TIES @ 12" O.C."  
Item AD3-29 **REVISE** Detail 2 tie callout to read "#3 TIES @ 12" O.C."  
Item AD3-30 **REVISE** Detail 3 tie callout to read "#3 TIES @ 12" O.C."  
Item AD3-31 **REVISE** Detail 4 tie callout to read "#3 TIES @ 12" O.C."  
Item AD3-32 **REVISE** Detail 5 tie callout to read "#3 TIES @ 12" O.C."  
Item AD3-33 **REVISE** Detail 11 anchor bolt embedment from 1-3" to 1'-6"  
Item AD3-34 **REVISE** Detail 13 anchor bolt embedment from 1-3" to 1'-6"

DRAWING "S2001 – PARTIAL FOUNDATION PLAN"

- Item AD3-35 **CLARIFICATION:** Interior non-load bearing masonry partition walls shall bear on thickened slab as indicated in the Foundation Plan Notes #9.

DRAWING "S2002 – PARTIAL FOUNDATION PLAN"

- Item AD3-36 **ADD** attached sketch "AD3-S001 – PARTIAL FOUNDATION PLAN – LIBRARY," revising bottom of footing elevations in the crawlspace below the library.

DRAWING "S2003 – PARTIAL FIRST FLOOR FRAMING PLAN"

- Item AD3-37 **CLARIFICATION:** Interior non-load bearing masonry partition walls shall bear on thickened slab-on-grade per First Floor Framing Notes #6.  
Item AD3-38 **ADD** attached sketch "AD3-S002 – PARTIAL 1<sup>ST</sup> FLOOR FRAMING PLAN," revising deck edge of elevated 1<sup>st</sup> floor at the east entrance to the event lobby; adding Section Mark 7/S4001 at event lobby stair; adding Section Mark 8/S4001 at bench seat at event lobby; adding Section Mark 9/S4001 at mechanical shaft adjacent to elevator E-01.

DRAWING "S2004 – PARTIAL FIRST FLOOR FRAMING PLAN"

- Item AD3-39 **CLARIFICATION:** Interior non-load bearing masonry partition walls shall bear on thickened slab-on-grade per First Floor Framing Notes #6.  
Item AD3-40 **ADD** Section Mark 7/S4002 at east concrete ramp.  
Item AD3-41 **ADD** attached sketch "AD3-S003 – PARTIAL 1<sup>ST</sup> FLOOR FRAMING PLAN," revising beam size and removing additional column at grid lines H.6 & 11.9.  
Item AD3-42 **ADD** attached sketch "AD3-S004 – PARTIAL EXISTING 1<sup>ST</sup> FLOOR FRAMING PLAN – STAGE INFILL," revising dimensions of infill limits.  
Item AD3-43 **ADD** attached sketch "AD3-S005 – PARTIAL EXISTING 1<sup>ST</sup> FLOOR FRAMING PLAN – FLOOR OPENINGS," revising infill of existing floor opening and cutting a new floor opening; revising shoring note to read "SHORE EXIST. JOISTS AND CUT OPENING. DO NOT REMOVE SHORING UNTIL NEW FRAMING HAS BEEN INSTALLED - CONTRACTOR TO VERIFY EXISTING FLOOR FRAMING PRIOR TO INSTALLATION AND NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES".

DRAWING "S2005 – PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS"

- Item AD3-44 **ADD** attached sketch "AD3-S006 – PARTIAL 2<sup>ND</sup> FLOOR FRAMING PLAN – GYM," deleting vertical bracing along grid line J.
- Item AD3-45 **ADD** attached sketch "AD3-S007 – PARTIAL 2<sup>ND</sup> FLOOR FRAMING PLAN – GYM" adding vertical bracing along grid line 5.
- Item AD3-46 **ADD** attached sketch "AD3-S008 – WEST CANOPY FRAMING PLAN," adding roof deck callout and span direction.

DRAWING "S2006 – PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS"

- Item AD3-47 **REPLACE** drawing in its entirety with attached "S2006 – PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS," revising deck edges at light court; revising beam sizes west of light court; removing extra section cuts at boiler room, alternate no. 2, and main office.; and revising existing framing callouts

DRAWING "S2007 – PARTIAL ROOF FRAMING PLAN"

- Item AD3-48 **REPLACE** drawing in its entirety with attached "S2007 – PARTIAL ROOF FRAMING PLAN," deleting vertical bracing at grid line J; adding vertical bracing at grid line 5; revising dimensions of roof joist at intake penthouses; revising deck edges at intake penthouses; adding roof deck callout and span direction; revising top of steel elevations along grid line D; revising top of steel elevations along grid line K; revising top of steel elevations along grid line D; revising beam sizes between grid lines D & F and between grid lines H & K; revising deck edges at skylights; revising Roof Framing Notes #3 - #5.

DRAWING "S2008 – PARTIAL ROOF FRAMING PLAN"

- Item AD3-49 **REPLACE** drawing in its entirety with attached "S2008 – PARTIAL ROOF FRAMING PLAN," adding roof deck callout and span direction; revising top of steel elevations along grid line D; revising top of steel elevations along grid line K; revising beam sizes between grid lines D & F and between grid lines H & K; revising deck edges at skylights; revising Roof Framing Notes #3 - #5.

DRAWING "S2009 – ALTERNATE NO.2, ELEVATOR PLANS AND DETAILS"

- Item AD3-50 **ADD** attached sketch "AD3-S009 – ALTERNATE #2 – ELEVATOR E-02 ELEVATOR PIT," revising elevator pit construction.

DRAWING "S4001 – FRAMING ELEVATION"

- Item AD3-51 **ADD** attached sketch "AD3-S010 – EVENT LOBBY STAIR," adding Detail 7 to Drawing S4001.
- Item AD3-52 **ADD** attached sketch "AD3-S011 – EVENT LOBBY BENCH SEAT," adding Detail 8 to Drawing S4001.
- Item AD3-53 **ADD** attached sketch "AD3-S012 – FRAMING AND MECHANICAL CHASE AT FLOOR CHANGE," adding Section 9 to Drawing S4001.

DRAWING "S4002 – FRAMING ELEVATION"

- Item AD3-54 **ADD** attached sketch "AD3-S013 – CONCRETE RAMP," adding Section 7 to Drawing S4002.

DRAWING "S5001 – TYPICAL FOUNDATION DETAILS"

- Item AD3-55 **REVISE** Detail 4 dimension from edge of footing to edge of engineered fill to read "1'-0" MIN."
- Item AD3-56 **REVISE** Detail 5 callout "CONT. VAPOR BARRIER" to read "CONT. VAPOR RETARDER"



- Item AD3-57 **REVISE** "VAPOR BARRIER" noted in Detail 5 Note #1 to read "VAPOR RETARDER"  
Item AD3-58 **DELETE** the following top of footing reference from Detail 13:  
"TOP OF FOOTING REFER TO PLAN"  
Item AD3-59 **REVISE** Detail 13 footing width of "REFER TO PLAN" to read "2'-0" TYP."  
Item AD3-60 **ADD** attached sketch "AD3-S014 - TYPICAL CONCRETE STAIR ON GRADE," adding Detail 17 to Drawing S5001.

DRAWING "S5002 - TYPICAL FRAMING DETAILS"

- Item AD3-61 **REVISE** Detail 20 gusset plate to extend and attach to the column with ¼" fillet welds.

DRAWING "S5003 - TYPICAL FRAMING DETAILS"

- Item AD3-62 **REVISE** Detail 3 deck dimension of "SEE SCHED" to read "SEE PLAN"  
Item AD3-63 **REVISE** Detail 3 title of "WWF REINFORCED COMPOSITE SLAB CONSTR4UCTION JOINT" to read "WWF REINFORCED COMPOSITE SLAB CONSTRUCTION JOINT"  
Item AD3-64 **REVISE** Detail 4 shear stud callout of "3/4" Ø HEADED SHEAR STUDS - SEE DECK SCHEDULE FOR LENGTH AND PLANS FOR QUANTITY" to read "HEADED SHEAR STUDS - SEE PLANS FOR SIZE, LENGTH & QUANTITY"  
Item AD3-65 **REVISE** Detail 5 shear stud callout of "3/4" Ø HEADED SHEAR STUDS - SEE DECK SCHEDULE FOR LENGTH AND PLANS FOR QUANTITY" to read "HEADED SHEAR STUDS - SEE PLANS FOR SIZE, LENGTH & QUANTITY"  
Item AD3-66 **ADD** reinforcing steel at top of slab with note "#4 X 4'-0" at 18" O.C. CENTERED ON BEAM" to Detail 5.  
Item AD3-67 **REVISE** Detail 6 shear stud callout of "3/4" Ø HEADED SHEAR STUDS - SEE DECK SCHEDULE FOR LENGTH AND PLANS FOR QUANTITY" to read "HEADED SHEAR STUDS - SEE PLANS FOR SIZE, LENGTH & QUANTITY"

DRAWING "S6001 - FOUNDATION DETAILS"

- Item AD3-68 **REPLACE** Detail 1 with attached sketch "AD3-S015 - TYPICAL STEEL COLUMN AT EXTERIOR WALL."  
Item AD3-69 **REVISE** Detail 2 footing depth dimensions of "1'-0"" to read "PER SCHEDULE"  
Item AD3-70 **REVISE** Detail 2 footing width dimensions of "PER PLAN" to read "PER SCHEDULE"  
Item AD3-71 **REVISE** Detail 3 footing depth dimension of "1'-3"" to read "PER SCHEDULE"  
Item AD3-72 **ADD** bottom of footing elevation note "BOTTOM OF FTG PER PLAN" to Detail 3.  
Item AD3-73 **REVISE** Detail 4 footing depth dimensions of "1'-0"" to read "PER SCHEDULE"  
Item AD3-74 **REVISE** Detail 4 beam callout of "STEEL BEAM PER PLAN - SEE TYP. BEAM POCKET DETAIL" to read "STEEL BEAM PER PLAN - SEE TYP. BEAM BEARING PL. AT CONC. WALL DETAIL"  
Item AD3-75 **REPLACE** Detail 6 with attached sketch "AD3-S016 - INTERIOR FOUNDATION WALL AT STAGE/PLATFORM"  
Item AD3-76 **REPLACE** Detail 7 with attached sketch "AD3-S017 - TYPICAL EXTERIOR WALL FOUNDATION"

DRAWING "S6002 - FRAMING DETAILS"

- Item AD3-77 **REVISE** Detail 1 footing depth dimensions of "1'-0"" to read "PER SCHEDULE"  
Item AD3-78 **REVISE** Detail 3 top of pier elevation of "1<sup>ST</sup> FLOOR-GYM -2'-6" to read "1<sup>ST</sup> FLOOR-GYM -5'-6""

DRAWING "S6003 - FRAMING DETAILS"

Item AD3-79 **ADD** pour stop and corresponding note “18 GA. BENT PL POUR STOP” on top of cold-formed steel track against the existing concrete wall to Detail 6.

DRAWING “S6004 – FRAMING DETAILS”

Item AD3-80 **ADD** dimension between the grid line and the edge of deck of “10 3/8” to Detail 4.  
 Item AD3-81 **REPLACE** Detail 7 with attached sketch “AD3-S018 – FRAMING OF BALCONY STORAGE AREA”  
 Item AD3-82 **ADD** callout “TYP. FRAMED BEAM TO HSS COLUMN CONN.” to Detail 8.

DRAWING “S6005 – FRAMING DETAILS”

Item AD3-83 **ADD** callout “TYP. FRAMED BEAM TO HSS COLUMN CONN.” to Detail 8.  
 Item AD3-84 **REPLACE** Detail 6 with attached sketch “AD3-S019 – STEEL JOIST AT EXTERIOR CMU WALL”

DRAWING “S6006 – FRAMING DETAILS”

Item AD3-85 **REPLACE** Detail 6 with attached sketch “AD3-020 – LIBRARY SUPPORT FRAMING COLUMN FOOTING”  
 Item AD3-86 **REVISE** Detail 8 dimension of “2’-6”± to read “2’-6”± V.I.F.”; revise dimension of “3’-0” to read “3’-0” V.I.F.”; revise dimension of “7’-3”± to read “7’-3”± V.I.F.”  
 Item AD3-87 **ADD** “3’-0” V.I.F.” floor infill dimension to Detail 9.  
 Item AD3-88 **REVISE** Detail 10 dimension of “10’-6”± to read “10’-6”± V.I.F.”; revise dimension of “3’-0” to read “3’-0” CONFIRM W/ ARCH.”; revise dimension of “1’-4”± to read “1’-4”± V.I.F.”  
 Item AD3-89 **ADD** “3’-0” CONFIRM W/ ARCH.” floor opening dimension to Detail 11.

DRAWING “A0001 – ARCHITECTURAL GENERAL INFORMATION AND PARTITION TYPES”

Item AD3-90 **REMOVE** all references to colored ground face block.  
 Item AD3-91 **REMOVE** the following text, as indicated with a strikethrough, from the partition schedule:

MARK	DESCRIPTION	WIDTH	UL DESIGN	RATING (IF REQ'D)
	<del>(1) LAYER GWB ON ONE SIDE ONLY, (1) LAYER OF FT 1/2" PLYWOOD ON ONE SIDE ONLY, PARTITION HEIGHT TO UNDERSIDE OF STRUCTURE UNLESS OTHERWISE INDICATED</del>	0'-1 5/8"		
M30	(1) LAYER GWB ON ONE SIDE ONLY, PARTITION HEIGHT TO UNDERSIDE OF STRUCTURE UNLESS OTHERWISE INDICATED	0'-4 1/4"		1-HR
M31	(1) LAYER GWB ON ONE SIDE ONLY, (1) LAYER OF FT 1/2" PLYWOOD ON ONE SIDE ONLY, PARTITION HEIGHT TO UNDERSIDE OF STRUCTURE UNLESS OTHERWISE INDICATED	0'-4 3/4"		1-HR

DRAWING “A1003 – DEMOLITION PLAN – FIRST FLOOR AREA B”

Item AD3-92 **REPLACE** drawing in its entirety with the attached “A1003 – DEMOLITION PLAN – FIRST FLOOR AREA B.”

DRAWING “A1102 – FLOOR PLAN – FIRST FLOOR AREA A”

Item AD3-93 **REPLACE** drawing in its entirety with the attached “A1102 – FLOOR PLAN – FIRST FLOOR AREA A.”

DRAWING “A1103 – FLOOR PLAN – FIRST FLOOR AREA B”

Item AD3-94 **REPLACE** drawing in its entirety with the attached “A1103 – FLOOR PLAN – FIRST FLOOR AREA B.”

DRAWING “A1104 – FLOOR PLAN – SECOND FLOOR AREA A”

Item AD3-95 **REPLACE** drawing in its entirety with the attached “A1104 – FLOOR PLAN – SECOND FLOOR AREA A.”

DRAWING “A1105 – FLOOR PLAN – SECOND FLOOR AREA B”

Item AD3-96 **REPLACE** drawing in its entirety with the attached “A1105 – FLOOR PLAN – SECOND FLOOR AREA B.”

DRAWING “A1131 – REFLECTED CEILING PLAN – FIRST FLOOR AREA B”

Item AD3-97 **ADD** attached sketch “AD3-A001 – REVISED RCP AT CLASSROOM 136 & 138.” Added soffit at classroom entrance

DRAWING “A1231 – FENESTRATION TYPES AND DETAILS”

Item AD3-98 **REPLACE** detail 1/A1131 with the attached sketch “AD3-A002 – WINDOW DETAIL – PAN PROFILE.”

DRAWING “A1403 – STAIR 02 - SECTION”

Item AD3-99 **REPLACE** the note “SHAFT WALL SYSTEM” on section 2/A1403 with the following:  
“2 HOUR RATED SHAFT WALL ASSEMBLY, REFER TO PARTITION TYPE S40 FOR ADDITIONAL INFORMATION”

DRAWING “A1404 – STAIR PLANS AND SECTIONS”

Item AD3-100 **REPLACE** the note “2 HR RATED SHAFT WALL ASSEMBLY” on section 9/A1404 with the following:  
“2 HOUR RATED SHAFT WALL ASSEMBLY, REFER TO PARTITION TYPE S40 FOR ADDITIONAL INFORMATION”

Item AD3-101 **ADD** the following note to the metal stud partition below the stair assembly to read as follows:  
“2 HOUR RATED SHAFT WALL ASSEMBLY, REFER TO PARTITION TYPE S40 FOR ADDITIONAL INFORMATION”

Item AD3-102 **REPLACE** the note “2 HR SHAFT WALL ASSEMBLY” on section 7/A1404 with the following:  
“2 HOUR RATED SHAFT WALL ASSEMBLY, REFER TO PARTITION TYPE S40 FOR ADDITIONAL INFORMATION”

Item AD3-103 **ADD** the following note to drawing A1403:

“GENERAL NOTE:

1. THE SECTIONS AND DETAILS ON THIS SHEET SHOW A TYPICAL HANDRAIL CONFIGURATION ON ONE SIDE OF THE ASSOCIATED STAIR ASSEMBLY. UNLESS OTHERWISE NOTED, THE CONTACTOR SHALL PROVIDE THE SAME HANDRAIL CONFIGURATION ON THE OPPOSITE SIDE OF THE SAME STAIR ASSEMBLY.
2. PROVIDE INTERMEDIATE HANDRAILS AT STAIR ASSEMBLIES THAT EXCEED 5'-0" IN WIDTH. REFER TO THE FLOOR PLANS FOR SPACING. IF SPACING IS NOT IDENTIFIED, THE CONTRACTOR SHALL CENTER THE INTERMEDIATE HANDRAIL IN THE STAIR ASSEMBLY.”

DRAWING “A1407 – ALTERNATE NO. 02, ELEVATOR 02 – PLANS, SECTION AND DETAILS”

Item AD3-104 **REPLACE** the note “AREA OF REMOVAL, PREP FOR SCHEDULED WORK. REFER TO 4/A1411” on plan 1/A1407 with the following:

“AREA OF REMOVAL, PREP FOR SCHEDULED WORK. REFER TO 4/A1407”

Item AD3-105 **REPLACE** the note “CUT OPENING IN FLOOR, PREP FOR SCHEDULED WORK. REFER TO 5/A1411” on plan 2/A1407 with the following:

“CUT OPENING IN FLOOR, PREP FOR SCHEDULED WORK. REFER TO 5/A1407”

Item AD3-106 **REPLACE** the note “CUT OPENING IN ROOF STRUCTURE, PREP FOR SCHEDULED WORK, REFER TO 6/A1411” on plan 3/A1407 with the following:

“CUT OPENING IN ROOF STRUCTURE, PREP FOR SCHEDULED WORK, REFER TO 6/A1407”

DRAWING “A1501 – ENLARGED PLANS AND INTERIOR ELEVATIONS – OFFICES”

Item AD3-107 **REPLACE** drawing in its entirety with the attached “A1501 – ENLARGED PLANS AND INTERIOR ELEVATIONS – OFFICES.”

DRAWING “A1502 – INTERIOR ELEVATIONS – LIBRARY”

Item AD3-108 **REPLACE** drawing in its entirety with the attached “A1502 – INTERIOR ELEVATIONS – LIBRARY.”

DRAWING “A1503 – INTERIOR ELEVATIONS – LIGHT COURT, EVENT LOBBY & CAFETERIA”

Item AD3-109 **REVISE** note regarding the grille on elevation 4/A1503 in its entirety to read as follows:

“PROVIDE GRILLE WITH BLANK OFF PANEL BEYOND; STYLE OF GRILLE BLADES TO MATCH SUPPLY GRILLE BELOW. GRILLE SHALL BE A MINIMUM OF 6’-6” WIDE BY 2’-0” TALL AND MOUNTED 0’-10” ABOVE FINISH FLOOR, COORDINATE LOCATION WITH MECHANICAL CONTRACTOR. MOUNT GRILL TO WALL ASSEMBLY USING TAMPER PROOF STAINLESS STEEL SCREWS AT 1’-4” O.C. FINISH OF GRILLE TO BE SELECTED BY ARCHITECT.”

DRAWING “A1504 – INTERIOR ELEVATIONS – EVENT LOBBY”

Item AD3-110 **REVISE** all references to brick types on this drawing to read as follows:  
“BRICK TYPE 1, TYP.”

Item AD3-111 **CLARIFICATION:** The contractor is to provide scheduled wall tile to the underside of gypsum board soffit assembly (+/- 14’-6” above First Floor – Gym Addition level). Above this point, the contractor is to paint metal stud and gypsum board wall and soffit assemblies.

Item AD3-112 **REPLACE** the note regarding the grille on elevation 4/A1504 in its entirety to read as follows:

“PROVIDE GRILLE WITH BLANK OFF PANEL BEYOND; STYLE OF GRILLE BLADES TO MATCH SUPPLY GRILLE BELOW. GRILLE SHALL BE A MINIMUM OF 4’-11” WIDE BY 2’-0” TALL AND MOUNTED 0’-10” ABOVE FINISH FLOOR, COORDINATE LOCATION WITH MECHANICAL CONTRACTOR. MOUNT GRILL TO WALL ASSEMBLY USING TAMPER PROOF STAINLESS STEEL SCREWS AT 1’-4” O.C. FINISH OF GRILLE TO BE SELECTED BY ARCHITECT.”

DRAWING “A1506 – ENLARGED PLANS – GYM COURT STRIPING”

Item AD3-113 **ADD** the following note to drawing A1506:

“GENERAL NOTE:

1. UNLESS OTHERWISE INDICATED, WOOD ATHLETIC FLOORING SHALL RECEIVE STAIN COLOR 1.
2. GRAY POCHE INDICATES PORTION OF WOOD ATHLETIC FLOORING TO RECEIVE STAIN COLOR 2.
3. COLOR OF COURT STRIPPING LINES SHALL BE DETERMINED AT A LATER DATE AND TIME.
4. COORDINATE THE LOCATION OF GYM EQUIPMENT WITH THE ASSOCIATED COURT STRIPPING LINES.

5. PROVIDE A 2" CLEAR SPACE BETWEEN THE PRIMARY AND SECONDARY LINE INTERSECTIONS, REFER TO DRAWING 1/A1506 FOR LINE HIERARCHY."

DRAWING "A1509 - INTERIOR ELEVATIONS - CLASSROOMS"

Item AD3-114 **ADD** drawing "A1509 - INTERIOR ELEVATIONS - CLASSROOMS" to the drawing set.

DRAWING "A1602 - DETAILS"

Item AD3-115 **REPLACE** the note "UNIT VENTILATOR" on drawing 2/A1602 in its entirety to read as follows:  
"UNIT VENTILATOR BELOW. PROVIDE CONTINUOUS 6" WIDE PENCIL PROOF GRILLE FOR THE LENGTH OF THE CASEWORK. FINISH TO BE SELECTED BY ARCHITECT."

Item AD3-116 **ADD** the following note to the drawing 2/A1602:  
"PROVIDE 4" HIGH BY 16" WIDE PENCIL PROOF GRILLES AT THE TOE KICK OF THE CASEWORK. THE GRILLES SHALL BE INSTALLED AT 32" O.C. FOR THE ENTIRE LENGTH OF THE CASEWORK. THE CONTRACTOR SHALL PROVIDE A PATHWAY THAT MATCHES THE SIZE AND LOCATION OF THE GRILLES THAT WILL ALLOW AIR TO FREELY CIRCULATE BACK TO THE UNIT VENTILATOR. FINISH TO BE SELECTED BY THE ARCHITECT."

DRAWING "A1607 - DETAILS - DISPLAY CASE AT LIBRARY & LIGHT COURT"

Item AD3-117 **REVISE** wall section marker on drawing 5/A1607 to read as follows:  
"6/A1607."

Item AD3-118 **REVISE** the location of plunge locks on drawing 5/A1607 to the bottom of the glass door assembly.

DRAWING "A1608 - DETAILS - DISPLAY CASE AT EVENT LOBBY"

Item AD3-119 **REPLACE** drawing in its entirety with the attached "A1608 - DETAILS - DISPLAY CASE AT EVENT LOBBY."

DRAWING "A1610 - DETAILS - MILLWORK"

Item AD3-120 **REPLACE** drawing in its entirety with the attached "A1610 - DETAILS - MILLWORK."

DRAWING "A1700 - ROOM FINISH SCHEDULE, AND PATTERN DETAILS"

Item AD3-121 **ADD** the following to the GENERAL FINISH NOTES:  
"24. Wood trim not noted to be demolished to be refinished/stained to match existing. Scheduled paint at painted and scheduled surfaces; cut in/around all ETR/"to match" wood trim."

Item AD3-122 **ADD** the following to the GENERAL MILLWORK FINISH NOTES:  
"12. PreK Classroom Cubbies to be PLAM 9 (other than backs - back of each cubbie to be PLAM 3 per note 8.)"

Item AD3-123 **ADD** the following to the ROOM FINISH SCHEDULE:  
"At ROOM # C100, CORRIDOR, at COMMENTS column:  
Note: West extent between Speech Room (142) and Work Room (143C), level and prep substrate and provide RT1 flush with adjacent ETR wood floor at extent of demolished CMT and entry mat."

DRAWING "A1702 - ROOM FINISH PLAN - FIRST FLOOR AREA B"

Item AD3-124 **ADD** the following at Library (137):

“Note: Carpet pattern to be aligned parallel with Corridors (C101) and (C105) at all regions.”

Item AD3-125 **ADD** the following at Classrooms (103), (104), (105) and (106):

“Note: Carpet pattern to be aligned perpendicular to Corridor (C101).”

DRAWING “H1202 – PARTIAL FIRST FLOOR PLAN – HVAC DUCTWORK”

Item AD3-126 **ADD** attached sketch “AD3-H001 – PARTIAL FLOOR PLANS – HVAC DUCTWORK.” Revised the supply grilles, added key note number 30 and modified the size of cabinet unit heater CUH-11.

DRAWING “H1600 – SCHEDULES – HVAC”

Item AD3-127 **ADD** attached sketch “AD3-H002 – SCHEDULE – HVAC.” Modified the register, grille and diffuser schedule.

Item AD3-128 **ADD** attached sketch “AD3-H003 – SCHEDULE – HVAC.” Modified CUH-11 on the Cabinet Unit Heater Schedule.

**ATTACHMENTS:**

SPECIFICATIONS:

ARCHITECTURAL

00 26 00 GEOTECHNICAL INFORMATION COVERSHEET  
00 26 00A GEOTECHNICAL ENGINEERING INVESTIGATION REPORT

ELECTRICAL

26 27 13 ELECTRIC SERVICE

DRAWINGS:

CIVIL

C11004 DEMOLITION PLAN  
C1101 SITE MATERIALS PLAN  
C1301 UTILITY PLAN  
C1604 DETAILS

STRUCTURAL

S2006 PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS  
S2007 PARTIAL ROOF FRAMING PLAN  
S2008 PARTIAL ROOF FRAMING PLAN

ARCHITECTURAL

A1003 DEMOLITION PLAN – FIRST FLOOR AREA B  
A1102 FLOOR PLAN – FIRST FLOOR AREA A  
A1103 FLOOR PLAN – FIRST FLOOR AREA B

A1104	FLOOR PLAN - SECOND FLOOR AREA A
A1105	FLOOR PLAN - SECOND FLOOR AREA B
A1501	ENLARGED PLANS AND INTERIOR ELEVATIONS - OFFICES
A1502	INTERIOR ELEVATIONS - LIBRARY
A1509	INTERIOR ELEVATIONS - CLASSROOMS
A1608	DETAILS - DISPLAY CASE AT EVENT LOBBY
A1610	DETAILS - MILLWORK

SKETCHES:

STRUCTURAL

AD3-S001	PARTIAL FOUNDATION PLAN - LIBRARY
AD3-S002	PARTIAL 1 <sup>ST</sup> FLOOR FRAMING PLAN
AD3-S003	PARTIAL 1 <sup>ST</sup> FLOOR FRAMING PLAN
AD3-S004	PARTIAL EXISTING 1 <sup>ST</sup> FLOOR FRAMING PLAN - STAGE INFILL
AD3-S005	PARTIAL EXISTING 1 <sup>ST</sup> FLOOR FRAMING PLAN - FLOOR OPENINGS
AD3-S006	PARTIAL 2 <sup>ND</sup> FLOOR FRAMING PLAN - GYM
AD3-S007	PARTIAL 2 <sup>ND</sup> FLOOR FRAMING PLAN - GYM
AD3-S008	WEST CANOPY FRAMING PLAN
AD3-S009	ALTERNATE #2 - ELEVATOR E-02 ELEVATOR PIT
AD3-S010	EVENT LOBBY STAIR
AD3-S011	EVENT LOBBY BENCH SEAT
AD3-S012	FRAMING AT MECHANICAL CHASE AT FLOOR CHANGE
AD3-S013	CONCRETE RAMP
AD3-S014	TYPICAL CONCRETE STAIR ON GRADE
AD3-S015	TYPICAL STEEL COLUMN AT EXTERIOR WALL
AD3-S016	INTERIOR FOUNDATION WALL AT STAGE/PLATFORM
AD3-S017	TYPICAL EXTERIOR WALL FOUNDATION
AD3-S018	FRAMING OF BALCONY STORAGE AREA
AD3-S019	STEEL JOIST AT EXTERIOR CMU WALL
AD3-S020	LIBRARY SUPPORT FRAMING COLUMN FOOTING

ARCHITECTURAL

AD3-A001	REVISED RCP AT CLASSROOM 136 & 138
AD3-A002	WINDOW DETAIL - PAN PROFILE

PLUMBING

AD3-PO01	REVISIONS TO PLUMBING
AD3-PO02	REVISIONS TO PLUMBING

MECHANICAL

AD3-H001	PARTIAL FLOOR PLANS - HVAC DUCTWORK
AD3-H002	SCHEDULE - HVAC
AD3-H003	SCHEDULE - HVAC

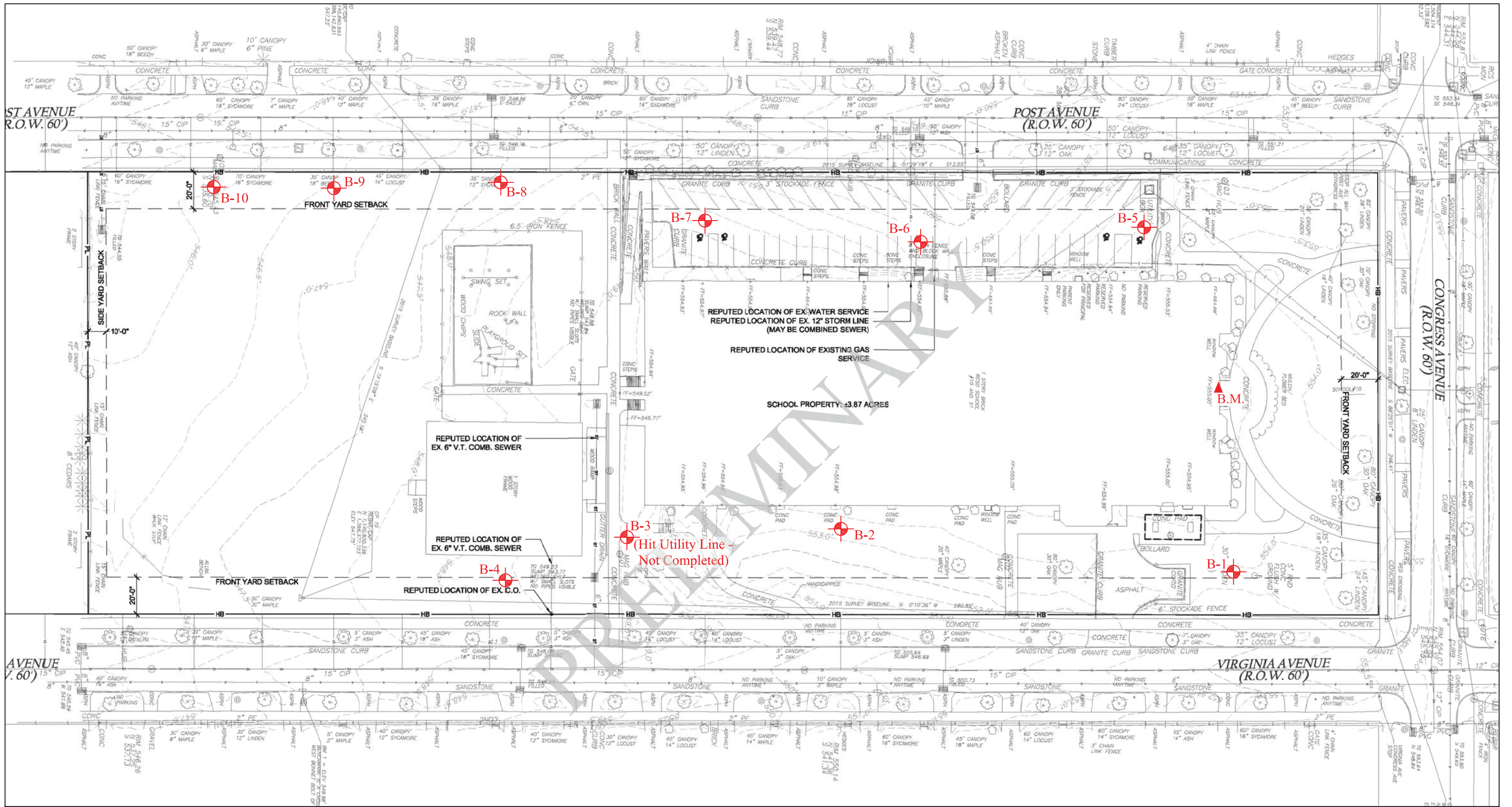
GENERAL:

PRE-BID RFI Log dated 3/7/2018

End of Addendum No. 3



**SECTION 002600 – GEOTECHNICAL INFORMATION COVER SHEET**



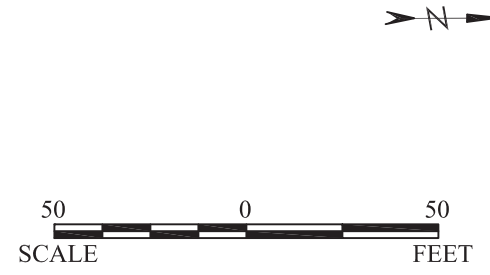
**LEGEND:**

B-1 INDICATES APPROXIMATE LOCATION AND DESIGNATION OF TEST BORING.

B.M. BENCHMARK: FINISH FLOOR AT MAIN ENTRANCE. REPORTED ELEVATION = 555.0 FEET, AS ESTABLISHED BY OTHERS.

**NOTE:**

FIGURE ADAPTED FROM 12/15/2017 "EXISTING CONDITIONS PLAN", DRAWING C-1002



 a subsidiary of SJB Services, Inc.	ROCHESTER CENTRAL SCHOOL DISTRICT DR. WALTER COOPER ACADEMY SCHOOL #10 PROPOSED TWO-STORY ADDITION 353 CONGRESS AVENUE ROCHESTER, NEW YORK		
	SUBSURFACE EXPLORATION PLAN DR BY: WMA CHKD BY: JJD	SCALE: 1" ~ 50' DATE: 03/07/2018	PROJECT NO.: BE-17-250 FIGURE NO: 2

**SJB SERVICES, INC.**  
**BE-17-250**  
**RCSD**  
**DR. WALTER COPPER ACADEMY**  
**SCHOOL #10**

**CORE SUMMARY**



<b>CORE NUMBER</b>	<b>DESCRIPTION</b>
B-5	<p style="text-align: center;"><b>TOTAL CORE LENGTH = 1.30"</b></p> <p style="text-align: center;">TOTAL ASPHALT = 1.30"</p> <p>1<sup>st</sup> Asphalt Top Layer = 1.30"</p> <ul style="list-style-type: none"><li>- Aggregate = 0.25" stone</li></ul> <p style="text-align: center;"><b>SUBBASE INVESTIGATION</b></p> <ul style="list-style-type: none"><li>- Depth of subbase = 4.5"</li><li>- Description = Black cinders/stone material</li></ul>

**SJB SERVICES, INC.**  
**BE-17-250**  
**RCSD**  
**DR. WALTER COPPER ACADEMY**  
**SCHOOL #10**

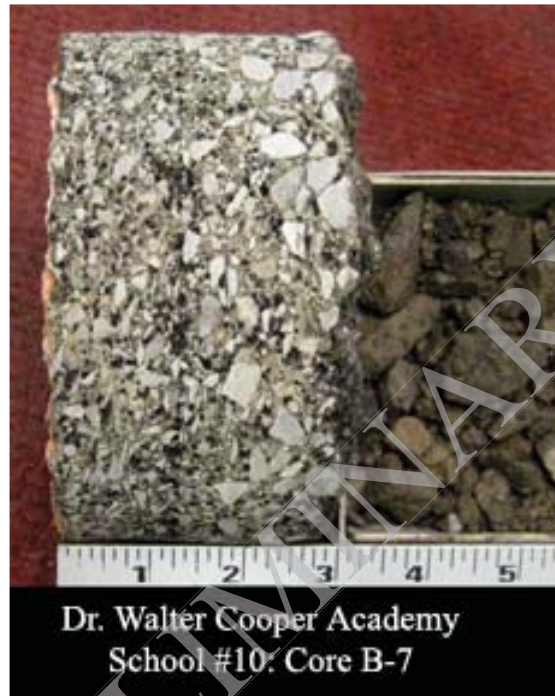
**CORE SUMMARY**



<b>CORE NUMBER</b>	<b>DESCRIPTION</b>
B-6	<p style="text-align: center;"><b>TOTAL CORE LENGTH = 1.30"</b></p> <p style="text-align: center;">TOTAL ASPHALT = 1.30"</p> <p>1<sup>st</sup> Asphalt Top Layer = 1.30"</p> <ul style="list-style-type: none"><li>- Aggregate = 0.25" stone</li><li>- Core was fractured during extraction</li></ul> <p style="text-align: center;"><b>SUBBASE INVESTIGATION</b></p> <ul style="list-style-type: none"><li>- Depth of subbase = 7.0"</li><li>- Description = Grey crushed stone material</li></ul>

**SJB SERVICES, INC.  
BE-17-250  
RCSD  
DR. WALTER COPPER ACADEMY  
SCHOOL #10**

**CORE SUMMARY**



<b>CORE NUMBER</b>	<b>DESCRIPTION</b>
B-7	<p><b>TOTAL CORE LENGTH = 3.00"</b></p> <p>TOTAL ASPHALT = 3.00"</p> <p>1<sup>st</sup> Asphalt Top Layer = 1.28" - Aggregate = 0.25" stone</p> <p>2<sup>nd</sup> Asphalt Top Layer = 1.72" - Aggregate = 0.30" stone</p> <p><b>SUBBASE INVESTIGATION</b></p> <p>- Depth of subbase = 5.0" - Description = Grey crushed stone material</p>

DATE:  
 START 2/21/2018  
 FINISH 2/21/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-1  
 SURF. ELEV 553.9'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
5	1	3	2			TOPSOIL Brown and Dark Brown Silty CLAY, little f-c Sand, little Wood, tr. organics (moist-wet, FILL) Brown Silty CLAY, tr.sand (moist, stiff, CL) Contains Silt partings, tr. gravel (hard) Brown f-m SAND, little Clayey Silt (moist-wet, compact, SM-SC)	Driller notes approx. 8" Topsoil
		3	4		5		
	2	4	6				
		7	10		13		
	3	10	14				
10		20	16		34	Boring Complete at 10.0'	No Free Standing Water encountered at Boring Completion
	4	12	21				
		20	16		41		
	5	10	14				
		18	20		32		
15							
20							
25							
30							
35							
40							

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/22/2018  
 FINISH 2/23/2018  
 SHEET 1 OF 2

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-2  
 SURF. ELEV 553.5'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
5	1	1	4			TOPSOIL	Driller notes approx. 13.5" Topsoil
		6	6		10	Brown Silty CLAY, little f-c Sand, tr.gravel (moist, stiff, CL)	
5	2	6	7			Contains no gravel (moist-wet) (moist)	
		8	10		15		
5	3	3	6				
		8	11		14		
10	4	12	14			Contains tr.sand (v.stiff)	
		14	15		28		
10	5	14	16			Contains tr.gravel (hard)	
		20	50/0.1		36		
15	6	9	10			Contains little f-c Sand (v.stiff)	
		12	17		22		
15	7	6	12				
		11	22		23		
15	8	7	7			Becomes Brown-Gray, Contains some f-c Sand	
		10	13		17		
20	9	9	10			Becomes Gray, Contains little f-c Sand	
		14	8		24		
20	10	7	9			Contains little fine Gravel (moist-wet)	
		11	14		20		
25	11	10	14			Contains "and" f-c Sand (hard)	
		19	22		33		
25	12	10	14			(wet)	
		19	22		33		
25	13	3	7			Becomes Gray-Brown	
		5	4		12	Contains tr.sand, no gravel (moist-wet, stiff)	
30	14	8	8			(v.stiff)	
		10	12		18		
30	15	8	8				
		10	12		18		
35	16	3	3			(medium)	
		3	5		6		
35	17	9	19			Gray f-c SAND, some Clayey Silt, little fine Gravel (moist, compact, SM-SC)	
		19	20		38		
35	18	10	11			Contains some f-c Gravel (moist-wet, firm)	
		13	15		24		
40	19	15	19			(v.compact)	
		49	22		68		
40	20	50/0.4			REF		REF = Sample Spoon Refusal

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/22/2018  
 FINISH 2/23/2018  
 SHEET 2 OF 2

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-2  
 SURF. ELEV 553.5'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
							NQ '2' Size Rock Core
45						Dark Gray DOLOSTONE Rock, medium hard, weathered, thinly bedded to bedded, numerous vugs	RUN #1: 41.0' - 46.0' REC = 60% RQD = 38%
						Driller noted void from ~45'-46'	
50						Boring Complete at 46.0'	No Free Standing Water encountered before Coring
55							Free Standing Water recorded at 40.1' after Coring
60							
65							
70							
75							
80							

PRELIMINARY

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS



DATE:  
 START 2/22/2018  
 FINISH 2/22/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-4  
 SURF. ELEV 549.2'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SAMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
	1	1	3			TOPSOIL	Driller notes approx. 7" Topsoil
		4	5		7	Brown and Dark Brown Silty CLAY, some f-c Sand, tr.orgamics (moist, FILL)	
	2	4	5			Brown Silty CLAY, tr.sand (moist, stiff, CL)	
		4	11		9	Contains Silt partings (moist-wet)	
5	3	5	6				
		5	10		11		
	4	8	11			(moist, v.stiff)	
		14	17		25		
	5	9	11				
10		17	19		28		
	6	6	8			Contains little f-c Sand, tr.gravel	
		10	16		18		
	7	11	10			Contains some f-c Sand	
		13	19		23		
15	8	12	20			(hard)	
		22	21		42		
	9	5	6			Becomes Gray	
		8	11		14	Contains little f-c Sand, little fine Gravel (stiff)	
	10	20	11			Contains some f-c Sand (v.stiff)	
20		15	15		26		
	11	4	5			(moist-wet, stiff)	
		4	6		9		
	12	7	10			Becomes Brown-Gray, Contains tr.sand, no gravel	
		8	7		18	(v.stiff)	
25	13	7	10				
						Boring Complete at 25.0'	No Free Standing Water encountered at Boring Completion
30							
40							

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/20/2018  
 FINISH 2/20/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-5  
 SURF. ELEV 552.6'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
0						ASPHALT SUBBASE	Approx. 1.3" Asphalt Driller notes approx. 4.5" Subbase
5						Boring Complete at 0.5'	No Free Standing Water encountered at Boring Completion
10							
15							
20							
25							
30							
35							
40							

PRELIMINARY

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: N/A  
 METHOD OF INVESTIGATION Core Barrel - Hand Sampled

DATE:  
 START 2/20/2018  
 FINISH 2/20/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-6  
 SURF. ELEV 550.6'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
0						ASPHALT SUBBASE	Approx. 1.3" Asphalt Driller notes approx. 7" Subbase
5						Boring Complete at 0.7'	No Free Standing Water encountered at Boring Completion
10							
15							
20							
25							
30							
35							
40							

PRELIMINARY

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: N/A  
 METHOD OF INVESTIGATION Core Barrel - Hand Sampled

DATE:  
 START 2/20/2018  
 FINISH 2/21/2018  
 SHEET 1 OF 2

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-7  
 SURF. ELEV 552.1'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
	1	7	11	11	22	ASPHALT SUBBASE	Approx. 3.0" Asphalt Driller notes approx. 5" Subbase
	2	18	3			Gray f-c GRAVEL, some f-c Sand, tr. silty clay (wet, FILL)	
5	3	3	7			Brown Silty CLAY, little f-c Sand, little Cinders, little f-c Gravel (moist, FILL)	
	4	9	11		16	Brown Silty CLAY, tr.sand (moist, v.stiff, CL)	
	5	16	18			Contains Silt partings (hard)	
	6	23	20		41		
10	7	4	11			Contains little f-c Sand (v.stiff)	
	8	15	29		26		
	9	4	8				
	10	17	15		25		
15	11	16	20			Contains little fine Gravel (hard)	
	12	25	18		45		
	13	4	21				
	14	14	14		35		
	15	12	12			(v.stiff)	
	16	18	24		30		
20	17	11	18			Brown-Gray f-c SAND, some Clayey Silt, some f-c Gravel (moist-wet, compact, SM-SC)	
	18	15	12		33		
	19	3	2			Becomes Brown, Contains no gravel (wet, loose)	
	20	5	7		7		
	21	8	8			Brown-Gray Silty CLAY, little fine Sand (moist-wet, v.stiff, CL) Contains Silt partings	
25	22	11	12		19		
	23	2	3			Contains tr.sand (stiff)	
	24	5	5		8		
	25	5	5			Contains tr.gravel	
	26	7	8		12		
30	27	9	20			Gray f-c SAND, some Clayey Silt (moist, compact, SM-SC)	
	28	15	23		35		
	29	1	5			Contains some f-c Gravel (firm)	
	30	22	24		27		
	31	40	44			Becomes Brown-Gray (v.compact)	REF = Sample Spoon Refusal
35	32	50/0.2			REF		
	33	4	41				
	34	50/0.3			REF		
	35	49	36				No Recovery Sample #20
	36	21	19		57		
40	37	50/0.2			REF		No Recovery Sample #20
	38						
	39						No Recovery Sample #20
	40						

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/20/2018  
 FINISH 2/21/2018  
 SHEET 2 OF 2

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-7  
 SURF. ELEV 552.1'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
45						Dark Gray DOLOSTONE, medium hard, sound, thinly to thickly bedded, numerous vugs  Driller notes void at ~43' - 44'	RUN #1: 40.0' - 45.0' REC = 80% RQD = 55%
50						Boring Complete at 45.0'	Free Standing Water recorded at 35.7' before Coring  Free Standing Water recorded at 40.0' after Coring
55							
60							
65							
70							
75							
80							

PRELIMINARY

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/21/2018  
 FINISH 2/21/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-8  
 SURF. ELEV 547.8'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
5	1	1	2			Brown Silty CLAY, tr.sand (moist, medium, CL)	
		4	6		6		
5	2	3	4			Contains little f-c Sand, tr. gravel (moist-wet, stiff)	
		6	9		10		
5	3	5	10			(moist, v.stiff)	
		13	14		23		
10	4	7	11			Contains tr.sand	
		15	22		26		
10	5	16	19			(hard)	
		20	21		39		
15	6	10	11			Contains Silt partings (v.stiff)	
		14	16		25		
15	7	10	12			Contains little fine Gravel	
		14	17		26		
15	8	10	7			Gray-Brown Clayey SILT, little fine Sand	
		7	10		14	(moist-wet, stiff, ML)	
20	9	7	9			(v.stiff)	
		9	9		18		
20	10	11	13			Brown Silty CLAY, tr.sand (moist-wet, v.stiff, CL)	
		13	10		26	Contains Silt partings	
25	11	2	4			(stiff)	
		5	6		9		
25	12	7	7				
		8	9		15		
25	13	9	13				
30						Boring Complete at 25.0'	No Free Standing Water encountered at Boring Completion
35							
40							

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/21/2018  
 FINISH 2/21/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-9  
 SURF. ELEV 546.6'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
5	1	1	2			TOPSOIL	Driller notes approx. 13" Topsoil  Sample #2 Possible Fill
		4	5		6	Brown Silty CLAY, little f-c Sand, tr.organics (moist, FILL)	
	2	3	4				
		4	6		8	Brown Silty CLAY, tr.sand (moist-wet, stiff, CL) Contains Silt partings	
	3	4	10				
		13	15		23	Brown Clayey SILT, little fine Sand	
	4	10	15			(moist-wet, v.stiff, ML)	
		20	23		35	(hard)	
	5	17	20			Brown Silty CLAY, tr.gravel, tr.sand	
		25	31		45	(moist, hard, CL)	
10							
15							
20							
25							
30							
35							
40							

Boring Complete at 10.0'

Free Standing Water  
 recorded at 3.2' at  
 Boring Completion

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE: DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS

DATE:  
 START 2/21/2018  
 FINISH 2/21/2018  
 SHEET 1 OF 1

**SJB SERVICES, INC.**  
**SUBSURFACE LOG**



HOLE NO. B-10  
 SURF. ELEV 546.1'  
 G.W. DEPTH See Notes

PROJECT: PROPOSED 2 STORY ADDITION LOCATION: WALTER ACADEMY SCHOOL #10  
 PROJ. NO.: BE-17-250 ROCHESTER, NY

DEPTH FT.	SMPL NO.	BLOWS ON SAMPLER				SOIL OR ROCK CLASSIFICATION	NOTES
		0/6	6/12	12/18	N		
5	1	WOH	1			TOPSOIL	Driller notes approx. 12" Topsoil  WOH = Weight of Hammer and Rods
		4	6		5	Brown and Dark Brown Silty CLAY, little f-c Sand, tr.organiCS (moist-wet, FILL)	
	2	7	10			Brown Silty CLAY, little f-c Sand (moist, v.stiff, CL)	
		9	11		19	Contains little fine Gravel	
	3	4	10				
		12	15		22		
	4	4	10			Contains tr.sand	
		10	15		20		
	5	28	30			Contains Silt partings (moist-wet, hard)	
		32	32		62		
					Boring Complete at 10.0'	Free Standing Water recorded at 4.0' at Boring Completion	
15							
20							
25							
30							
35							
40							

N = NO. BLOWS TO DRIVE 2-INCH SPOON 12-INCHES WITH A 140 LB. PIN WT. FALLING 30-INCHES PER BLOW CLASSIFIED BY: Geologist  
 DRILLER: K. FULLER DRILL RIG TYPE : DIEDRICH D-50  
 METHOD OF INVESTIGATION ASTM D-1586 USING HOLLOW STEM AUGERS



**SECTION 262713 - ELECTRIC SERVICE**

PART 1 – GENERAL

1.1 DESCRIPTION

- A. Provide labor, materials, equipment and services for the complete installation of an electric service and related Work required in these Contract Documents. The Utility Company is Rochester Gas & Electric.
- B. Work performed by this contract shall include, but not be limited to:
  - 1. Exterior transformer box pad (per RG&E requirements).
  - 2. Underground duct bank with primary conduit (per RG&E requirements) from existing manhole to new utility transformer.
  - 3. Underground duct bank and feeder from transformer to School.
  - 4. Conductor terminations in transformer secondary compartment.
  - 5. Removal of existing transformer pad and primary conduits back to existing manhole.
  - 6. Ground grid.
- C. Work performed by the Utility:
  - 1. Submit Utility Cost Estimate.
  - 2. Provide primary (5 kV) cable.
  - 3. Provide pad mounted transformer, review transformer box pad submittal.
  - 4. Provide (5 kV) elbow terminations inside transformer primary compartment.
  - 5. Transformer removal.

1.2 **OWNER SHALL PAY ALL UTILITY COMPANY FEES AND CHARGES FOR SERVICE**

### 1.3 QUALITY ASSURANCE

- A. All methods of construction, details of workmanship, that are not specifically described or indicated in the contract documents, shall be subject to the control and approval of the Owner's Representative. Equipment and materials shall be of the quality and manufacture indicated in their respective sections of the specifications. The equipment specified is based upon the acceptable manufacturers listed. Equipment types, device ratings, dimensions, etc., correspond to the nomenclature dictated by those manufacturers. All equipment shall be tested at the factory. Standard factory inspection and operational tests will be acceptable.
- B. Installation shall be accordance with NFPA-70 (National Electric Code), National Electric Safety Code (NESC), state codes, local codes, and requirements of authority having jurisdiction.
- C. Equipment shall be designed, manufactured, assembled, and tested in accordance with the latest revisions of applicable published ANSI, NEMA and IEEE Standards.

### 1.4 SUBMITTALS

- A. All items of equipment and accessories including the following:
  - 1. Site layout drawings.
  - 2. Underground ductbank materials.
  - 3. Transformer box pad foundation and cover.
- B. Send three copies of submittals to the utility company for review before sending submittals to Engineers. Include one utility company approved copy with submittal drawings for review.

### 1.5 SERVICE CHARACTERISTICS

- A. Secondary Service:
  - 1. Low voltage: 480/277 grounded, wye, three phase, four wire, 60 Hz.
  - 2. Existing source (to be removed): Utility Company transformer.
  - 3. New source: Utility Company pad mount transformer with underground feeders.

### 1.6 UTILIZATION VOLTAGES

- A. Building Power System shall be a nominal 480/277 volt and 120/208 volt, three phase, four wire, solidly grounded, 60 Hz system.

1.7 UTILITY COMPANY COORDINATION

- A. Coordinate entire electric service with utility company.
- B. Do not interrupt electric system until approved in writing, coordinated so outages occur at Project Site convenience.
- C. Coordinate switching requirements with utility company, as approved in writing by the Owner.

PART 2 - PRODUCTS

2.1 UNDERGROUND SERVICE DUCTBANK

- A. Refer to Specification Section 260501.

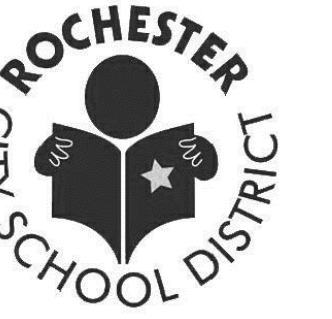
PART 3 - EXECUTION

3.1 ELECTRIC SERVICE WORK

- A. Work shall meet all codes, OSHA, and Utility requirements.
- B. Coordinate locations with Site Engineer. Located gear away from low areas, wet areas and areas with tree roots.
- C. Arrange for stake out. Provide underground circuit location survey with circuit tracer. Protect all existing utilities.
- D. Provide all underground ductbanks. Provide hand digging around existing utilities.
- E. Arrange for Utility and independent inspections of ductbanks.
- F. Provide concrete encasement of ductbanks.
- G. Provide transformer box pad.
- H. Provide secondary service conductors from utility pad mounted transformer to school.
- I. Arrange to de-energize existing service with Utility and Owner.
- J. Provide primary conduit from transformer to existing manhole.
- K. Provide transformer box pad cover.
- L. Arrange for utility pad mount transformer installation.
- M. Disconnect and remove existing secondary service conductors from existing transformer to school.
- N. Seal all penetrations.

- O. Energize new service with Utility and Owner approval.

**END OF SECTION 262713**



Every child is a work of art.  
Create a masterpiece.

DR. WALTER COOPER, SCHOOL #10

SCHOOL 10  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-0-037-021

Key Plan



SEI design group

585.442.7010 - 224 Mill St. - Rochester, NY 14614  
518.435.2467 - 187 Wall Rd., Suite 304 - Albany, NY 12205  
607.304.4550 - 2 Court St., Suite 404 - Binghamton, NY 13901



274 North Goodman Street  
Rochester, New York 14607  
P. 585.271.0040  
EDR Project No. 17096



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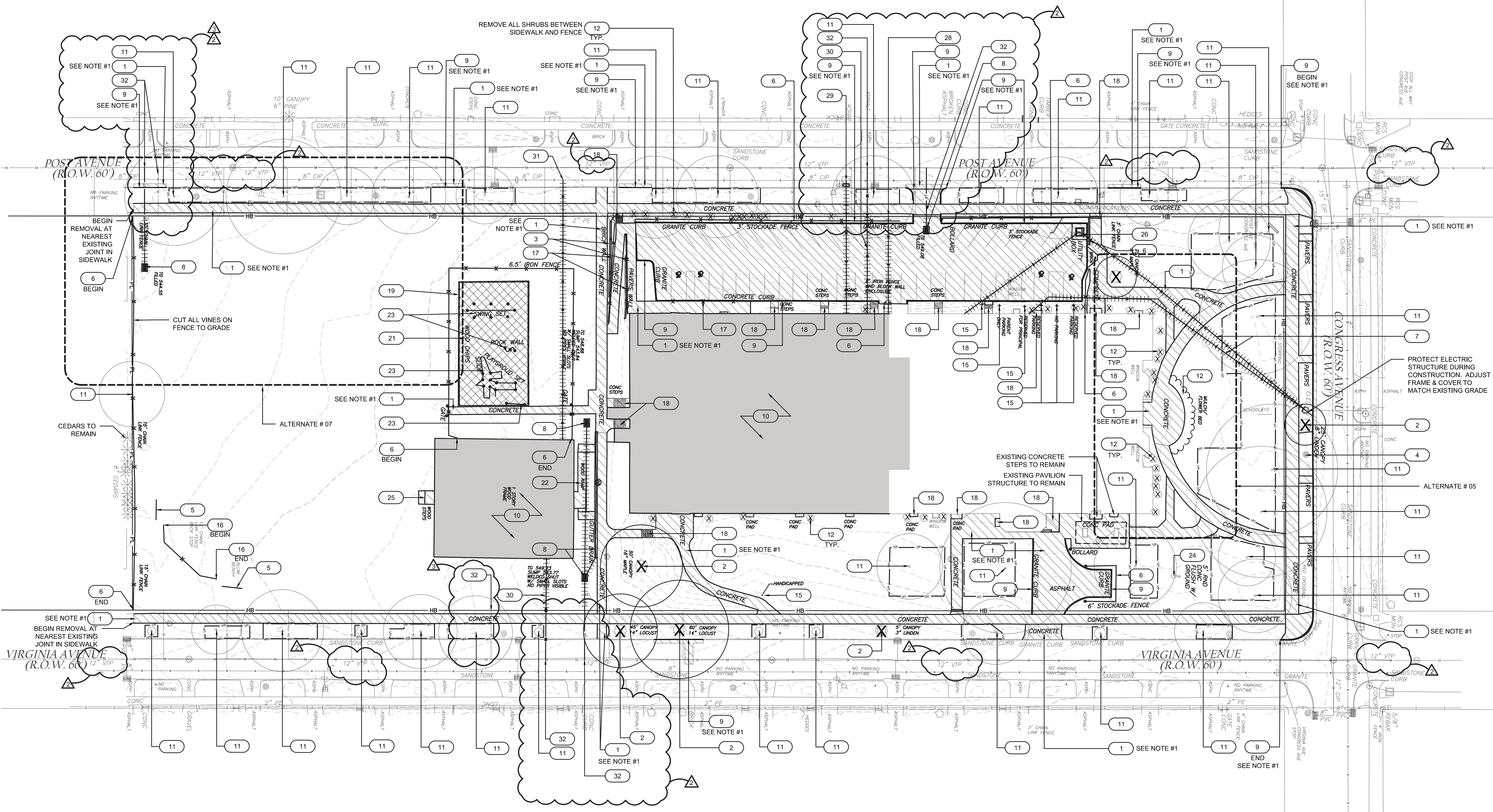
BID DOCUMENTS

Date 02/05/2018 SEI Project No. 17-3016

- Revisions
- 02/28/2018 BID ADDENDUM #2
  - 03/07/2018 BID ADDENDUM #3

DEMOLITION PLAN

C1004

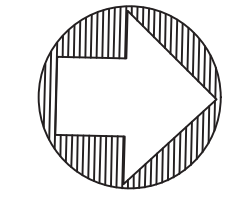
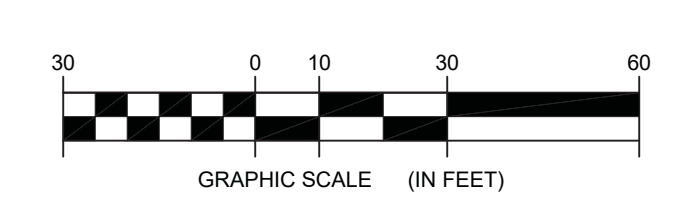


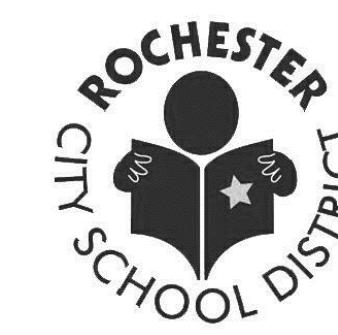
SITE DEMOLITION REFERENCE NOTES			
1	REMOVE PAVEMENT & AGGREGATE BASE	11	EXISTING TREE TO REMAIN
2	REMOVE TREE	12	REMOVE VEGETATION
3	REMOVE SITE WALL & FOOTINGS	13	NOT USED
4	SALVAGE SITE LIGHT FOR RE-USE ON SITE	14	NOT USED
5	REMOVE BENCH & CONCRETE FOOTINGS	15	SALVAGE SIGN FOR REUSE ON SITE. REMOVE POST & CONCRETE FOOTINGS.
6	REMOVE ALL FENCING AND GATES INCLUDING CONCRETE, MOW STRIP & FOOTINGS	16	REMOVE CHAINLINK BACKSTOP & CONCRETE FOOTINGS
7	REMOVE ELECTRIC LINE	17	REMOVE HANDRAIL & CONCRETE FOOTINGS
8	REMOVE STORM STRUCTURE & PIPE	18	REMOVE CONCRETE STEPS, HANDRAILS & CONCRETE FOOTINGS
9	REMOVE STONE CURB OR CONCRETE CURB	19	REMOVE TIMBER CURB AND METAL ANCHORING PINS
10	BUILDING DEMOLITION BY OTHERS SEE ARCH PLANS	20	NOT USED
		21	REMOVE WOOD CHIP SURFACE
		22	REMOVE WOOD RAMP & FOOTINGS
		23	REMOVE PLAYGROUND EQUIPMENT & CONCRETE FOOTINGS
		24	REMOVE FLAGPOLE & FOOTING
		25	REMOVE WOOD STEPS, DECK, & FOOTINGS
		26	REMOVE UTILITY BOX & BOLLARDS
		27	NOT USED
		28	REMOVE GAS SERVICE
		29	CUT AND REMOVE EXISTING TEE AND INSTALL INSERTION SLEEVE
		30	REMOVE SANITARY SEWER PIPE
		31	ROCHESTER WATER BUREAU WILL ABANDON EXISTING STORM & SANITARY LATERAL SHALL BE ABANDONED PER MCPW DETAIL 5.01
		32	STORM & SANITARY LATERAL SHALL BE ABANDONED PER MCPW DETAIL 5.01

ALTERNATES

- ALTERNATE NO. 05, CONTRACT #1 - SITE PLANTINGS**  
 BASE BID SCOPE: PROVIDE ALL SITE WORK SHOWN ON THE "C" SERIES DRAWINGS, EXCEPT DEMOLITION OF THE PLANTINGS IN PLANTING AREA NUMBER 2 (EXISTING PLANTING TO REMAIN).  
 ALTERNATE SCOPE: DEMOLITION ALL PLANTINGS INDICATED IN PLANTING AREA NUMBER 2 AND PROVIDE ALL NEW PLANTINGS SCHEDULED ON "C" SERIES DRAWINGS.
- ALTERNATE NO. 06, CONTRACT #1 - SITE DECORATIVE FENCING**  
 BASE BID SCOPE: PROVIDE CHAIN LINK FENCING AS INDICATED ON THE "C" SERIES DRAWINGS AND DECORATIVE METAL FENCING AND CONCRETE MOW STRIP WEST OF THE NORTH PARKING LOT, AND AROUND BOTH PLAYGROUND AREAS.  
 ALTERNATE SCOPE: PROVIDE DECORATIVE METAL FENCING AND CONCRETE MOW STRIP IN ADDITION TO BASE BID CHAIN LINK FENCE AND BASE BID DECORATIVE METAL FENCE. (PER "C" DRAWINGS)
- ALTERNATE NO. 07, CONTRACT #1 - SOUTH PARKING LOT**  
 BASE BID SCOPE: PROVIDE STORM WATER INFRASTRUCTURE, TOPSOIL, GRADE AND SEED AREA SOUTH OF THE PLAYGROUND. (AT SCHEDULED SOUTH LOT)  
 ALTERNATE SCOPE: PROVIDE SOUTH PARKING LOT, INCLUDING BUT NOT LIMITED TO: DEMOLITION OF CURB TO PROVIDE NEW CURB CUT LOCATIONS, GRADING, ADJUSTING DRAINAGE STRUCTURE RIMS AS REQUIRED TO MEET FINISHED GRADE, CURBING, ASPHALT PAVEMENT AS DETAILED, ALL STRIPING, DECORATIVE METAL FENCING AND CONCRETE MOW STRIP WEST OF THE SOUTH PARKING LOT, CONCRETE WALK AS DETAILED AND SITE LIGHTS.

- NOTES:
- COORDINATE CURB & SIDEWALK DEMOLITION LOCATIONS WITH PROPOSED SITE IMPROVEMENTS. SEE DRAWING C1102 - SITE LAYOUT PLAN.
  - PRIOR TO COMMENCEMENT OF ANY SITE WORK, THE CONTRACTOR SHALL CALL FOR UTILITY STAKE OUT OF ALL PUBLIC AND PRIVATE UTILITIES ON SITE AND OFF SITE WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL PROVIDE A DRAWING SHOWING THE CONFIRMED LOCATIONS OF ALL UTILITIES AND INCLUDE THE DATES OF ALL STAKEOUTS AND EXPLORATIONS.





Every child is a work of art.  
Create a masterpiece.

**DR. WALTER COOPER, SCHOOL #10**

SCHOOL 10  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-0-037-021  
Key Plan



585.442.7010 - 224 Mill St. - Rochester, NY 14614  
518.435.2467 - 187 Wolf Rd., Suite 304 - Albany, NY 12205  
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274 North Goodman Street  
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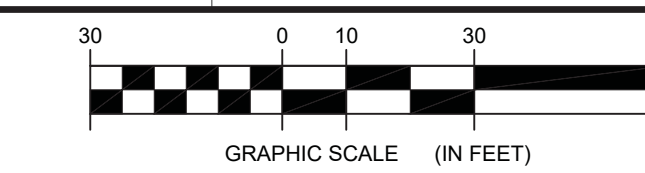
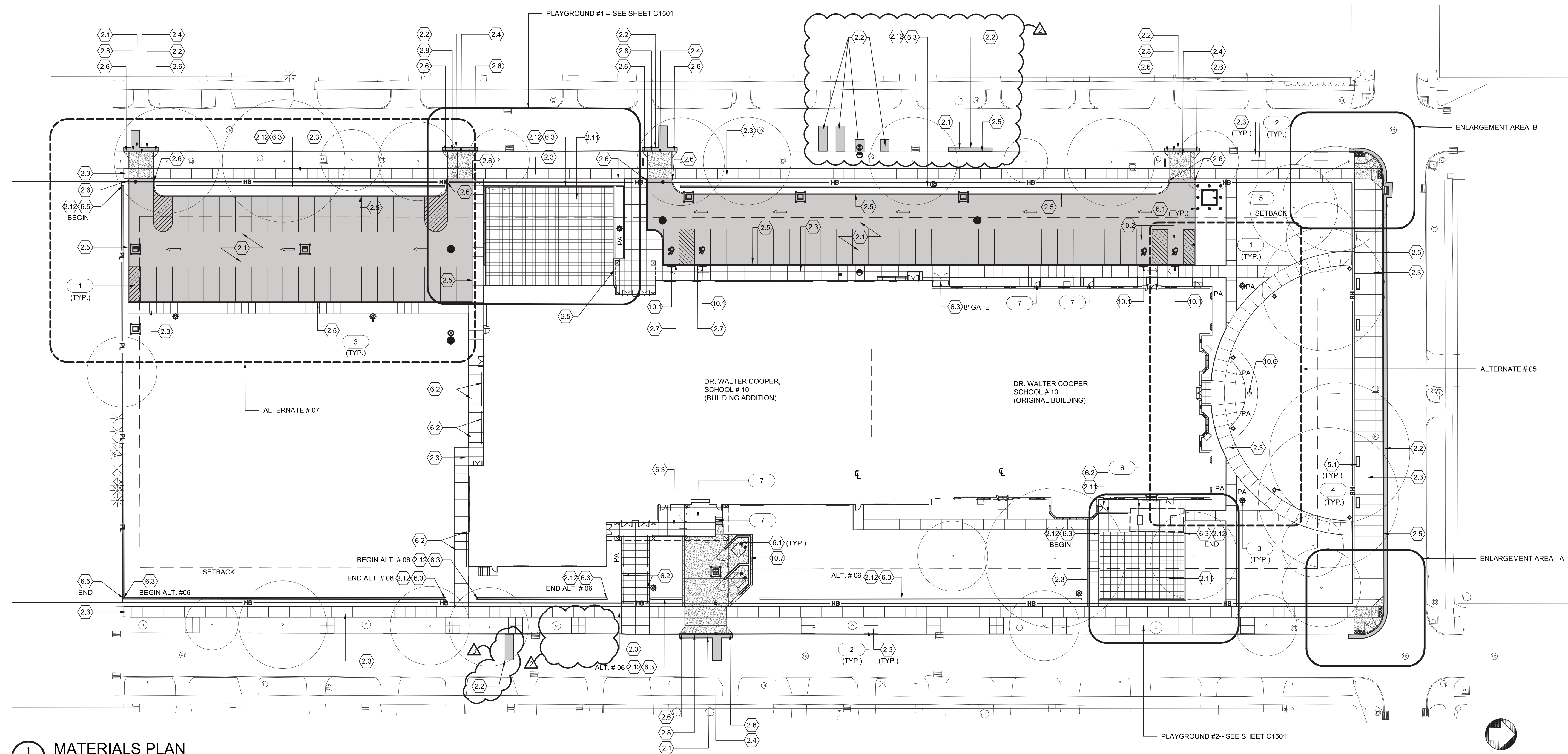


**BID DOCUMENTS**

Date	02/05/2018	SEI Project No.	17-3016
Revisions	<ul style="list-style-type: none"> <li>02/28/2018 BID ADDENDUM #2</li> <li>03/07/2018 BID ADDENDUM #3</li> </ul>		

**SITE MATERIALS PLAN**

**C1101**



**1 MATERIALS PLAN**  
Scale: 1" = 30'

**SITE DETAIL KEYNOTES:**

2	PAVEMENTS, RAMPS, CURBS	DETAIL #	SHEET #	SPEC SECTION
2.1	Asphalt Pavement - Medium Duty	1	C1602	321216
2.2	Asphalt Pavement - Match Existing in ROW	1.2	C1602	321216
2.3	Concrete Sidewalk	3,4,5,6	C1602	321313
2.4	Concrete Driveway	3,4,5,6,9	C1602	321313
2.5	Stone Curb	8	C1602	321613
2.6	Stone Curb Transition - 3'	7.8	C1602	321613
2.7	Stone Curb Transition - 6'	7.8	C1602	321613
2.8	Stone Curb - Header	8	C1602	321613
2.9	Stone Curb - Flush	8	C1602	321400
2.10	Tactile Warning Surface	1.2	C1603	321726
2.11	Resilient Surface	10	C1602	321816
2.12	Concrete Mow Strip	11	C1602	321313
2.13	Bench Footing	12	C1602	033053

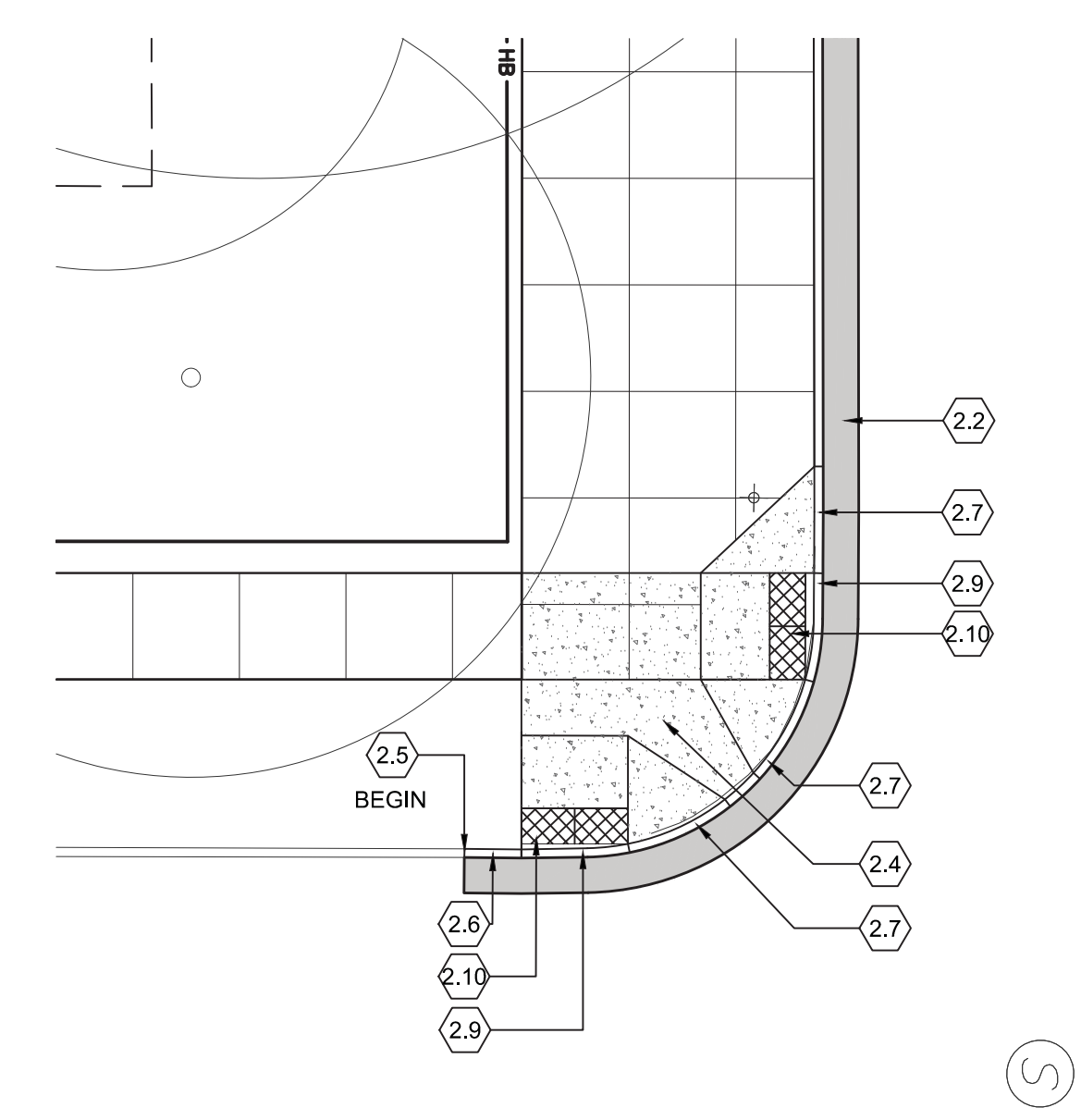
5	SITE FURNISHINGS	DETAIL #	SHEET #	SPEC SECTION
5.1	Bench	NA	NA	129300

6	RAILINGS, BARRIERS, AND FENCING	DETAIL #	SHEET #	SPEC SECTION
6.1	Steel Bollard	3	C1603	129300
6.2	Hand Rail	4.5	C1603	055213
6.3	4" Decorative Metal Fence / Gate	6	C1603	323119
6.4	8" Chain Link Fence / Gate	7	C1603	323113
6.5	Temporary 8" Chain Link Construction Fence / Gate	7	C1603	323113

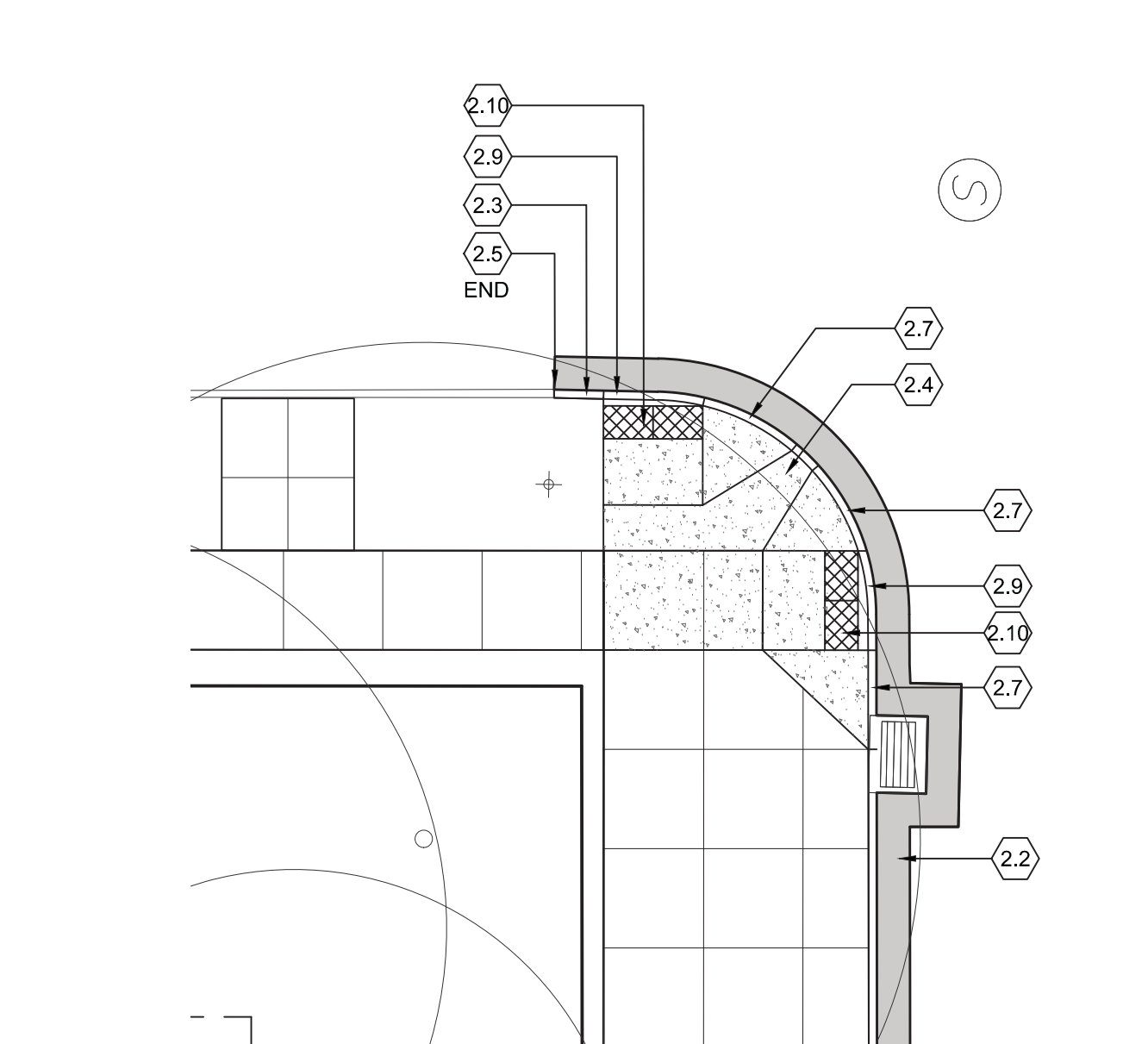
10	MISCELLANEOUS ELEMENTS	DETAIL #	SHEET #	SPEC SECTION
10.1	ADA Parking Signs	14	C1603	101453
10.2	ADA Parking Spaces	9	C1603	321723
10.3	One Way Sign	14	C1603	101453
10.4	Principal Parking	14	C1603	101453
10.5	Parent Parking	14	C1603	101453
10.6	Flagpole	10	C1603	107516
10.7	Dumpster Enclosure	11,12,13	C1603	323519

**SITE MATERIAL REFERENCE NOTES:**

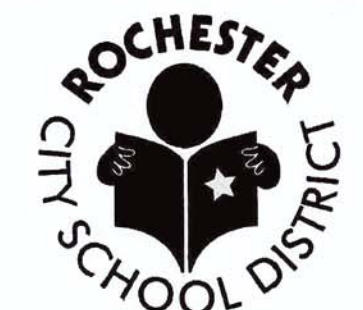
- PA PLANTING AREA
- 1 NO PARKING ZONE STRIPING
- 2 BUS STOP LANDING PAD
- 3 AREA LIGHT - SEE ELECTRICAL DRAWINGS
- 4 BOLLARD LIGHT - SEE ELECTRICAL DRAWINGS
- 5 ELECTRIC TRANSFORMER - SEE ELECTRICAL DRAWINGS
- 6 EXISTING PAVILION: TO REMAIN
- 7 LANDING & STAIRS - SEE ARCH. DRAWINGS



**2 ENLARGEMENT AREA - A**  
Scale: 1" = 10'



**3 ENLARGEMENT AREA - B**  
Scale: 1" = 10'



Every child is a work of art.  
Create a masterpiece.

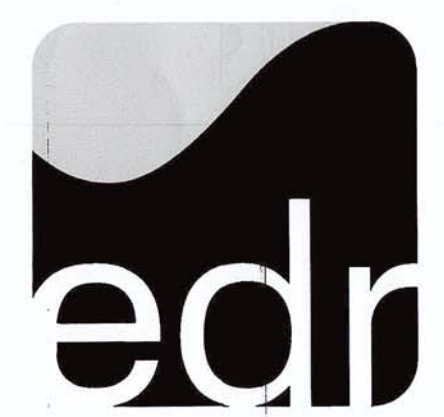
**DR. WALTER COOPER, SCHOOL #10**  
SCHOOL 10  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-037-021  
Key Plan



**SEI design group**

585.442.7010 • 224 Mill St. • Rochester, NY 14614  
518.435.2467 • 187 Wolf Rd., Suite 304 • Albany, NY 12205  
607.304.4550 • 2 Court St., Suite 404 • Binghamton, NY 13901



274 North Goodman Street  
Rochester, New York 14607  
P: 585.271.0040  
EDR Project No. 17096



ROCHESTER PURE WATERS DISTRICT

BID DOCUMENTS

Date 02/05/2018 SEI Project No. 17-3016

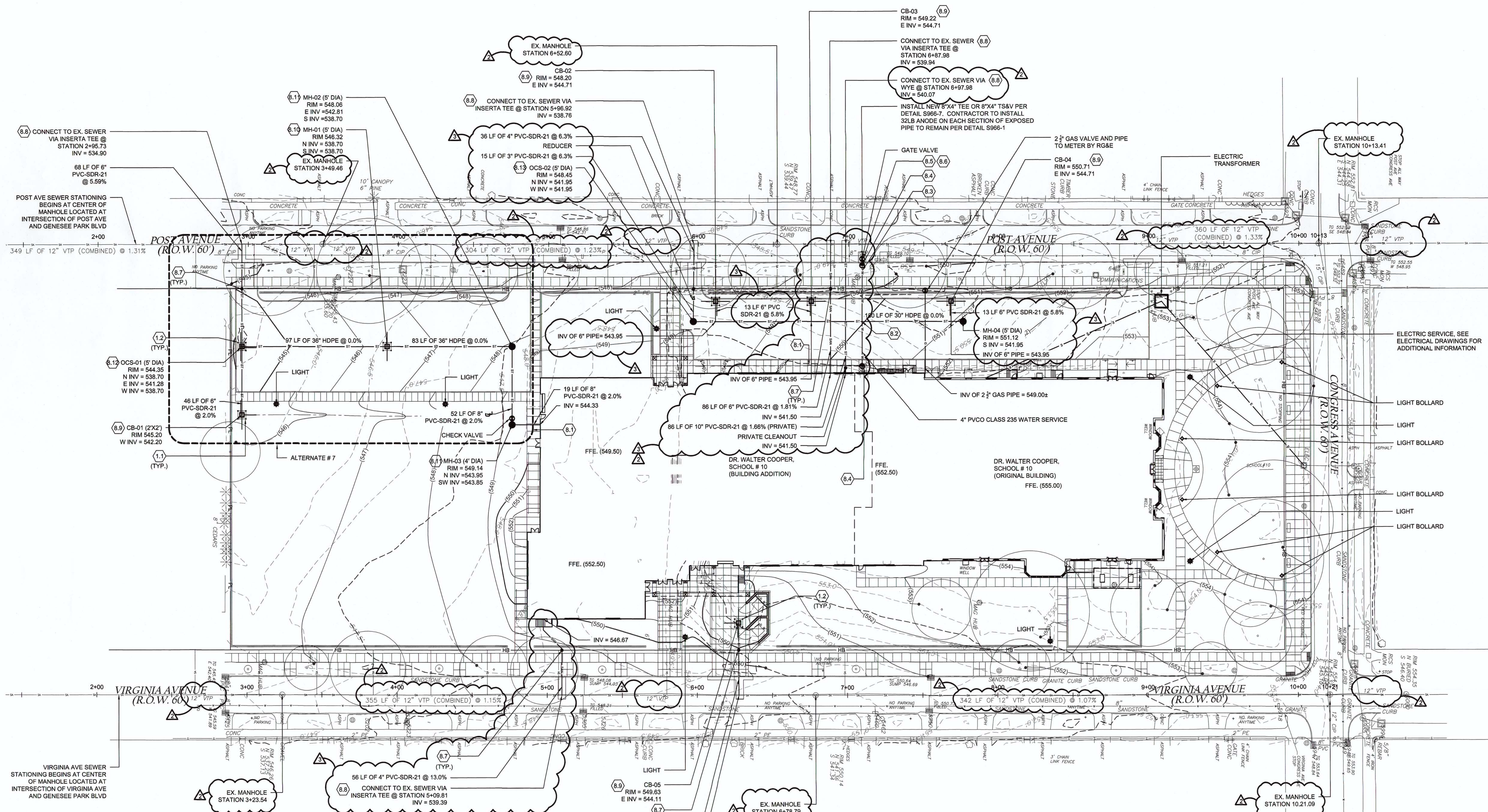
Revisions

02/28/2018 BID ADDENDUM #2

03/07/2018 BID ADDENDUM #3

UTILITY PLAN

C1301



**UTILITY DETAIL KEYNOTES:**

KEYNOTE	DESCRIPTION	DETAIL #	SHEET #	SPEC SECTION
8.1	Limits of Utility Work at Building	1	C1604	331000
8.2	Water and Sewer Crossing	2	C1604	331000
8.3	Water Service	3,4	C1604	331000
8.4	Water Disinfection Sampling Tap	5	C1604	331000
8.5	Water Valve Box	6	C1604	331000
8.6	Water Trench Pavement Rehabilitation	5	C1605	331000
8.7	CSO Cleanout	1	C1606	333000
8.8	CSO Connection to Existing Sewer	2	C1606	333000
8.9	Storm Catch Basin Type C	5	C1606	334000
8.10	Storm Manhole W/Grate	6	C1606	334000
8.11	Storm Manhole W/ Solid Cover	7	C1606	334000
8.12	Storm Outlet Control Structure #1	1,2	C1607	334000
8.13	Storm Outlet Control Structure #2	3,4	C1607	334000

**E&SC DETAIL KEYNOTES:**

KEYNOTE	DESCRIPTION	DETAIL #	SHEET #	SPEC SECTION
1.1	Temporary Sediment & Erosion Control	2	C1601	312500
1.2	Inlet Protection in Non-Paved Areas	4	C1601	312500

**MCPW - ROCHESTER PURE WATERS DISTRICT SEWER NOTES:**

- THIS PLAN REQUIRES APPROVAL AND ISSUANCE OF A PLUMBING PERMIT FROM THE CITY OF ROCHESTER PLUMBING DEPARTMENT.
- PRIOR TO CONSTRUCTION, A SEWER CONNECTION PERMIT MUST BE OBTAINED FROM THE MONROE COUNTY PURE WATERS (MCPW) PERMIT OFFICE AT 145 PAUL ROAD, BUILDING 11, ROCHESTER, NEW YORK 14624, PHONE # 753-7600 (OPT. 5).
- SEWER CONNECTION PERMIT(S) CAN ONLY BE ISSUED TO A PLUMBER LICENSED IN THE CITY OF ROCHESTER AND WHO IS FULLY INSURED AND BONDED IN THE ROCHESTER PURE WATERS DISTRICT (RPWD). PAYMENT (CHECK OR MONEY ORDER TO "RPWD") OF ALL APPLICABLE PERMIT FEES MUST BE PAID PRIOR TO PERMIT ISSUANCE.
- THE RPWD SHALL BE NOTIFIED FORTY-EIGHT HOURS IN ADVANCE OF A CONNECTION OR TAP. (753-7600 (OPT. 5)). THE CONTRACTOR SHALL MAKE ALL REQUIRED TAPS TO THE RPWD.
- SANITARY/STORM/COMBINATION SEWER LATERAL(S) AND APPURTENANCES SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE REQUIREMENTS OF THE ROCHESTER PURE WATERS DISTRICT.
- CLEANOUTS SHALL BE INSTALLED ON ALL 4" AND 6" DIAMETER SEWER LATERALS AT THE RIGHT-OF-WAY (ROW) LINE OR THE SEWER EASEMENT LINE WHERE APPLICABLE. (THE SEWER EASEMENT, RIGHT-OF-WAY AND/OR PROPERTY LINE MUST BE STAKED OUT PRIOR TO INSTALLATION OF LOT LINE CLEANOUTS TO ENSURE PROPER LOCATION OF THE CLEANOUTS. [REFER TO CLEANOUT DETAIL FOR PROPER INSTALLATION].)
- IF AN EXISTING LATERAL IS TO BE UTILIZED, THE PLUMBER/CONTRACTOR MUST ENSURE THAT THE LATERAL IS IN GOOD CONDITION AND IS FREE OF DEBRIS (DIRT, MUD, STONE, ROOTS, ETC.) VIA A VIDEO TAPED INSPECTION PERFORMED BY THE PLUMBER/CONTRACTOR OR HIS/HER/THEIR AGENT PRIOR TO CONNECTION. THE VIDEO TAPED INSPECTION OF THE EXISTING LATERAL MUST BE PRESENTED TO THE DISTRICT FOR REVIEW AND APPROVAL TO UTILIZE AN EXISTING LATERAL. IT IS THE RESPONSIBILITY OF THE BUILDER OR HIS/HER/AGENT TO CLEAN AND/OR REPLACE THE PIPE/LATERAL AS NEEDED.
- ANY NEW PORTION OF A SEWER LATERAL INSTALLED WITHIN THE PUBLIC RIGHT-OF-WAY AND SEWER EASEMENT MUST BE SDR-21 PVC.
- ANY EXISTING LATERALS NOT UTILIZED MUST BE ABANDONED TO MONROE COUNTY PURE WATERS (MCPW) STANDARDS AT THE PROPERTY LINE OR, WHERE APPLICABLE, THE SEWER EASEMENT LINE.
- FLOOR DRAINS IF CONSTRUCTED, SHALL BE CONNECTED TO THE SANITARY/COMBINATION SEWER. FLOOR DRAINS DO NOT INCLUDE FOUNDATION/FOOTER DRAINS. NOTE: ALL DISCHARGES TO THE SANITARY/COMBINATION SEWER MUST COMPLY WITH THE EFFLUENT LIMITS OF THE LOCAL AND/OR MONROE COUNTY SEWER USE LAW.
- ANY PORTION OF A SEWER LATERAL WITH LESS THAN FOUR-FEET (4') OF COVER WILL REQUIRE CONCRETE ENCASUREMENT. SEWERS/LATERALS WITH LESS THAN THREE-FOOT (3') OF COVER ARE NOT ALLOWED.
- THE REQUIREMENTS OF THE HIGHWAY/PROPERTY OWNER SHALL BE ADHERED TO FOR ITEMS ABOVE THE PIPE BEDDING, INCLUDING, BUT NOT LIMITED TO, MAINTENANCE AND PROTECTION OF TRAFFIC, BACKFILL MATERIAL AND SURFACE RESTORATION.

**MCDPH STANDARD WATER MAIN EXTENSION NOTES:**

- THE WATER MAIN AND TEMPORARY BYPASS PIPE SHALL BE DISINFECTED EQUAL TO AWWA STANDARD FOR DISINFECTING WATER MAINS, DESIGNATION C901, BY USING THE CONTINUOUS FEED FOLLOWING DISINFECTION. THE WATER MAIN AND BYPASS PIPE SHALL BE FLUSHED UNTIL THE CHLORINE CONCENTRATION IN THE WATER LEAVING THE MAIN IS NO HIGHER THAN THAT GENERALLY PREVAILING IN THE SYSTEM. THE INTERIOR OF ALL WATER MAIN PIPE, VALVES, FITTINGS AND SERVICES FOUR (4) INCHES AND LARGER, INCLUDING NEW HYDRANT BRANCHES CONNECTED TO EXISTING WATER MAINS, NOT RECEIVING 24-HOUR CHLORINE DISINFECTION CONTACT TIME MUST BE SPRAY OR SWAB DISINFECTED WITH A MINIMUM 1% - 5% SOLUTION OF CHLORINE NO MORE THAN 30 MINUTES PRIOR TO INSTALLATION. ADDITIONALLY, THE EXTERIOR SURFACES OF EXISTING PIPE AND FITTINGS THAT NEW PIPE AND FITTINGS WILL BE CONNECTED TO MUST BE THOROUGHLY CLEANED AND DISINFECTED. THE MAXIMUM DISTANCE BETWEEN DISINFECTION/SAMPLING TAPS ON NEW WATER MAIN AND BYPASS PIPE SHALL BE 1,000 FEET. THE SAMPLING POINT(S) MUST BE DECONTAMINATED BY FLAMING. FIRE HYDRANTS ARE NOT ACCEPTABLE SAMPLING POINTS. THE MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH MUST RECEIVE AT LEAST 24-HOUR ADVANCE NOTIFICATION REQUESTING SAMPLING SERVICES. THE CONTRACTOR SHALL CALL 585-753-5057 TO ARRANGE FOR SAMPLING SERVICES AND IS RESPONSIBLE FOR PAYING ALL MCDPH SAMPLING FEES. SAMPLING WILL NOT BE PERFORMED PRIOR TO RECEIPT FROM A NEW YORK STATE LICENSED OR REGISTERED DESIGN PROFESSIONAL (ENGINEER, ARCHITECT OR LAND SURVEYOR WITH A SPECIAL EXEMPTION UNDER SECTION 7208(1) OF THE EDUCATION LAW CERTIFYING THAT THE WATER SUPPLY IMPROVEMENTS, TESTING AND DISINFECTION PROCEDURES WERE COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS, REPORTS, SPECIFICATIONS AND ANY APPROVED AMENDMENTS. THE DEPARTMENT WILL COLLECT SAMPLES FOR FREE CHLORINE RESIDUAL, TOTAL COLIFORM, ESCHERICHIA COLI (E. COLI) AND TURBIDITY. THE WATER MAIN AND BYPASS PIPE SHALL NOT BE PLACED INTO SERVICE UNTIL SO AUTHORIZED BY THE MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH. MCDPH SAMPLING OF 4" INCH WATER MAINS IS A CITY OF ROCHESTER REQUIREMENT.
- ALL DISINFECTION AND TESTING PROCEDURES SHALL BE PERFORMED IN ACCORDANCE WITH THE APPROVED PLANS, REPORTS, SPECIFICATIONS AND ANY APPROVED AMENDMENTS. THE DEPARTMENT WILL COLLECT SAMPLES FOR FREE CHLORINE RESIDUAL, TOTAL COLIFORM, ESCHERICHIA COLI (E. COLI) AND TURBIDITY. THE WATER MAIN AND BYPASS PIPE SHALL NOT BE PLACED INTO SERVICE UNTIL SO AUTHORIZED BY THE MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH. MCDPH SAMPLING OF 4" INCH WATER MAINS IS A CITY OF ROCHESTER REQUIREMENT.
- WHEN INSTALLING FIRE HYDRANTS, SHOULD GROUND WATER BE ENCOUNTERED WITHIN SEVEN (7) FEET OF FINISHED GRADE, FIRE HYDRANT WEEP HOLES (DRAINS) SHALL BE PLUGGED.
- THE NEW WATER MAINS AND SERVICES 4-INCH AND GREATER SHALL BE PRESSURE-LEAKAGE TESTED IN ACCORDANCE WITH THE MINIMUM REQUIREMENTS OF THE AWWA STANDARD C900 (LATEST REVISION) OR IN ACCORDANCE WITH MORE STRINGENT REQUIREMENTS IMPOSED BY THE SUPPLIER OF CITY OF ROCHESTER WATER MAINS. PRESSURE-LEAKAGE TESTING SHALL BE PERFORMED IN ACCORDANCE WITH SUBSECTION 3.05 OF CITY OF ROCHESTER WATER BUREAU SPECIFICATION S900 GENERAL WATER SERVICES.

**RWB WATER MAIN AND SERVICE NOTES:**

- WATER MAINS AND APPURTENANCES TO BE CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND SPECIFICATIONS OF THE ROCHESTER WATER BUREAU. ALL PIPE PRODUCTS, FITTINGS AND ACCESSORIES SHALL CONFORM TO THE LATEST ROCHESTER WATER BUREAU (RWB) APPROVED PRODUCTS LIST WHICH CAN BE FOUND ON THE CITY WEB SITE: [HTTP://WWW.CITYOFROCHESTER.GOV/WATERDOCUMENTS/](http://www.cityofrochester.gov/waterdocuments/)
- ALL NEW WATER MAINS AND SERVICES SHALL BE INSTALLED WITH A MINIMUM COVER DEPTH FROM PROPOSED FINISHED GRADE OF 4.5 FEET FOR DOMESTIC MAINS AND 5.0 FEET FOR HOLLY MAINS.
- THE ROCHESTER WATER BUREAU REQUIRES THAT A HYDRANT USE PERMIT BE OBTAINED BY THE CONTRACTOR PRIOR TO USING ANY HYDRANT AS A SOURCE OF WATER SUPPLY. THE PERMIT REQUIRES THE USE OF A WATER METER AND A BACKFLOW PREVENTER. THE WATER BUREAU WILL SUPPLY A WATER METER AND BACKFLOW PREVENTER WITH THE PERMIT. THE PERMIT FEE INCLUDES A REFUNDABLE DEPOSIT FOR THE USE OF THE WATER METER AND BACKFLOW PREVENTER.
- THE CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING NEAR WATER MAINS WHICH ARE TO BE RETAINED. NO VIBRATORY EQUIPMENT IS TO BE USED OVER OR ADJACENT TO EXISTING WATER MAINS.
- TRACER WIRE IS REQUIRED ON ALL BURIED NON-METALLIC WATER MAINS AND WATER SERVICES.
- A PRE-CONSTRUCTION MEETING IS REQUIRED WITH THE ROCHESTER WATER BUREAU AFTER THE ISSUING OF A PERMIT, BUT BEFORE CONSTRUCTION OF THE WATER MAIN OR SERVICE BEGINS. CONTACT THE ROCHESTER WATER BUREAU AT (585) 428-7500 AND REQUEST TO SPEAK TO WATER ENGINEERING TO SCHEDULE THE MEETING.

**ALTERNATES**

- ALTERNATE NO. 05, CONTRACT #1 - SITE PLANTINGS**  
BASE BID SCOPE: PROVIDE ALL SITE WORK SHOWN ON THE "C" SERIES DRAWINGS, EXCEPT DEMOLITION OF THE PLANTINGS IN PLANTING AREA NUMBER 2 (EXISTING PLANTING TO REMAIN).  
ALTERNATE SCOPE: DEMOLITION ALL PLANTINGS INDICATED IN PLANTING AREA NUMBER 2 AND PROVIDE ALL NEW PLANTINGS SCHEDULED ON "C" SERIES DRAWINGS.
- ALTERNATE NO. 06, CONTRACT #1 - SITE DECORATIVE FENCING**  
BASE BID SCOPE: PROVIDE CHAIN LINK FENCING AS INDICATED ON THE "C" SERIES DRAWINGS AND DECORATIVE METAL FENCING AND CONCRETE MOW STRIP WEST OF THE NORTH PARKING LOT, AND AROUND BOTH PLANTING AREAS.  
ALTERNATE SCOPE: PROVIDE DECORATIVE METAL FENCING AND CONCRETE MOW STRIP IN ADDITION TO BASE BID CHAIN LINK FENCE AND BASE BID DECORATIVE METAL FENCE (PER "C" DRAWINGS)
- ALTERNATE NO. 07, CONTRACT #1 - SOUTH PARKING LOT**  
BASE BID SCOPE: PROVIDE STORM WATER INFRASTRUCTURE, TOPSOIL, GRADE AND SEED AREA SOUTH OF THE PLAYGROUND, (AT SCHEDULED LOCATIONS).  
ALTERNATE SCOPE: PROVIDE SOUTH PARKING LOT, INCLUDING BUT NOT LIMITED TO: DEMOLITION OF CURB TO PROVIDE NEW CURB CUT LOCATIONS, GRADING, ADJUSTING DRAINAGE STRUCTURE RIMS AS REQUIRED TO MEET FINISHED GRADE, CURBING, ASPHALT PAVEMENT AS DETALLED, ALL STRIPING, DECORATIVE METAL FENCING AND CONCRETE MOW STRIP WEST OF THE SOUTH PARKING LOT, CONCRETE WALK AS DETALLED AND SITE LIGHTS.

**CITY OF ROCHESTER WATER BUREAU**  
APPROVED ONLY FOR WATER FACILITY WORK SHOWN WITHIN THE PUBLIC RIGHT-OF-WAY, UP TO AND INCLUDING THE CURB VALVE, AND INCLUDING THE WATER METER VAULT NEAR THE RIGHT-OF-WAY, IF APPLICABLE. THE OWNER/DEVELOPER OR HIS/HER/AGENT IS RESPONSIBLE FOR ACQUIRING ALL NECESSARY PERMITS FROM THE CITY BEFORE BEGINNING ANY WORK.

IF A BACKFLOW PREVENTION DEVICE IS REQUIRED, THE WATER BUREAU WILL NOT ISSUE A WATER SERVICE PERMIT UNTIL THE PLANS FOR THE BACKFLOW PREVENTION DEVICE HAVE BEEN APPROVED BY THE MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH.

BACKFLOW DEVICE REQUIRED  BACKFLOW DEVICE NOT REQUIRED

Signature: [Signature] ENGINEER IV 3/4/18 DATE

**ROCHESTER PURE WATERS DISTRICT**  
CONNECTION TO PUBLIC SEWER

SANITARY  STORM  COMBINED

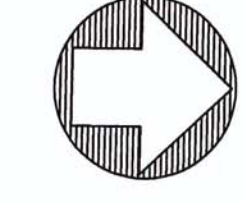
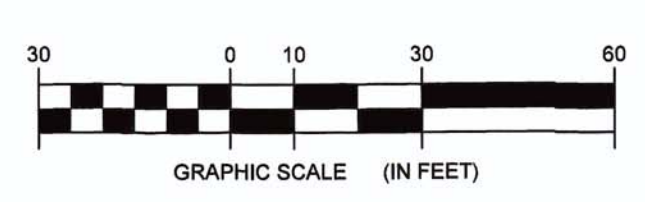
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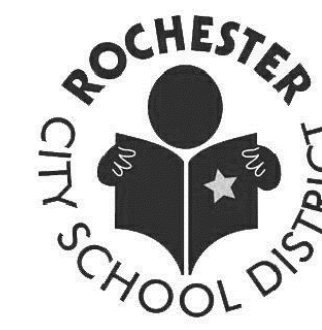
APPROVED WITH CHANGES NOTED

Rev. 4570

SEWER CONNECTION PERMIT MUST BE OBTAINED FROM THE DISTRICT PERMIT OFFICE

03/06/18 [Signature]





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**DR. WALTER COOPER, SCHOOL #10**

SCHOOL 10  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-0-037-021

Key Plan



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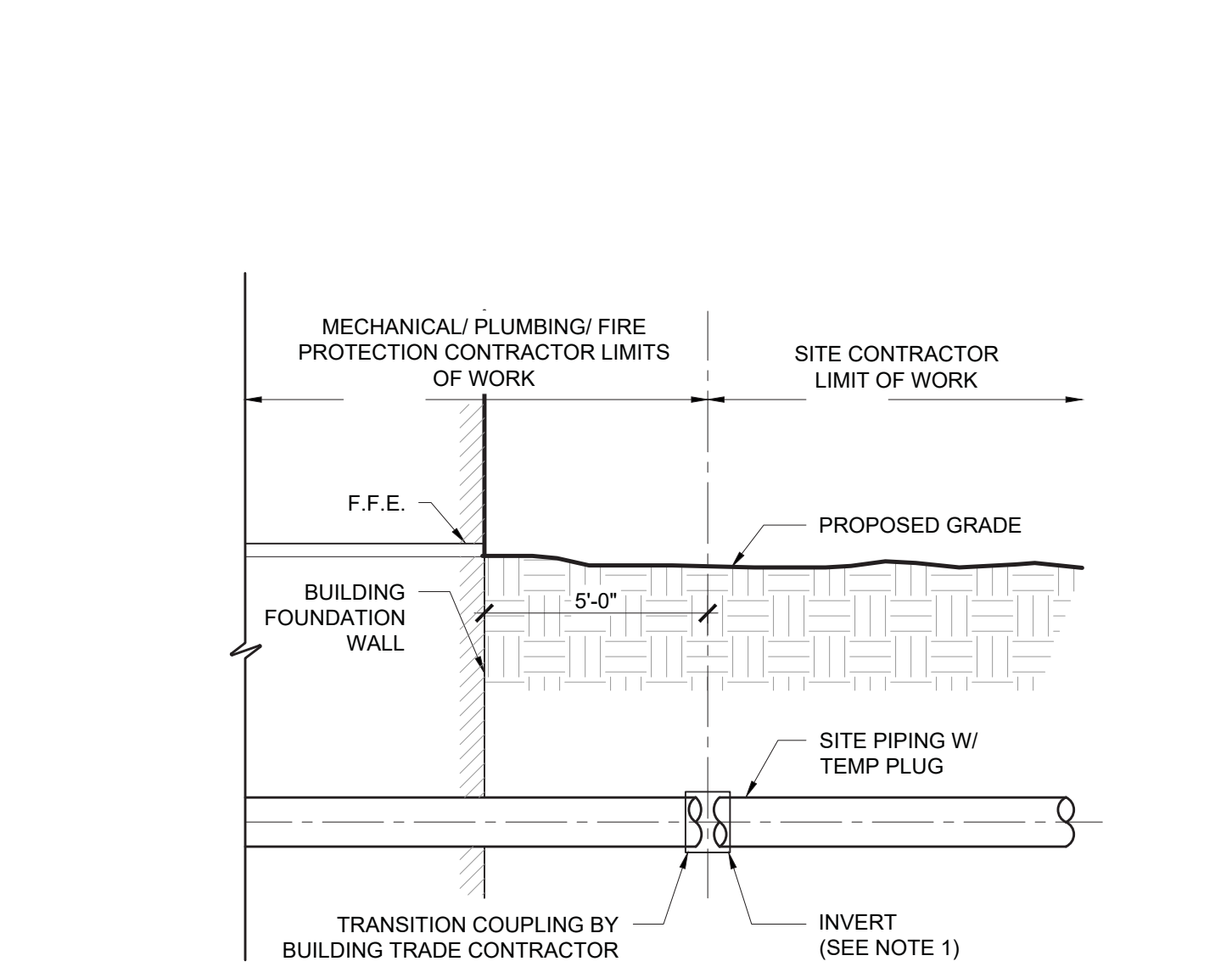
**BID DOCUMENTS**

Date 02/05/2018 SEI Project No. 17-3016

Revisions  
03/07/2018 BID ADDENDUM #3

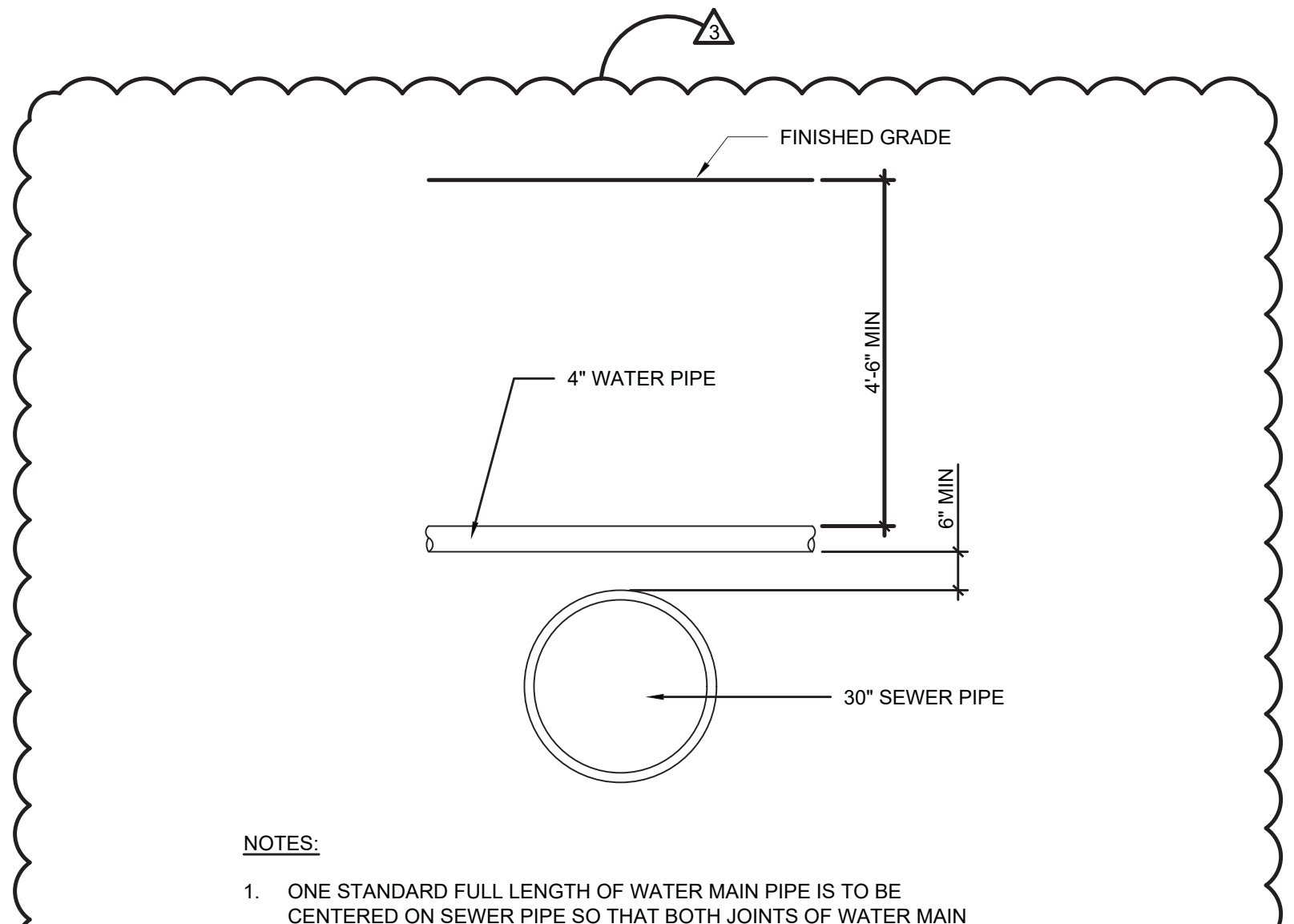
DETAILS

**C1604**



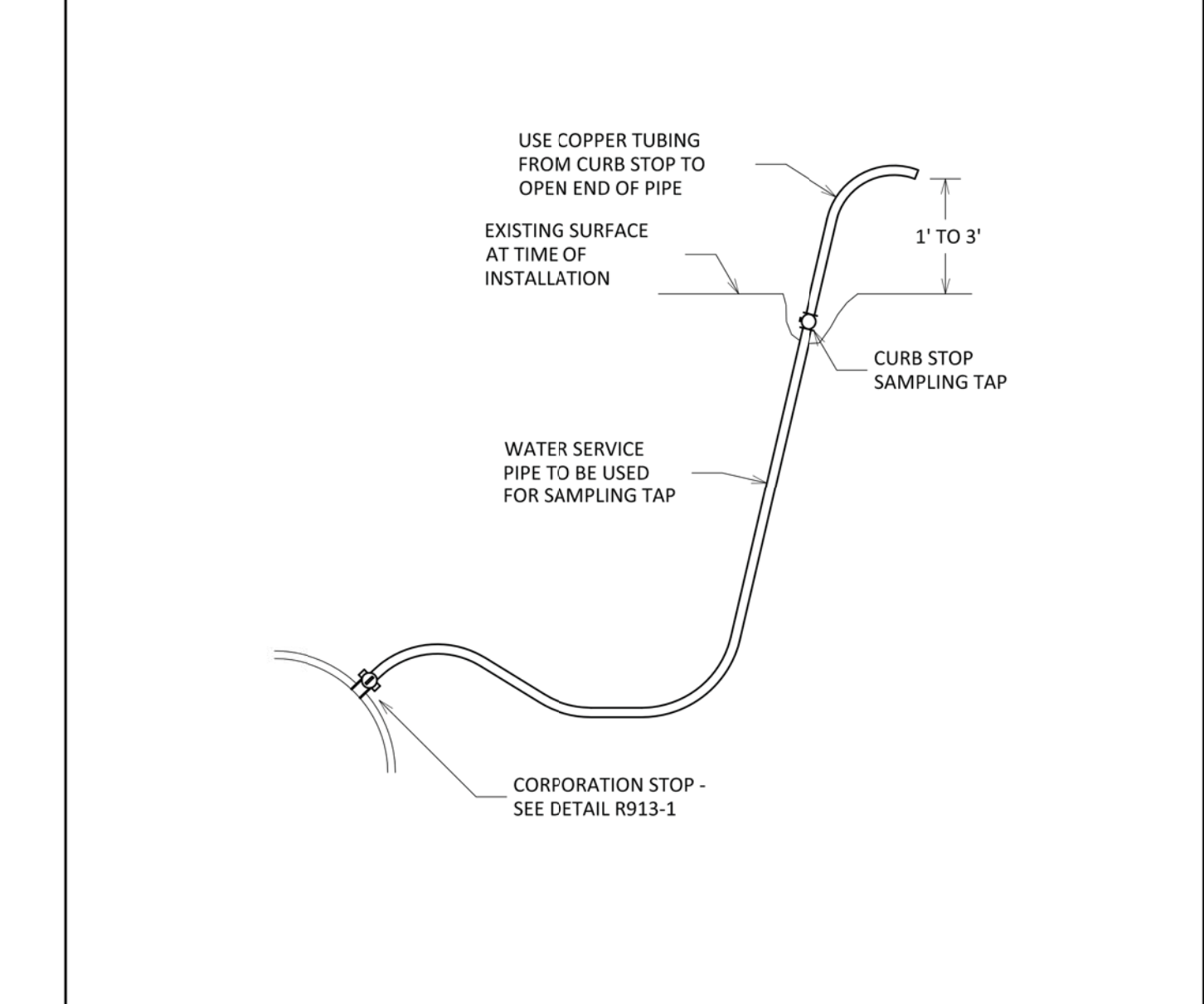
**NOTE:**  
1. INVERT ELEVATIONS SHOWN ON THE UTILITY PLAN REPRESENT THE UTILITY INVERTS 5' FROM THE BUILDING/FOUNDATION WALL.

**1 LIMITS OF UTILITY WORK AT BUILDING**  
Scale: NTS



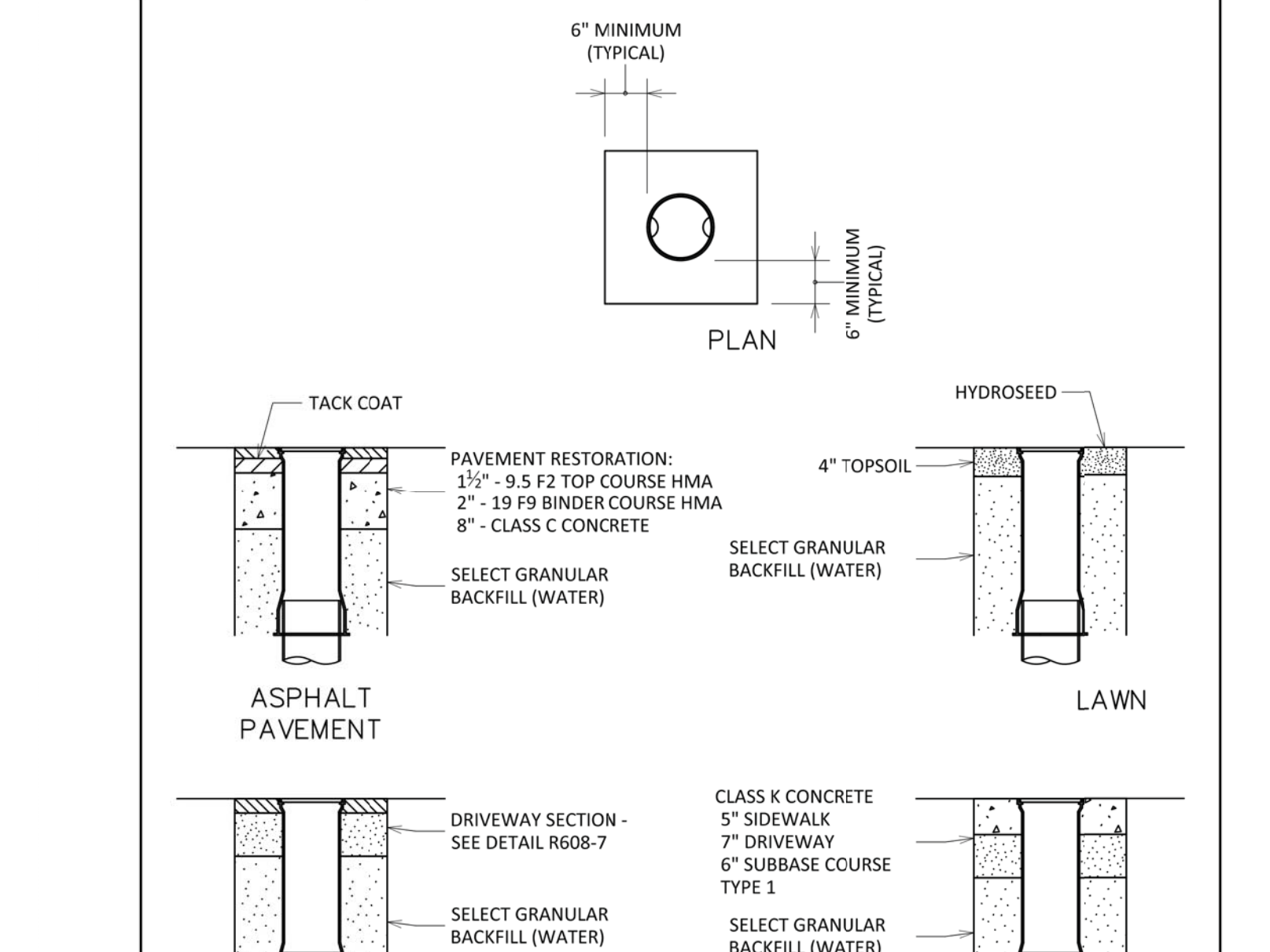
**NOTES:**  
1. ONE STANDARD FULL LENGTH OF WATER MAIN PIPE IS TO BE CENTERED ON SEWER PIPE SO THAT BOTH JOINTS OF WATER MAIN PIPE WILL BE AS FAR FROM SEWER PIPE AS POSSIBLE.  
2. WHERE VERTICAL SEPARATION IS LESS THAN 18" WATER MAIN PIPE JOINTS LOCATED WITHIN 18 FEET OF BOTH SIDES OF SEWER PIPE MUST BE ENCASED WITHIN CONTROLLED DENSITY FILL MATERIAL.

**2 WATER & SEWER CROSSING**  
Scale: NTS



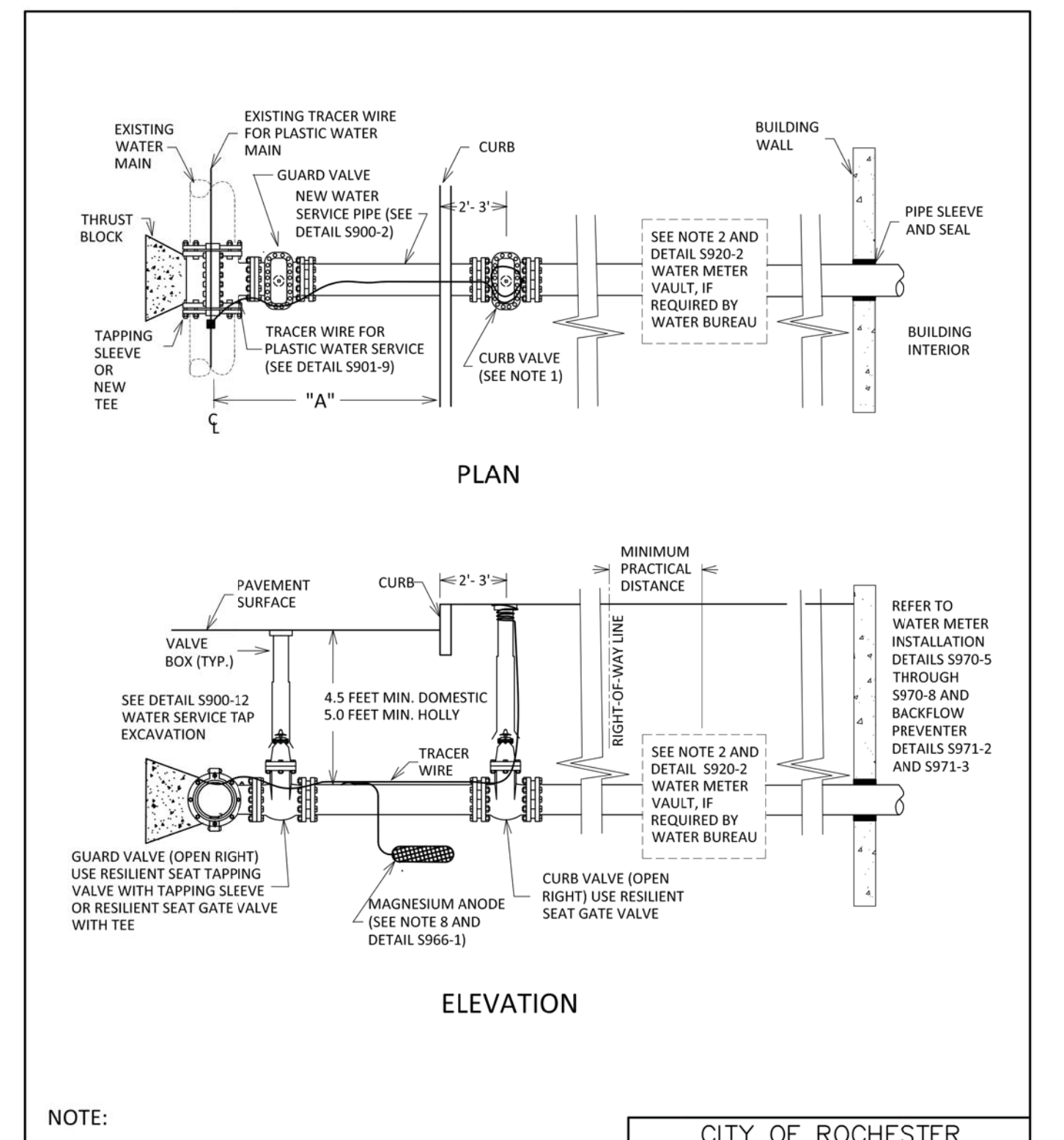
**NOTES:**  
1. LOCATION OF SAMPLING TAPS ARE SUBJECT TO PRIOR APPROVAL BY CITY AND MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH.  
2. IF SAMPLING TAP IS LOCATED IN PAVED AREA, SAMPLING TAP IS TO BE KEPT BELOW GROUND EXCEPT WHEN IN USE.  
3. IF APPROVED BY CITY, SAMPLING TAP MAY BE LOCATED AT SAME LOCATION AS NEW WATER SERVICE.  
4. IF SAMPLING TAP IS NOT TO BE USED AS NEW WATER SERVICE, UPON NOTIFICATION OF ACCEPTABLE SAMPLE RESULTS, CORPORATION STOP IS TO BE REMOVED AND REPLACED WITH A BRASS PLUG OR CORPORATION STOP IS TO BE CLOSED, WATER SERVICE PIPE DISCONNECTED FROM CORPORATION AND BRASS CAP INSTALLED ON OUTLET OF CORPORATION STOP.  
5. MAXIMUM DISTANCE BETWEEN SAMPLING TAPS ON NEW WATER MAIN INSTALLATION IS 1,000 FEET.

**5 WATER DISINFECTION SAMPLING TAP**  
Scale: NTS C.O.R.



**NOTES:**  
1. ADJUST EXISTING WATER VALVE BOX AND COVER, OR INSTALL NEW WATER VALVE BOX AND COVER. SET TOP TO GRADE.  
2. IF ADJUSTING EXISTING WATER VALVE BOX AND COVER, EXISTING FLANGE IS TO REMAIN, DO NOT REMOVE.

**6 WATER VALVE BOX**  
Scale: NTS C.O.R.



**NOTE:**  
FOR NEW WATER SERVICE NOTES, SEE DETAIL S970-5

**3 WATER SERVICE**  
Scale: NTS C.O.R.

MINIMUM RESTRAINED LENGTH FOR WATER MAIN PIPE ADJACENT TO FITTINGS (IN FEET) (BASED ON INTERNAL PRESSURE OF 150 PSI) (SEE NOTE 1)							
PIPE SIZE (INCHES)	MINIMUM LENGTH	90°	45°	22-1/2°	11-1/4°	REDUCER	TEE
4" - 6"	L	16	7	3	2	29	16
	LHS	49	24	12	6	---	---
	LLS	16	6	3	2	---	---
8"	L	20	9	4	2	31	33
	LHS	64	31	15	8	---	---
	LLS	20	8	4	2	---	---
12"	L	28	12	6	3	56	64
	LHS	91	44	21	11	---	---
	LLS	28	11	5	3	---	---

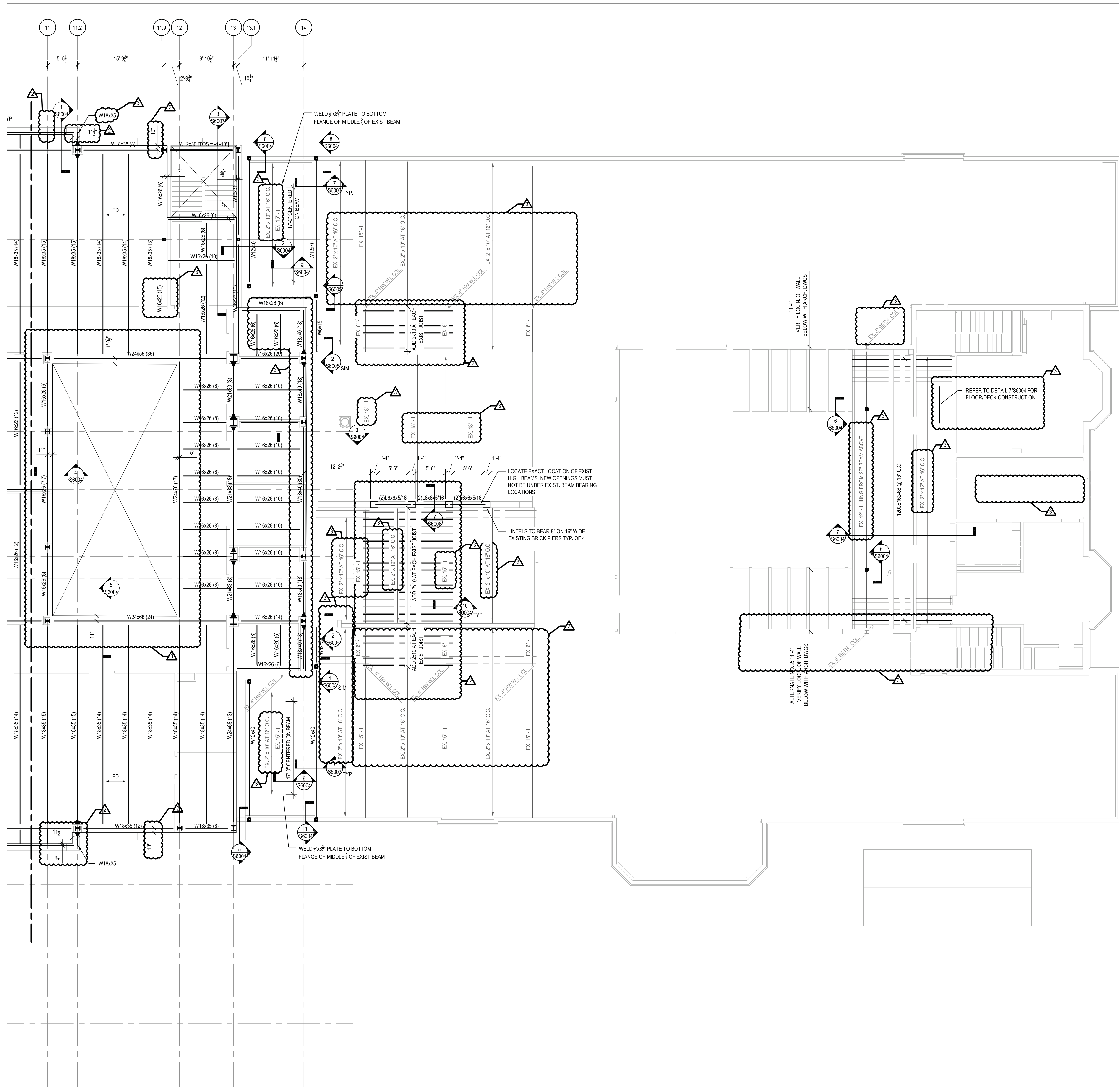
**NOTES:**  
1. SPECIAL DESIGN IS REQUIRED FOR FITTINGS ON DOMESTIC WATER MAIN PIPE LARGER THAN 12 INCHES AND FOR REDUCERS HAVING MORE THAN ONE PIPE SIZE DIFFERENCE.  
2. CONCRETE THRUST BLOCK IS TO BE USED IN ADDITION TO MECHANICAL RESTRAINT DEVICES, SEE DETAILS S900-4 AND S900-5.  
3. ALL PLASTIC AND POLYETHYLENE WRAPPED DUCTILE IRON DOMESTIC WATER MAIN PIPE AND FITTING JOINTS WITHIN L-LHS DIMENSIONS MUST BE RESTRAINED USING APPROVED MECHANICAL RESTRAINT DEVICE.  
4. ASSUMPTION: SP SOILS, 4.50 FEET COVER, AND TYPE 4 LAYING CONDITION.

**7 WATER MAIN PIPE RESTRAINT**  
Scale: NTS C.O.R.

**NOTES:**  
1. IF DIMENSION "A" BETWEEN THE CENTERLINE OF THE WATER MAIN AND THE FACE OF CURB IS 6 FEET OR LESS, THE CURB VALVE IS NOT REQUIRED. CURB VALVE IS REQUIRED WHEN DIMENSION "A" EXCEEDS 6 FEET.  
2. A METER VAULT MAY BE REQUIRED FOR A DOMESTIC SERVICE, WHEN THE WATER SERVICE LENGTH, AS MEASURED FROM THE STREET RIGHT-OF-WAY LINE TO THE BUILDING WALL, EXCEEDS 100 FEET. WHEN THE WATER SERVICE LENGTH EXCEEDS 100 FEET, THE WATER BUREAU WILL REVIEW EACH NEW WATER SERVICE PLAN TO DETERMINE IF THE METER SHOULD EITHER BE PLACED, INSIDE OF THE HEATED BUILDING; IN A METER VAULT OUTSIDE OF THE BUILDING NEAR THE RIGHT-OF-WAY LINE OR IN A HEATED ABOVE GROUND ENCLOSURE NEAR THE RIGHT-OF-WAY LINE.  
3. ALL JOINTS ON NEW WATER SERVICE PIPE, FITTINGS AND VALVES SHALL BE MECHANICALLY RESTRAINED. CONCRETE THRUST BLOCKS ARE ALSO REQUIRED AT FITTINGS PER DETAIL DRAWINGS S900-4, S900-5, S900-9 AND S900-10.  
4. A BACKFLOW PREVENTION DEVICE IS REQUIRED ON ALL DOMESTIC WATER SERVICES 1/2" AND LARGER.  
5. NEW WATER SERVICE SHALL BE PRESSURE TESTED FROM GUARD VALVE TO WITHIN 5 FEET OF EXTERIOR BUILDING WALL. PRESSURE TESTING SHALL BE PERFORMED IN ACCORDANCE WITH SPECIFICATION S900-3.05. PIPE FITTING AND VALVE JOINTS ON PORTION OF SERVICE NOT SUBJECT TO PRESSURE TEST SHALL BE LEAK TESTED AT NORMAL OPERATING PRESSURE.  
6. WHEN THE LENGTH OF THE NEW WATER SERVICE EXCEEDS 50 FEET, WATER SERVICE SHALL BE DISINFECTED USING THE CONTINUOUS FEED METHOD IN ACCORDANCE WITH SPECIFICATION S900-3.06. FOR WATER SERVICES LESS THAN 50 FEET, ALL WATER SERVICE PIPE, FITTINGS AND VALVES SHALL BE SPRAY OR SWAB DISINFECTED WITH 1%-% CHLORINE SOLUTION.  
7. ON PLASTIC WATER SERVICES, WHEN DIMENSION "A" IS 6 FEET OR LESS AND THE CURB VALVE IS NOT REQUIRED, EXTEND TRACER WIRE ALONG SERVICE TO RIGHT-OF-WAY LINE AND INSTALL TRACER WIRE TERMINATION BOX AT RIGHT-OF-WAY.  
8. ONE MAGNESIUM ANODE IS TO BE INSTALLED ON EACH PIECE OF NEW DUCTILE IRON WATER SERVICE PIPE BETWEEN THE WATER MAIN AND RIGHT-OF-WAY LINE. SEE DETAIL S966-2. USE 17 POUND ANODE ON 4 INCH AND 6 INCH PIPE, 32 POUND ANODE ON 8 INCH AND 10 INCH PIPE AND 48 POUND ANODE ON 12 INCH PIPE.  
9. ALL DUCTILE IRON WATER SERVICE PIPE, FITTINGS AND VALVES LOCATED WITHIN THE STREET RIGHT-OF-WAY ARE TO BE INSTALLED IN POLYETHYLENE ENCASEMENT.  
10. IF PLANS CALL FOR THE INSTALLATION OF A TAPPING SLEEVE AND VALVE, BUT THE WATER MAIN CAN NOT BE TAPPED DUE TO SPATIAL LIMITATIONS, A NEW SERVICE TEE WITH A SERVICE VALVE MAY NEED TO BE CUT INTO THE EXISTING WATER MAIN.  
11. PROPOSED DEVIATIONS TO THE APPROVED PLANS REQUIRE WATER BUREAU AUTHORIZATION BEFORE BEGINNING THE WORK.

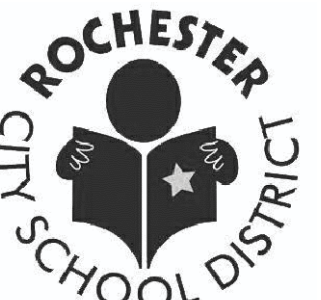
**4 WATER SERVICE NOTES**  
Scale: NTS C.O.R.





1 PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS  
1/8" = 1'-0"

SECOND FLOOR FRAMING PLAN NOTES:  
 1. TYPICAL TOP OF SLAB ELEVATION TO BE +11'-4" FROM EXISTING FINISH FIRST FLOOR ELEVATION 0'-0".  
 2. TYPICAL TOP OF STEEL ELEVATION SHALL BE -0'-0" FROM FINISH FLOOR ELEVATIONS.  
 3. TYPICAL TOP OF STEEL AT EXISTING ROOF SHALL BE +11'-4" FROM EXISTING FINISH FIRST FLOOR ELEVATION 0'-0".  
 4. TYPICAL FLOOR CONSTRUCTION TO BE 2.0" X 20 GAUGE 880 GALV. COMPOSITE STEEL DECK WITH 3/2" LIGHTWEIGHT CONCRETE AND (1) LAYER WWF 616-W2.9W2.9 REINFORCING.  
 5. (XX) NEXT TO BEAM MARK INDICATES NUMBER OF 3/2" DIA. X 3/2" LONG EQUALLY SPACED WELDED SHEAR CONNECTORS.  
 6. WHERE SHEAR CONNECTOR SPACING EXCEEDS 18" O.C., WELD COMPOSITE DECK TO FRAMING AT INTERMEDIATE POINTS AT 18" O.C. MAXIMUM.  
 7. REFER TO DRAWING S2001 FOR GENERAL NOTES, DRAWINGS S2002 & S2003 FOR SCHEDULES, AND DRAWINGS S2002-S2003 FOR TYPICAL DETAILS.



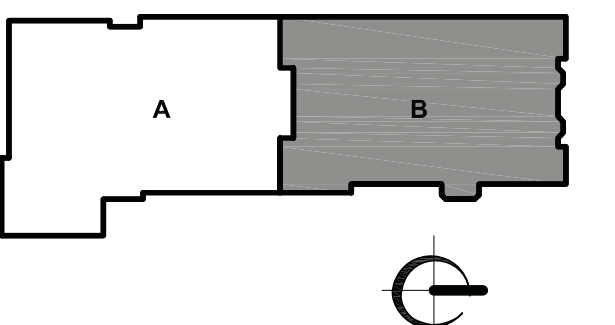
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DR. WALTER COOPER

SCHOOL 10  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-0-037-021

Key Plan



SEI design group

585.442.7010 • 224 MB St. • Rochester, NY 14614  
518.435.2467 • 187 Wolf Rd., Suite 304 • Albany, NY 12205  
607.304.4550 • 2 Court St., Suite 404 • Binghamton, NY 13901



374 Delaware Ave., Ste. 306 • Buffalo, NY 14202  
main: 716.625.9200 • fax: 585.388.2070



It is a violation of this title, article 147 of the Education Law for any person, when acting under the direction of a licensed architect, to allow any person to be employed as an architect, unless such person is duly licensed as an architect by law to offer his or her services and the person's name is followed by his or her signature and seal as prescribed by the Education Law.

BID DOCUMENTS

Date 02/05/2018 SEI Project No. 17-3016

Revisions	Date	Description
2	2/28/18	BID ADDENDUM #2
3	3/7/18	BID ADDENDUM #3

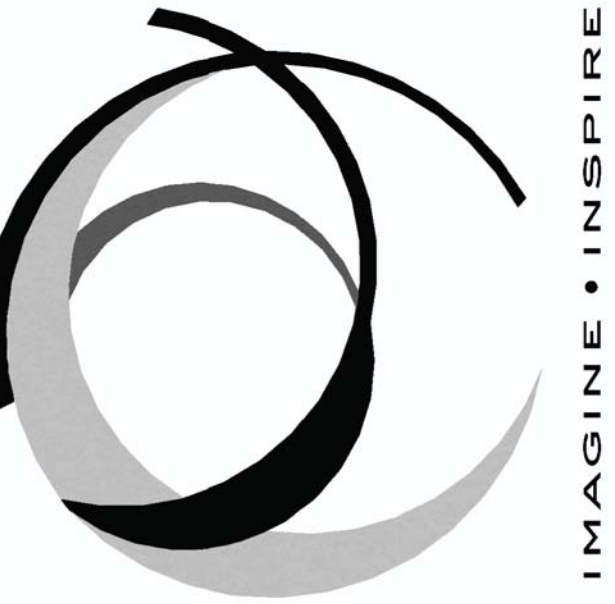
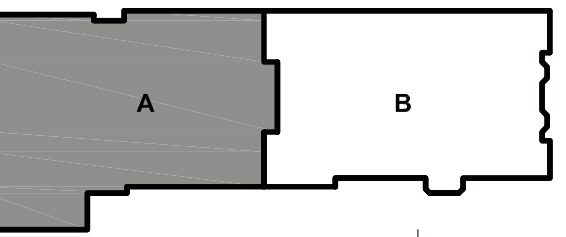
PARTIAL SECOND FLOOR AND ROOF FRAMING PLANS

S2006



**DR. WALTER COOPER  
SCHOOL 10**  
353 CONGRESS AVE.  
ROCHESTER, NEW YORK 14619

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design group

585.442.2010 • 224 MIB ST. • ROCHESTER, NY 14614  
518.435.2467 • 187 Wolf Rd., Suite 304 • Albany, NY 12205  
607.304.4350 • 2 Court St., Suite 404 • Binghamton, NY 13901

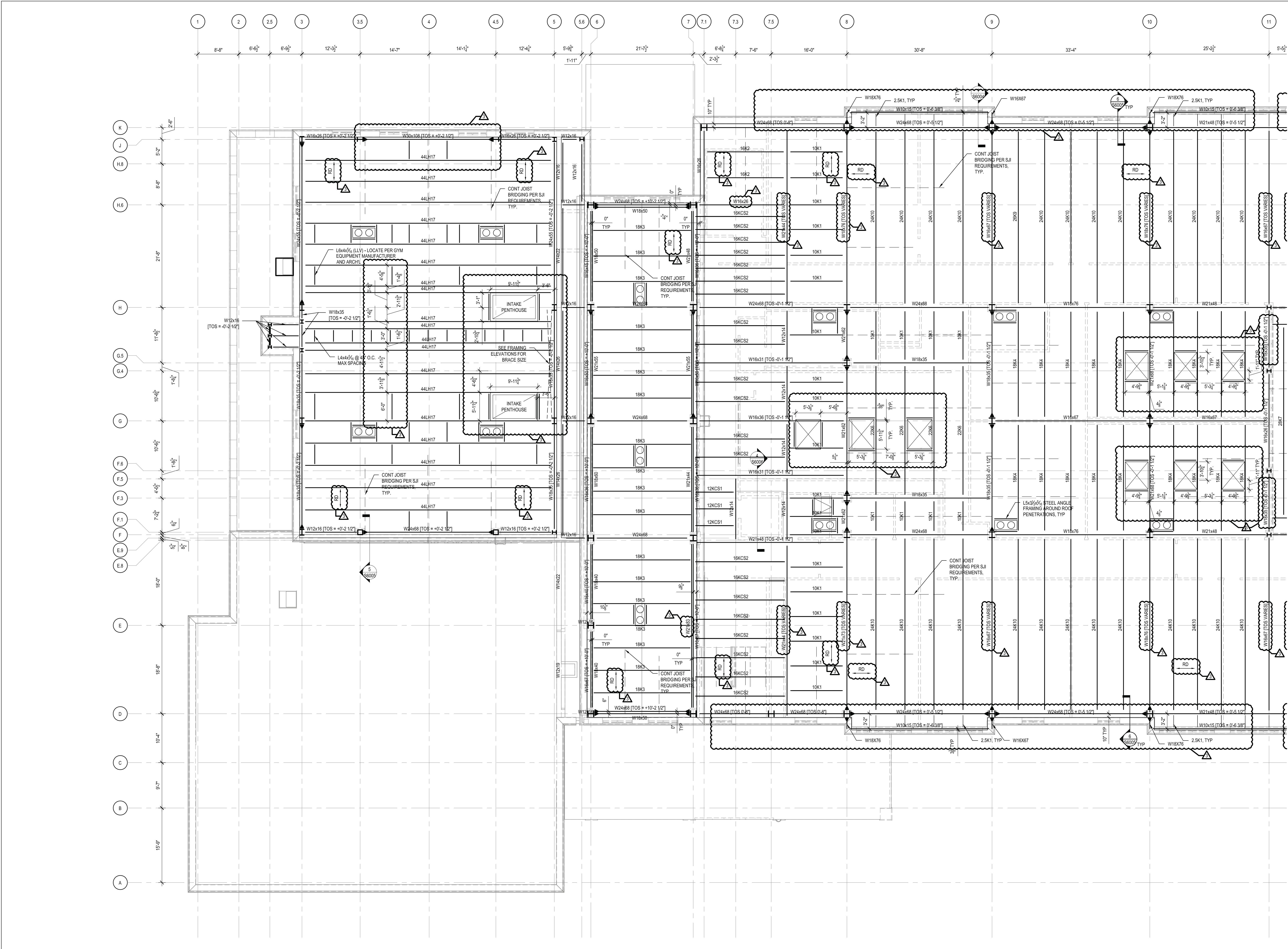


374 Delaware Ave., Ste. 306 • Buffalo, NY 14202  
main: 716.625.9200 • fax: 585.388.2070



**BID DOCUMENTS**

Date	Revisions	SEI Project No.
02/05/2018		17-3016
2/28/18	BID ADDENDUM #2	
3/7/18	BID ADDENDUM #3	

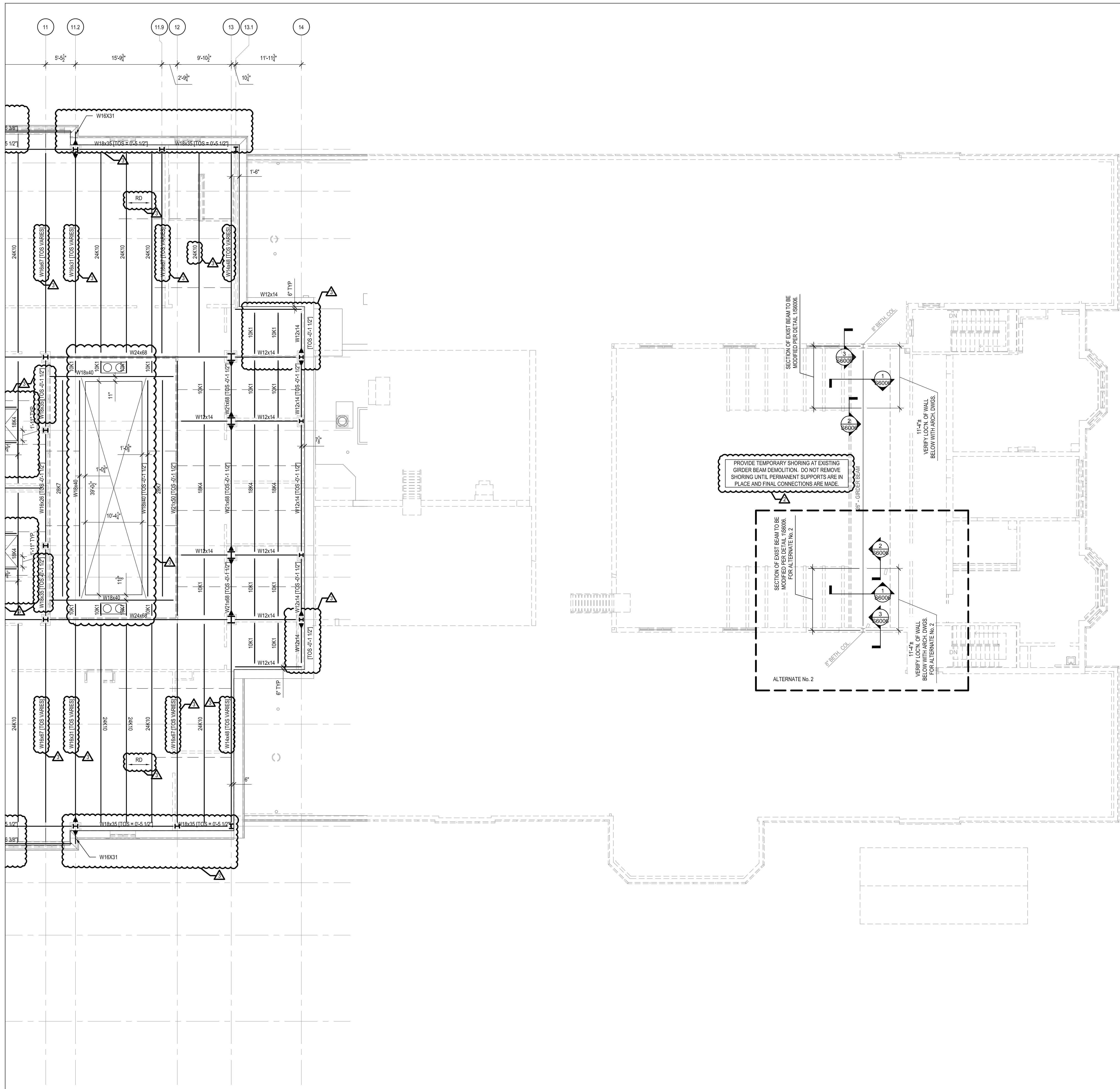


**1** PARTIAL ROOF FRAMING PLAN  
1/8" = 1'-0"

- ROOF FRAMING PLAN NOTES
- TOP OF CLASSROOM ADDITION ROOF SHALL BE ELEVATION +25'-0" ABOVE EXISTING FINISH FLOOR ELEVATION +0'-0"
  - TYPICAL JOIST BEARING ELEVATION TO BE 0'-4" BELOW TOP OF CLASSROOM ADDITION ROOF ELEVATION +25'-0", UNLESS OTHERWISE INDICATED AS [H] FROM CLASSROOM ADDITION ELEVATION +25'-0"
  - TYPICAL ROOF CONSTRUCTION TO BE 1-1/2" X 20 GAUGE TYPE BA G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS
  - ROOF CONSTRUCTION AT GYM TO BE 1-1/2" X 20 GAUGE TYPE BA G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS
  - ROOF CONSTRUCTION AT ENTRANCE LOBBY TO BE 1-1/2" X 20 GAUGE TYPE BA G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS
  - INSTALL JOISTS AND BRIDGING PER SJI SPECIFICATIONS. INCLUDE TENSION CHORD BRIDGING BASED ON 100PSF NET UPLIFT
  - REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR LOCATIONS OF ALL ROOF OPENINGS, PENETRATIONS, DRAINS, AND EQUIPMENT.
  - REFER TO DRAWING S5001 FOR GENERAL NOTES, DRAWING S5002 & S5003 FOR SCHEDULES, AND DRAWINGS S5002-S5003 FOR TYPICAL DETAILS.

**PARTIAL ROOF FRAMING PLAN**

**S2007**



PROVIDE TEMPORARY SHORING AT EXISTING GIRDER BEAM DEMOLITION. DO NOT REMOVE SHORING UNTIL PERMANENT SUPPORTS ARE IN PLACE AND FINAL CONNECTIONS ARE MADE.

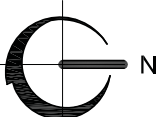
SECTION OF EXIST BEAM TO BE MODIFIED PER DETAIL S500R.

SECTION OF EXIST BEAM TO BE MODIFIED PER DETAIL S500R. LOCK ALTERNATE No. 2.

VERIFY LOCATION OF WALL BELOW WITH ARCH. DWGS.

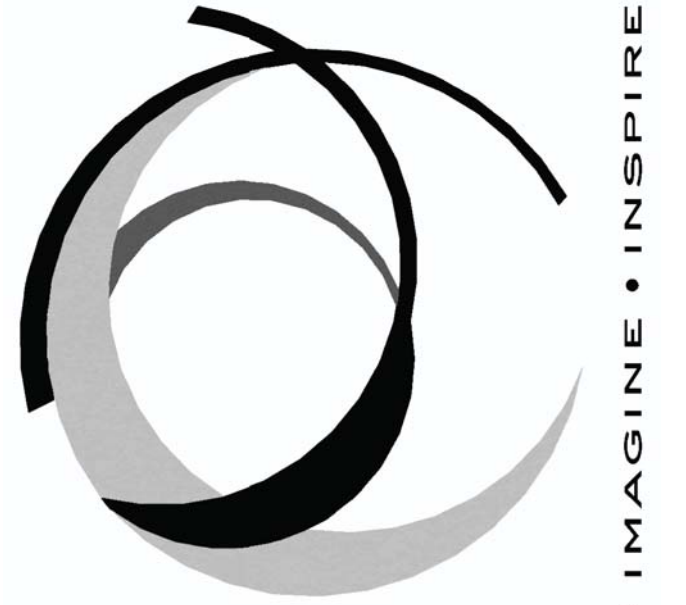
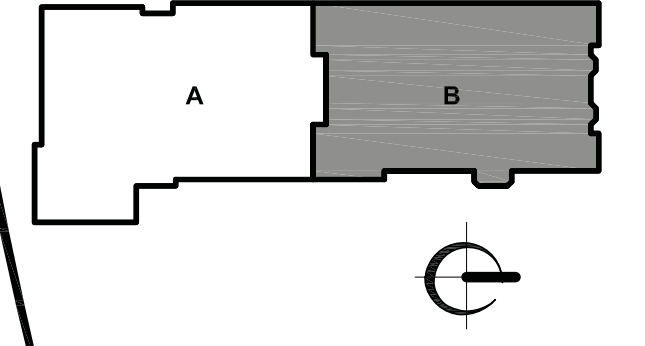
VERIFY LOCATION OF WALL BELOW WITH ARCH. DWGS. FOR ALTERNATE No. 2.

1 PARTIAL ROOF FRAMING PLAN  
1/8" = 1'-0"



- ROOF FRAMING PLAN NOTES:
1. TOP OF CLASSROOM ADDITION ROOF SHALL BE ELEVATION = +28'-6" ABOVE EXISTING FINISH FLOOR ELEVATION = 0'-0"
  2. TYPICAL JOIST BEARING ELEVATION TO BE -0'-4" BELOW TOP OF CLASSROOM ADDITION ROOF ELEVATION = +28'-2" UNLESS OTHERWISE INDICATED AS (A) FROM CLASSROOM ADDITION ELEVATION = +28'-0"
  3. TYPICAL ROOF CONSTRUCTION TO BE 1.5" x 20 GAUGE TYPE B G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS.
  4. ROOF CONSTRUCTION AT GYM TO BE 1.5" x 20 GAUGE TYPE BA G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS.
  5. ROOF CONSTRUCTION AT ENTRANCE LOBBY TO BE 1.5" x 20 GAUGE TYPE BA G60 GALV. STEEL ROOF DECK SPANNING PERPENDICULAR TO JOISTS / BEAMS.
  6. INSTALL JOISTS AND BRIDGING PER SJI SPECIFICATIONS. INCLUDE TENSION CHORD BRIDGING BASED ON 10PSF NET UPLIFT.
  7. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR LOCATIONS OF ALL ROOF OPENINGS, PENETRATIONS, DRAINS, AND EQUIPMENT.
  8. REFER TO DRAWING S0001 FOR GENERAL NOTES, DRAWING S0002 & S0003 FOR SCHEDULES, AND DRAWINGS S5002-S5003 FOR TYPICAL DETAILS.

SED Control No. 26-16-00-01-0-037-021  
Key Plan



SEI design group  
585.442.7010 • 224 Mill St. • Rochester, NY 14614  
518.435.2467 • 187 Wolf Rd., Suite 304 • Albany, NY 12205  
607.304.4550 • 2 Court St., Suite 404 • Binghamton, NY 13901

PDG  
POPLI DESIGN GROUP  
374 Delaware Ave., Ste. 306 • Buffalo, NY 14202  
main: 716.625.9200 • fax: 585.388.2070



It is a violation of Title VIII, Article 147 of NYS Education Law for any person, unless acting under the direction of a licensed architect, to alter any part of the development of any school. Any business who alters this document is treated by law to alter the plan and the location of the school. Signature and a specific description of the alteration is required.

BID DOCUMENTS

Date	02/05/2018	SEI Project No.	17-3016
Revisions			
2	2/28/18	BID ADDENDUM #2	
3	3/7/18	BID ADDENDUM #3	

PARTIAL ROOF FRAMING PLAN

S2008



Every child is a work of art.  
Create a masterpiece.

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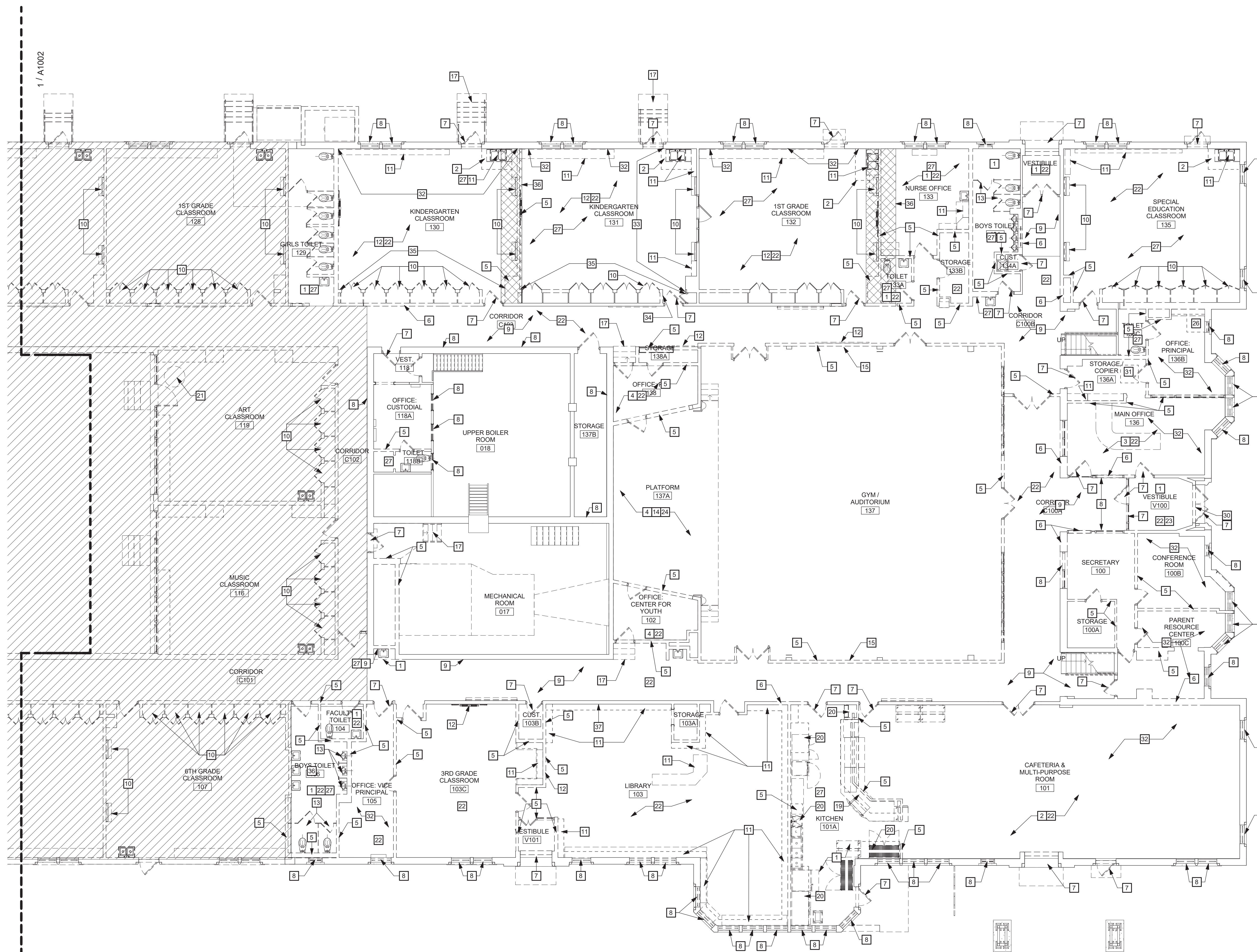
SED Control No. 26-16-00-01-0-037-021

Key Plan



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518.435.2447 • 187 Wolf Rd., Suite 304 • Albany, NY 12205  
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**1 FIRST FLOOR DEMOLITION PLAN**

1/8" = 1'-0"

**DEMOLITION KEYNOTES**

- 1 REMOVE CERAMIC, QUARRY OR MOSAIC FLOOR TILE INCLUDING THE MORTAR BED AND TOPPING/LEVELING MATERIALS TO SURFACE OF STRUCTURAL FLOOR ASSEMBLY.
- 2 REMOVE VCT AND TOPPING/LEVELING MATERIALS TO SURFACE OF STRUCTURAL FLOOR ASSEMBLY.
- 3 REMOVE CARPET AND BASE TO STRUCTURAL FLOOR ASSEMBLY.
- 4 CAREFULLY REMOVE STAGE FLOOR, STEPS, SUPPORTING STRUCTURE AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY AS NOT TO DAMAGE THE PROSCENIUM OPENINGS.
- 5 REMOVE WALL ASSEMBLY IN ITS ENTIRETY INCLUDING BUT NOT LIMITED TO DOOR ASSEMBLIES, BORROWED LITE ASSEMBLIES AND WALL MOUNTED DEVICES. PRIOR TO REMOVAL VERIFY WITH THE OWNER'S REPRESENTATIVE WHAT WALL MOUNTED DEVICES ARE TO BE SALVAGED.
- 6 REMOVE AREA OF WALL TO RECEIVE SPECIFIED WORK PER THE CONTRACT DOCUMENTS. TEMPORARILY SUPPORT AND SECURE WALL DURING REMOVAL AND INSTALLATION OF STRUCTURAL SUPPORT.
- 7 REMOVE DOOR, FRAME AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 8 REMOVE WINDOW ASSEMBLY IN ITS ENTIRETY INCLUDING BUT NOT LIMITED ASSOCIATED INTERIOR WOOD TRIM, FLASHING AND SEALANTS.
- 9 REMOVE GLAZED WALL TILE AND MORTAR BED AND WOOD TRIM ABOVE AND BELOW TILE IN THEIR ENTIRETY. PREPARE SURFACE TO RECEIVE SCHEDULED WORK.
- 10 CAREFULLY UNINSTALL MILLWORK AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY AND SALVAGE FOR REINSTALLATION. ARCHITECT TO SELECT MILLWORK TO BE STORED AFTER MILLWORK HAS BEEN REMOVED. MILLWORK TO BE PROTECTED AND STORED IN A LOCATION AGREED UPON BY THE OWNER'S REPRESENTATIVE AND PROVIDED BY THE GC.

**DEMOLITION KEYNOTES**

- 11 REMOVE MILLWORK AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 12 REMOVE WALL MOUNTED TEACHING SURFACES INCLUDING BUT NOT LIMITED TO TACK BOARDS, WHITE BOARDS, INTERACTIVE SCREENS AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY. PREPARE WALL FOR SCHEDULED WORK.
- 13 REMOVE TOILET ROOM PARTITIONS AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 14 REMOVE STAGE CURTAIN, RIGGING, LIGHTING, AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 15 REMOVE WALL MOUNTED EQUIPMENT INCLUDING BUT NOT LIMITED CLIMBING ROPES, BASKETBALL HOOPS, PULL UP BARS, WALL PADS AND ELECTRICAL DEVICES IN THEIR ENTIRETY.
- 16 REMOVE METAL SCREENS AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 17 REMOVE STAIR AND RAILING ASSEMBLY AND ASSOCIATED COMPONENTS IN ITS ENTIRETY.
- 18 REMOVE RAILING ASSEMBLY AND ASSOCIATED COMPONENTS IN ITS ENTIRETY.
- 19 CAREFULLY UNINSTALL KITCHEN AND SERVING LINE EQUIPMENT AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY AND SALVAGE FOR REINSTALLATION. EQUIPMENT SHALL BE CATALOGED AND STORED IN AN AGREED UPON LOCATION WITH THE OWNER'S REPRESENTATIVE.
- 20 REMOVE KITCHEN AND SERVING EQUIPMENT AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 21 CAREFULLY UNINSTALL KILN AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY AND SALVAGE FOR REINSTALLATION. EQUIPMENT SHALL BE CATALOGED AND STORED IN AN AGREED UPON LOCATION WITH THE OWNER'S REPRESENTATIVE.
- 22 REMOVE ACOUSTICAL CEILING TILE GRID AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 23 REMOVE SOFFIT ASSEMBLY AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.

**DEMOLITION KEYNOTES**

- 24 REMOVE CEILING MOUNTED PROJECTION SCREEN ASSEMBLY AND ALL ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 25 REMOVE THE CHIMNEY DOWN TO BELOW ADJACENT ROOF ASSEMBLY.
- 26 REMOVE AREA OF FLOOR ASSEMBLY TO RECEIVE SPECIFIED WORK PER THE CONTRACT DOCUMENTS. TEMPORARILY SUPPORT AND SECURE FLOOR DURING REMOVAL AND INSTALLATION OF STRUCTURAL SUPPORT.
- 27 REMOVE WALL MOUNTED ACCESSORIES IN THEIR ENTIRETY INCLUDING BUT NOT LIMITED TO PAPER TOWEL DISPENSERS, MIRRORS, SOAP DISPENSERS, ETC.
- 28 REMOVE AREA OF BUILDING, INDICATED BY HATCH, IN ITS ENTIRETY INCLUDING BUT NOT LIMITED TO ALL ROOF SYSTEMS WALLS, FLOOR SYSTEMS, FOUNDATIONS AND FOOTINGS. SEE STRUCTURAL, MECHANICAL, PLUMBING & ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 29 REMOVE ASPHALT ROOF SYSTEM AND PLYWOOD SHEATHING TO STRUCTURE. CONTRACTOR TO INSPECT STRUCTURE AND REPORT FINDINGS TO ARCHITECT. PREP FOR SCHEDULED WORK.
- 30 REMOVE SIGN ABOVE DOOR AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY. TURN SIGN OVER TO OWNER. PREP SUBSTRATE FOR SCHEDULED WORK.
- 31 REMOVE FLOOR HATCH AND ASSOCIATED COMPONENTS IN THEIR ENTIRETY.
- 32 REMOVE WOOD CHAIR RAIL, HORIZONTAL WOOD TRIM AND WOOD BASE, PREPARE SURFACE TO RECEIVE SCHEDULED WORK.
- 33 CHALK BOARD AND WOOD TRIM TO REMAIN.
- 34 CAREFULLY REMOVE & STORE WOOD END PANEL TO BE REINSTALLED AT NEW LOCATION.
- 35 CAREFULLY REMOVE & STORE WOOD TRIM AT TOP OF WALL, FOR REINSTALLATION. CUT BACK COMPOSITE BOARD, REFER TO INTERIOR ELEVATIONS.
- 36 REMOVE AREA OF WOOD FLOOR SHOWN HATCHED AND PREPARE FOR SCHEDULED FLOORING.
- 37 REMOVE CORK ON WALL AND PREPARE SURFACE FOR SCHEDULED WORK.

**DEMOLITION LEGEND**

- # DEMOLITION KEYNOTE
- ==== EXISTING WALL TO BE REMOVED
- ===== EXISTING WALL TO REMAIN
- ⌋ EXISTING DOOR TO BE REMOVED
- ⌋ EXISTING DOOR TO REMAIN
- ▨ REMOVE THE ENTIRE BUILDING. TEMPORARILY SUPPORT AND SECURE FLOOR JOISTS, ROOF JOISTS, WALLS AND EXISTING BUILDING COMPONENTS SCHEDULED TO REMAIN DURING REMOVAL AND INSTALLATION OF STRUCTURAL SUPPORT. ANY OTHER WORK IDENTIFIED WITHIN THE BOUNDARIES OF THIS NOTE INCLUDE BUT ARE NOT LIMITED TO ABETMENT REMEDIATION AND THE SALVATION OF MILLWORK SHALL BE COMPLETED PRIOR TO THE COMMENCEMENT OF BUILDING DEMOLITION.



It is a violation of this law, Article 141 of NY's Education Law for any person, other than the architect, to prepare architectural drawings or specifications for a building project without the architect's seal and signature.

**BID DOCUMENTS**

Date 02/05/2018 SEI Project No. 17-3016

Revisions 3 03/07/18 BID ADDENDUM #3

**DEMOLITION PLAN - FIRST FLOOR AREA B**

**A1003**



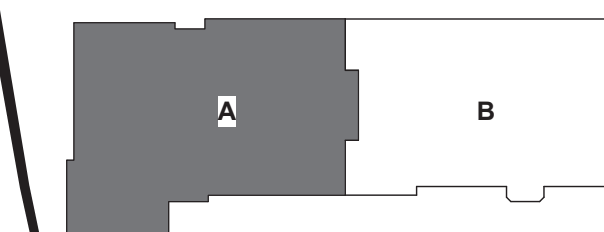
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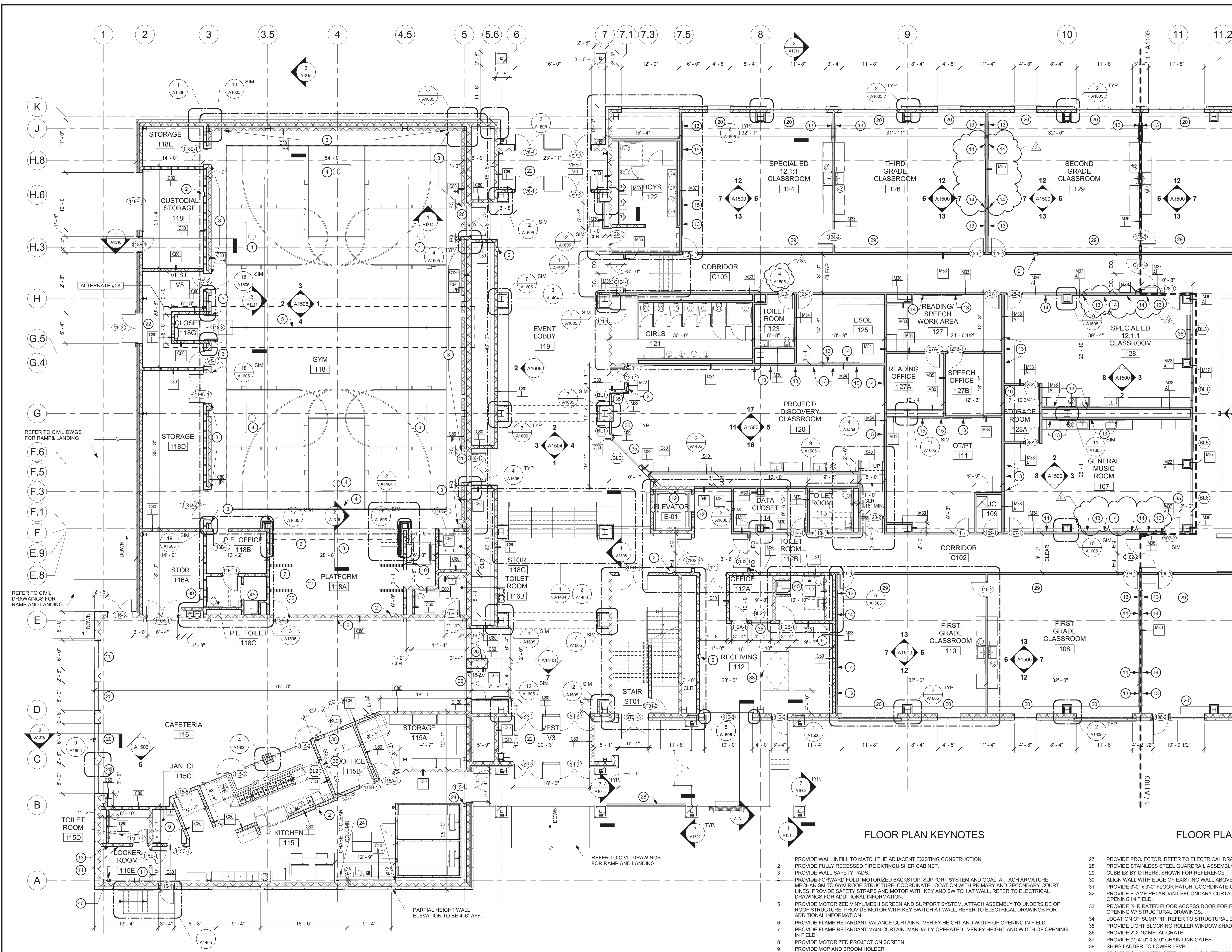
SED Control No. 26-16-00-01-0-037-021

Key Plan



**SEI**  
design group

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**1 FIRST FLOOR PLAN**  
1/8" = 1'-0"

**FLOOR PLAN LEGEND**

- CONSTRUCTION KEYNOTE
- EXISTING WALL TO REMAIN
- NEW WALL
- EXISTING DOOR TO REMAIN
- NEW DOOR

**FLOOR PLAN KEYNOTES**

- 1 PROVIDE WALL INFILL TO MATCH THE ADJACENT EXISTING CONSTRUCTION.
- 2 PROVIDE FULLY RECESSED FIRE EXTINGUISHER CABINET.
- 3 PROVIDE WALL SAFETY PADS.
- 4 PROVIDE FORWARD FOLD, MOTORIZED BACKSTOP, SUPPORT SYSTEM AND GOAL. ATTACH ARMATURE MECHANISM TO GYM ROOF STRUCTURE. COORDINATE LOCATION WITH PRIMARY AND SECONDARY COURT LINES. PROVIDE SAFETY STRAPS AND MOTOR WITH KEY AND SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 5 PROVIDE MOTORIZED VINYL MESH SCREEN AND SUPPORT SYSTEM. ATTACH ASSEMBLY TO UNDERSIDE OF ROOF STRUCTURE. PROVIDE MOTOR WITH KEY SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 6 PROVIDE FLAME RETARDANT VALANCE CURTAINS. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 7 PROVIDE FLAME RETARDANT MAIN CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 8 PROVIDE MOTORIZED PROJECTION SCREEN
- 9 PROVIDE MOP AND BROOM HOLDER.
- 10 PROVIDE ACCESSIBLE LIFT.
- 11 PROVIDE SINGLE TIER LOCKERS.
- 12 PROVIDE SMOKE CURTAIN.
- 13 PROVIDE 4'-0" X 4'-0" WALL MOUNTED TACK SURFACE.
- 14 PROVIDE 4'-0" X 4'-0" WALL MOUNTED DRY ERASE BOARD.
- 15 PROVIDE 4'-0" X 8'-0" WALL MOUNTED DRY ERASE BOARD.
- 16 PROVIDE FLOOR INFILL. REFER TO STRUCTURAL DRAWINGS.
- 17 INSTALL SALVAGED MILLWORK DOORS IN EXISTING OPENINGS.
- 18 INSTALL SALVAGED MILLWORK.
- 19 SAND, PATCH, REPAIR AND PREPARE EXISTING MILLWORK AND WOODWORK FOR REFINISHING. STAIN AND FINISH TO BE SELECTED BY ARCHITECT.
- 20 PROVIDE LIGHT FILTERING ROLLER WINDOW SHADE ASSEMBLY.
- 21 INSTALL SALVAGED KILN, REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 22 PROVIDE RECESSED WALK OFF MAT, COORDINATE SLAB DEPRESSION WITH STRUCTURAL DRAWINGS AND FINISH PLANS.
- 23 LOCATION OF SUMP PIT. REFER TO STRUCTURAL AND PLUMBING DRAWINGS.
- 24 METAL CLOSURE TRIM PROVIDED BY FOOD SERVICE EQUIPMENT INSTALLER.
- 25 PROVIDE 2 HOUR RATED WALL INFILL.
- 26 PROVIDE RATED EXPANSION JOINT, REFER TO CODE COMPLIANCE PLANS FOR MINIMUM RATING.

**FLOOR PLAN KEYNOTES**

- 27 PROVIDE PROJECTOR, REFER TO ELECTRICAL DRAWINGS.
- 28 PROVIDE STAINLESS STEEL GUARDRAIL ASSEMBLY.
- 29 CURBIES BY OTHERS, SHOWN FOR REFERENCE.
- 30 ALIGN WALL WITH EDGE OF EXISTING WALL ABOVE.
- 31 PROVIDE 3'-0" X 3'-0" FLOOR HATCH, COORDINATE OPENING WITH STRUCTURAL DRAWINGS
- 32 PROVIDE FLAME RETARDANT SECONDARY CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 33 PROVIDE 2HR RATED FLOOR ACCESS DOOR FOR EQUIPMENT, 5'-4" X 8'-2" CLEAR MINIMUM. COORDINATE OPENING W/ STRUCTURAL DRAWINGS.
- 34 LOCATION OF SUMP PIT, REFER TO STRUCTURAL DRAWINGS.
- 40 PROVIDE STACKABLE WASHER & DRYER, REFER TO FOOD SERVICE DWGS.
- 36 PROVIDE 2" X 16" METAL GRATE.
- 37 PROVIDE (2) 4'-0" X 8'-0" CHAIN LINK GATES.
- 38 SHIPS LADDER TO LOWER LEVEL.
- 39 PROVIDE GALVANIZED STEEL WALL MOUNTED LADDER ASSEMBLY.
- 40 PROVIDE STACKABLE WASHER & DRYER, REFER TO FOOD SERVICE DWGS.
- 41 PROVIDE TOP LOAD WASHER.
- 42 PROVIDE DRYER.
- 43 PROVIDE MINI REFRIGERATOR.
- 44 PROVIDE REFRIGERATOR.
- 45 PROVIDE FIBERGLASS ACCESSIBLE SHOWER ASSEMBLY, REFER TO PLUMBING DRAWINGS.
- 46 PROVIDE (5) 2'-0" DEEP CONTINUOUS PLASTIC LAMINATE SHELVES ON ADJUSTABLE STANDARDS @ 3'-0" O.C.
- 47 RELOCATED WOOD CURBIE END PANEL.
- 48 NEW 1/2" INTERIOR WOOD TRIM TO MATCH EXISTING WOOD TRIM AT EXTERIOR DOOR AND WINDOW OPENINGS. STAIN TO BE SELECTED BY ARCHITECT.
- 49 CASEWORK SIMILAR TO INTERIOR ELEVATIONS 10 & 12/A1509
- 50 INFILL OPENING WHERE GRILLE WAS REMOVED, PREPARE WALL FOR SCHEDULED FINISH.
- 51 MOVEABLE IWB PROVIDED BY DWT



**BID DOCUMENTS**

Date **02/05/2018** SEI Project No. **17-3016**  
Revisions  
3 03/07/18 BID ADDENDUM #3

**FLOOR PLAN - FIRST FLOOR AREA A**

**A1102**



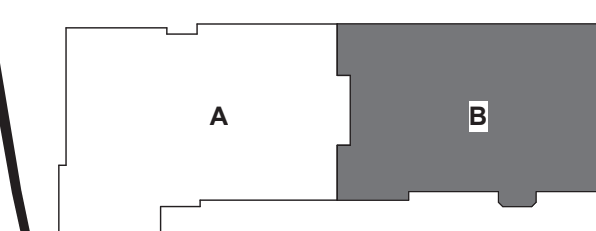
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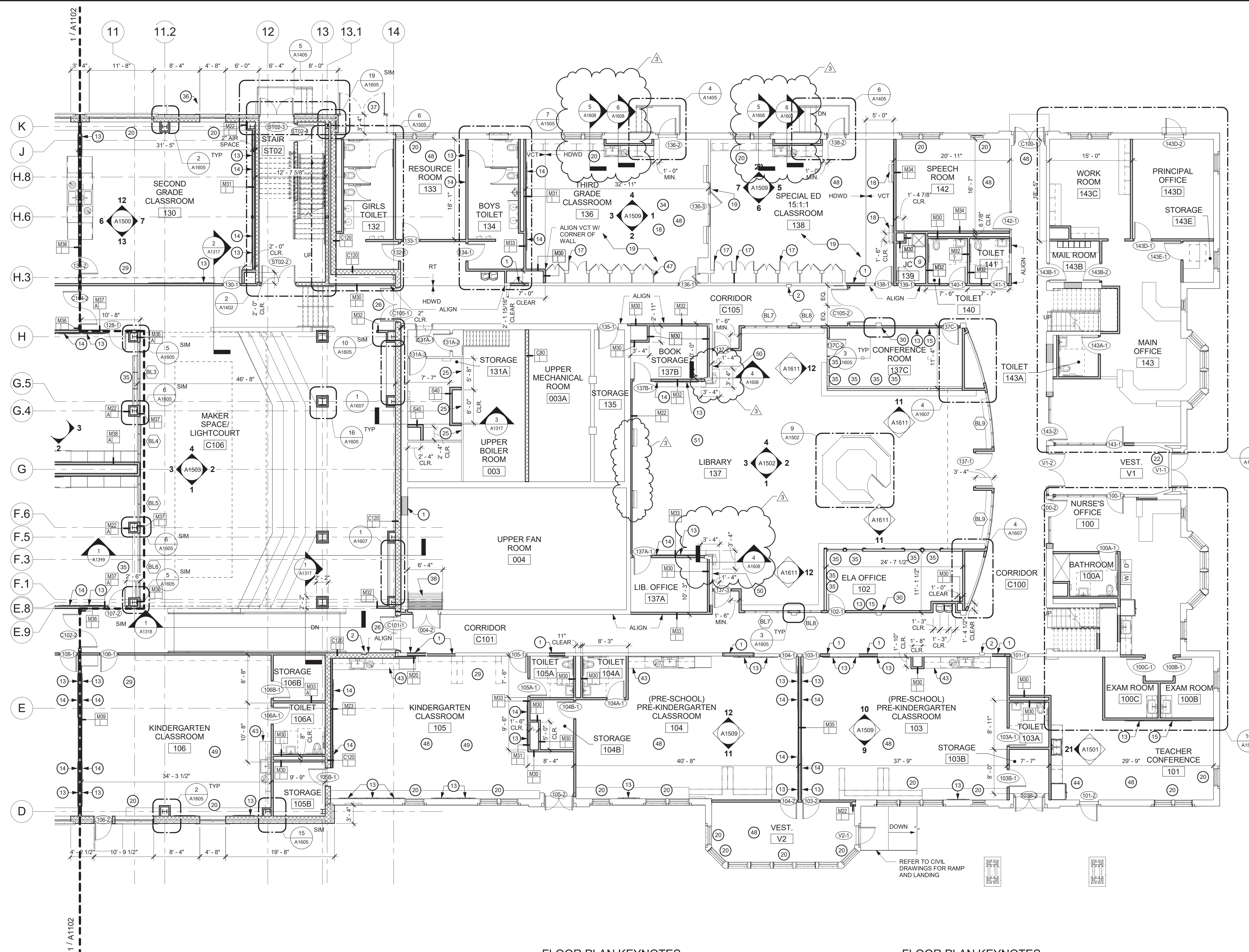
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**1** FIRST FLOOR PLAN - AREA B  
1/8" = 1'-0"

FLOOR PLAN KEYNOTES

- 1 PROVIDE WALL INFILL TO MATCH THE ADJACENT EXISTING CONSTRUCTION.
- 2 PROVIDE FULLY RECESSED FIRE EXTINGUISHER CABINET.
- 3 PROVIDE WALL SAFETY PADS.
- 4 PROVIDE FORWARD FOLD, MOTORIZED BACKSTOP, SUPPORT SYSTEM AND GOAL. ATTACH ARMATURE MECHANISM TO 6" R/W ROOF STRUCTURE. COORDINATE LOCATION WITH PRIMARY AND SECONDARY COURT LINES. PROVIDE SAFETY STRAPS AND MOTOR WITH KEY AND SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 5 PROVIDE MOTORIZED VINYL MESH SCREEN AND SUPPORT SYSTEM. ATTACH ASSEMBLY TO UNDERSIDE OF ROOF STRUCTURE. PROVIDE MOTOR WITH KEY SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 6 PROVIDE FLAME RETARDANT VALANCE CURTAINS. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 7 PROVIDE FLAME RETARDANT MAIN CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 8 PROVIDE MOTORIZED PROJECTION SCREEN.
- 9 PROVIDE MOP AND BROOM HOLDER.
- 10 PROVIDE ACCESSIBLE LIFT.
- 11 PROVIDE SINGLE TIER LOCKERS.
- 12 PROVIDE SMOKE CURTAIN.
- 13 PROVIDE 4'-0" X 4'-0" WALL MOUNTED TACK SURFACE.
- 14 PROVIDE 4'-0" X 4'-0" WALL MOUNTED DRY ERASE BOARD.
- 15 PROVIDE 4'-0" X 8'-0" WALL MOUNTED DRY ERASE BOARD.
- 16 PROVIDE FLOOR INFILL. REFER TO STRUCTURAL DRAWINGS.
- 17 INSTALL SALVAGED MILLWORK DOORS IN EXISTING OPENINGS.
- 18 INSTALL SALVAGED MILLWORK.
- 19 SAND, PATCH, REPAIR AND PREPARE EXISTING MILLWORK AND WOODWORK FOR REFINISHING. STAIN AND FINISH TO BE SELECTED BY ARCHITECT.
- 20 PROVIDE LIGHT FILTERING ROLLER WINDOW SHADE ASSEMBLY.
- 21 INSTALL SALVAGED KILN. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 22 PROVIDE RECESSED WALK OFF MAT, COORDINATE SLAB DEPRESSION WITH STRUCTURAL DRAWINGS AND FINISH PLANS.
- 23 LOCATION OF SUMP PIT. REFER TO STRUCTURAL AND PLUMBING DRAWINGS.
- 24 METAL CLOSURE TRIM PROVIDED BY FOOD SERVICE EQUIPMENT INSTALLER.
- 25 PROVIDE 2 HOUR RATED WALL INFILL.
- 26 PROVIDE RATED EXPANSION JOINT. REFER TO CODE COMPLIANCE PLANS FOR MINIMUM RATING.

FLOOR PLAN KEYNOTES

- 27 PROVIDE PROJECTOR. REFER TO ELECTRICAL DRAWINGS.
- 28 PROVIDE STAINLESS STEEL GUARDRAIL ASSEMBLY.
- 29 CUBBIES BY OTHERS, SHOWN FOR REFERENCE
- 30 ALIGN WALL WITH EDGE OF EXISTING WALL ABOVE
- 31 PROVIDE 3'-0" X 3'-0" FLOOR HATCH, COORDINATE OPENING WITH STRUCTURAL DRAWINGS
- 32 PROVIDE FLAME RETARDANT SECONDARY CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 33 PROVIDE 2HR RATED FLOOR ACCESS DOOR FOR EQUIPMENT, 5'-4" X 8'-2" CLEAR MINIMUM, COORDINATE OPENING WITH STRUCTURAL DRAWINGS.
- 34 LOCATION OF SUMP PIT. REFER TO STRUCTURAL DRAWINGS.
- 35 PROVIDE LIGHT BLOCKING ROLLER WINDOW SHADE ASSEMBLY.
- 36 PROVIDE 2" X 16" METAL GRATE.
- 37 PROVIDE (2) 4'-0" X 8'-0" CHAIN LINK GATES.
- 38 SHIPS LADDER TO LOWER LEVEL.
- 39 PROVIDE GALVANIZED STEEL WALL MOUNTED LADDER ASSEMBLY.
- 40 PROVIDE STACKABLE WASHER & DRYER, REFER TO FOOD SERVICE DWGS.
- 41 PROVIDE TOP LOAD WASHER.
- 42 PROVIDE DRYER.
- 43 PROVIDE MINI REFRIGERATOR
- 44 PROVIDE REFRIGERATOR.
- 45 PROVIDE FIBERGLASS ACCESSIBLE SHOWER ASSEMBLY, REFER TO PLUMBING DRAWINGS.
- 46 PROVIDE (5) 2'-0" DEEP CONTINUOUS PLASTIC LAMINATE SHELVES ON ADJUSTABLE STANDARDS @ 3'-0" O.C.
- 47 RELOCATED WOOD CUBBIE END PANEL
- 48 NEW 1/2" INTERIOR WOOD TRIM TO MATCH EXISTING WOOD TRIM AT EXTERIOR DOOR AND WINDOW OPENINGS. STAIN TO BE SELECTED BY ARCHITECT
- 49 CASEWORK SIMILAR TO INTERIOR ELEVATIONS 10 & 12/A1509
- 50 INFILL OPENING WHERE GRILLE WAS REMOVED, PREPARE WALL FOR SCHEDULED FINISH.
- 51 MOVEABLE IWB PROVIDED BY DWT

FLOOR PLAN LEGEND

- (#) CONSTRUCTION KEYNOTE
- EXISTING WALL TO REMAIN
- NEW WALL
- EXISTING DOOR TO REMAIN
- NEW DOOR



BID DOCUMENTS

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FLOOR PLAN - FIRST FLOOR  
AREA B

**A1103**



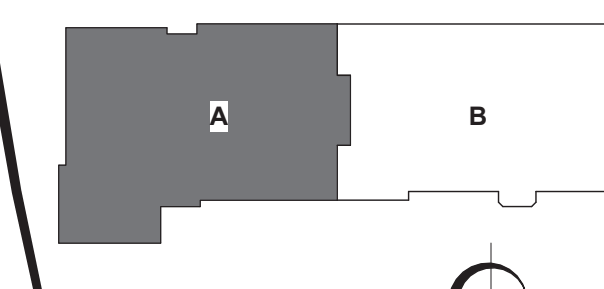
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353 CONGRESS AVE  
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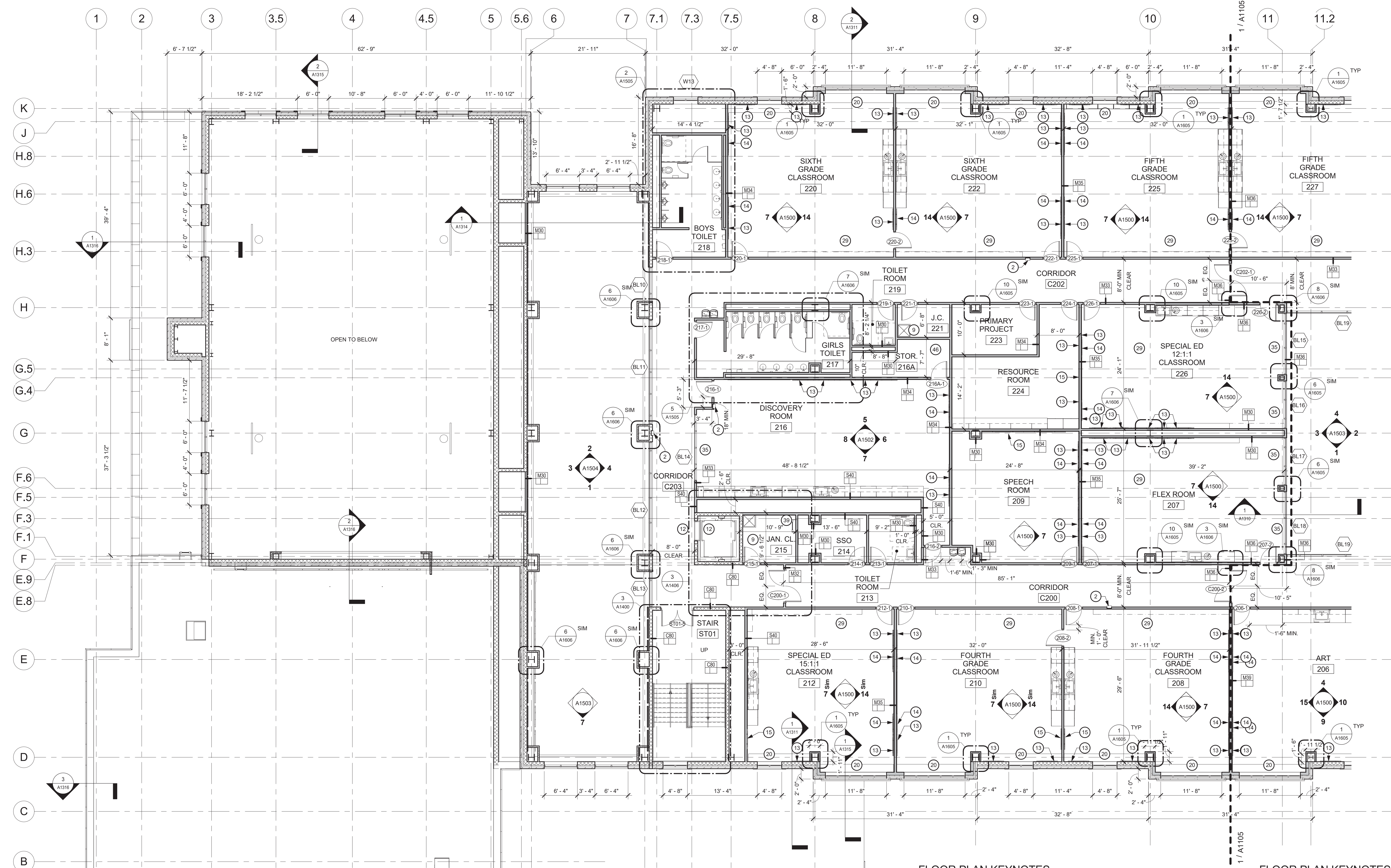
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FLOOR PLAN KEYNOTES

FLOOR PLAN KEYNOTES

**FLOOR PLAN LEGEND**

- ⊕ CONSTRUCTION KEYNOTE
- EXISTING WALL TO REMAIN
- NEW WALL
- EXISTING DOOR TO REMAIN
- NEW DOOR

- 1 PROVIDE WALL INFILL TO MATCH THE ADJACENT EXISTING CONSTRUCTION.
- 2 PROVIDE FULLY RECESSED FIRE EXTINGUISHER CABINET.
- 3 PROVIDE WALL SAFETY PADS.
- 4 PROVIDE FORWARD FOLD, MOTORIZED BACKSTOP, SUPPORT SYSTEM AND GOAL. ATTACH ARMATURE MECHANISM TO GYROROF STRUCTURE. COORDINATE LOCATION WITH PRIMARY AND SECONDARY COURT LINES. PROVIDE SAFETY STRAPS AND MOTOR WITH KEY AND SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 5 PROVIDE MOTORIZED VINYL MESH SCREEN AND SUPPORT SYSTEM. ATTACH ASSEMBLY TO UNDERSIDE OF ROOF STRUCTURE. PROVIDE MOTOR WITH KEY SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 6 PROVIDE FLAME RETARDANT VALANCE CURTAINS. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 7 PROVIDE FLAME RETARDANT MAIN CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
- 8 PROVIDE MOTORIZED PROJECTION SCREEN
- 9 PROVIDE MOP AND BROOM HOLDER.
- 10 PROVIDE ACCESSIBLE LIFT
- 11 PROVIDE SINGLE TIER LOCKERS.
- 12 PROVIDE SMOKE CURTAIN.
- 13 PROVIDE 4'-0" X 4'-0" WALL MOUNTED TACK SURFACE.
- 14 PROVIDE 4'-0" X 4'-0" WALL MOUNTED DRY ERASE BOARD.
- 15 PROVIDE 4'-0" X 8'-0" WALL MOUNTED DRY ERASE BOARD.
- 16 PROVIDE FLOOR INFILL. REFER TO STRUCTURAL DRAWINGS.
- 17 INSTALL SALVAGED MILLWORK DOORS IN EXISTING OPENINGS.
- 18 INSTALL SALVAGED MILLWORK.
- 19 SAND, PATCH, REPAIR AND PREPARE EXISTING MILLWORK AND WOODWORK FOR REFINISHING. STAIN AND FINISH TO BE SELECTED BY ARCHITECT.
- 20 PROVIDE LIGHT FILTERING ROLLER WINDOW SHADE ASSEMBLY.
- 21 INSTALL SALVAGED KILN. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 22 PROVIDE RECESSED WALK OFF MAT, COORDINATE SLAB DEPRESSION WITH STRUCTURAL DRAWINGS AND FINISH PLANS.
- 23 LOCATION OF SUMP PIT, REFER TO STRUCTURAL AND PLUMBING DRAWINGS.
- 24 METAL CLOSURE TRIM PROVIDED BY FOOD SERVICE EQUIPMENT INSTALLER.
- 25 PROVIDE 2 HOUR RATED WALL INFILL.
- 26 PROVIDE RATED EXPANSION JOINT. REFER TO CODE COMPLIANCE PLANS FOR MINIMUM RATING.
- 27 PROVIDE PROJECTOR. REFER TO ELECTRICAL DRAWINGS.
- 28 PROVIDE STAINLESS STEEL GUARDRAIL ASSEMBLY.
- 29 CUBBIES BY OTHERS, SHOWN FOR REFERENCE
- 30 ALIGN WALL WITH EDGE OF EXISTING WALL ABOVE
- 31 PROVIDE 3'-0" X 3'-0" FLOOR HATCH, COORDINATE OPENING WITH STRUCTURAL DRAWINGS
- 32 PROVIDE FLAME RETARDANT SECONDARY CURTAIN, MANUALLY OPERATED. VERIFY HEIGHT AND WIDTH OF OPENING IN FIELD.
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**1 SECOND FLOOR PLAN - AREA A**  
1/8" = 1'-0"



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FLOOR PLAN - SECOND FLOOR AREA A

**A1104**



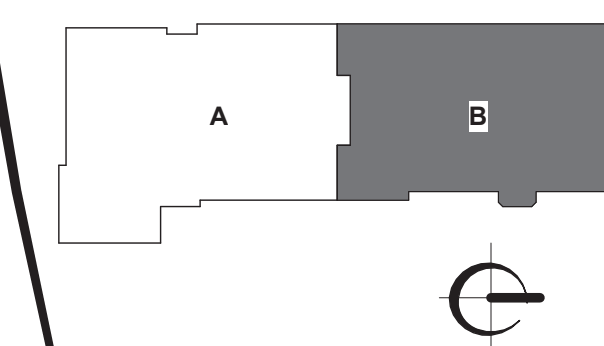
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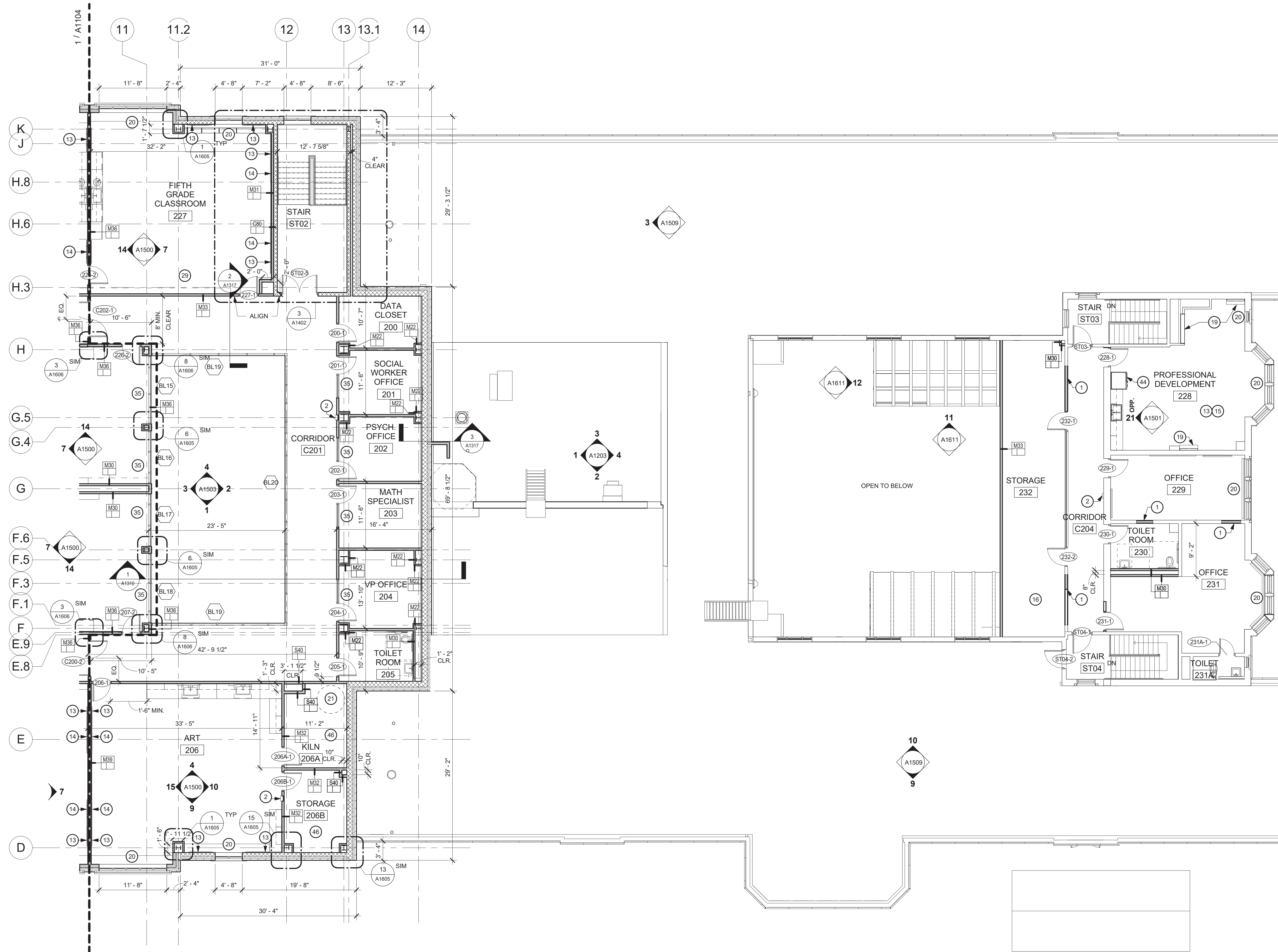
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**1 SECOND FLOOR PLAN - AREA B**  
1/8" = 1'-0"

**FLOOR PLAN KEYNOTES**

- 1 PROVIDE WALL INFILL TO MATCH THE ADJACENT EXISTING CONSTRUCTION.
- 2 PROVIDE FULLY RECESSED FIRE EXTINGUISHER CABINET.
- 3 PROVIDE WALL SAFETY PADS.
- 4 PROVIDE FORWARD FOLD, MOTORIZED BACKSTOP, SUPPORT SYSTEM AND GOAL. ATTACH ARMATURE MECHANISM TO GYM ROOF STRUCTURE. COORDINATE LOCATION WITH PRIMARY AND SECONDARY COURT LINES. PROVIDE SAFETY STRAPS AND MOTOR WITH KEY AND SWITCH AT WALL. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
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**FLOOR PLAN KEYNOTES**

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- 33 PROVIDE 2HR RATED FLOOR ACCESS DOOR FOR EQUIPMENT, 5'-4" X 8'-2" CLEAR MINIMUM. COORDINATE OPENING W/ STRUCTURAL DRAWINGS.
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- 36 PROVIDE 2' X 16' METAL GRATE.
- 37 PROVIDE (2) 4'-0" X 8'-0" CHAIN LINK GATES.
- 38 SHIP'S LADDER TO LOWER LEVEL
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**FLOOR PLAN LEGEND**

- CONSTRUCTION KEYNOTE
- EXISTING WALL TO REMAIN
- NEW WALL
- EXISTING DOOR TO REMAIN
- NEW DOOR



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Date **02/05/2018** SEI Project No. **17-3016**  
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**FLOOR PLAN - SECOND FLOOR AREA B**

**A1105**







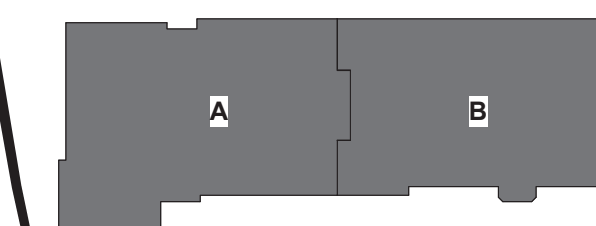
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Key Plan



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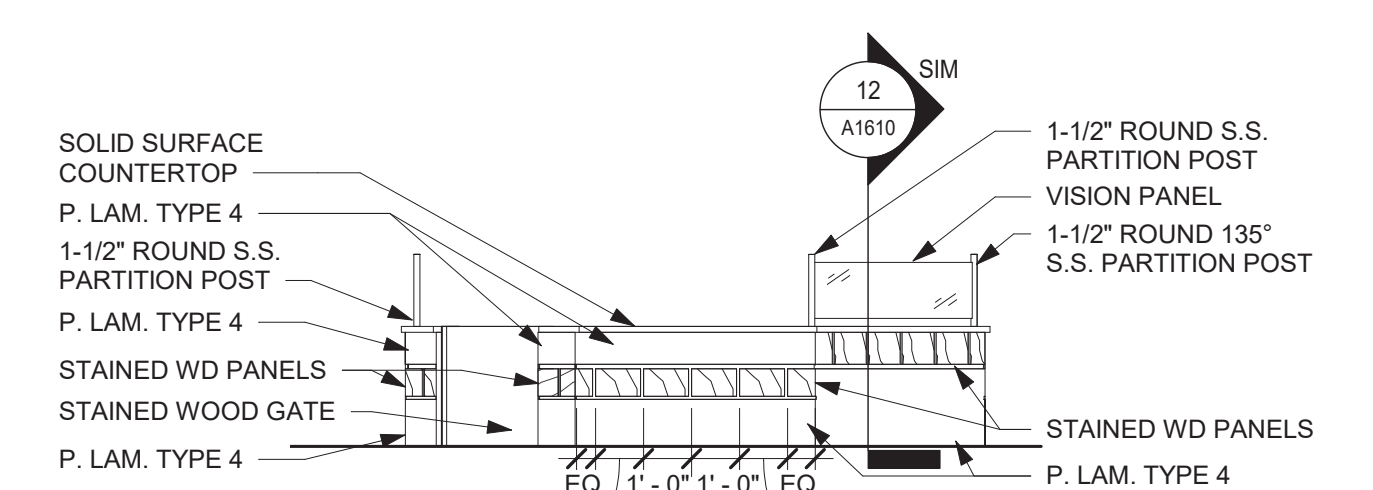
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INTERIOR ELEVATIONS - LIBRARY

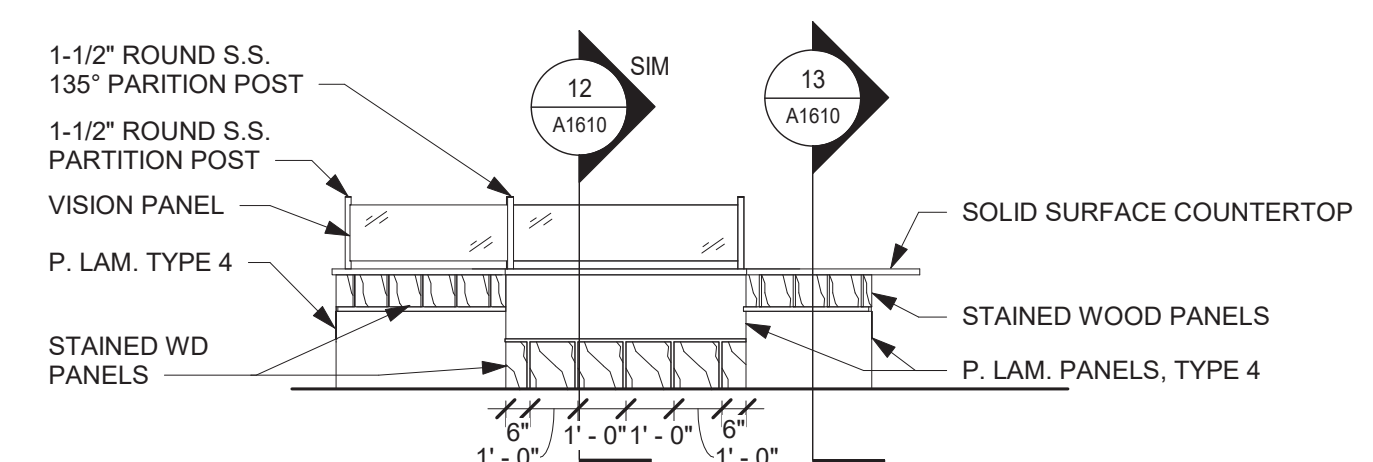
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**GENERAL CONSTRUCTION NOTES**

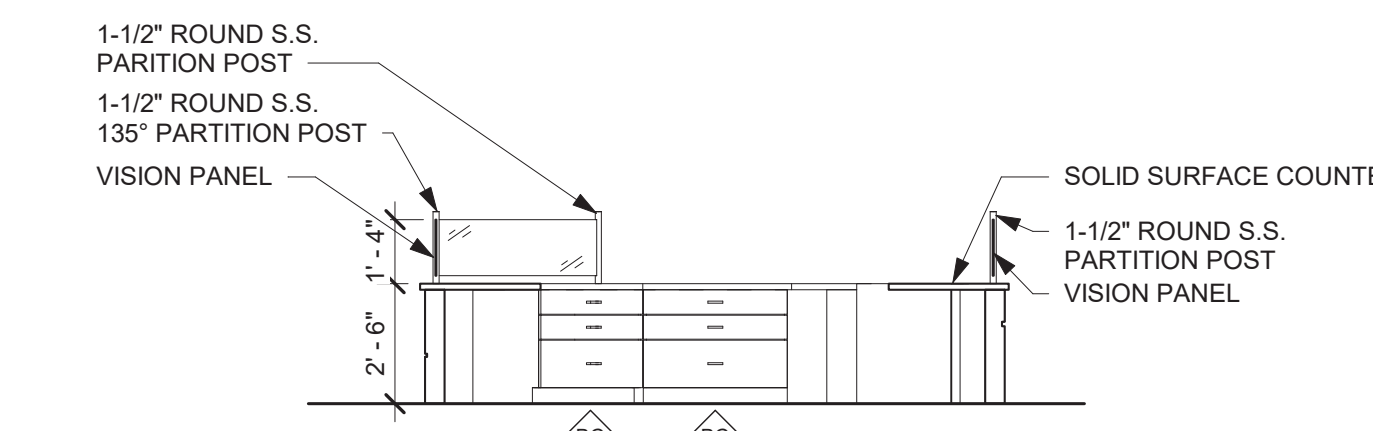
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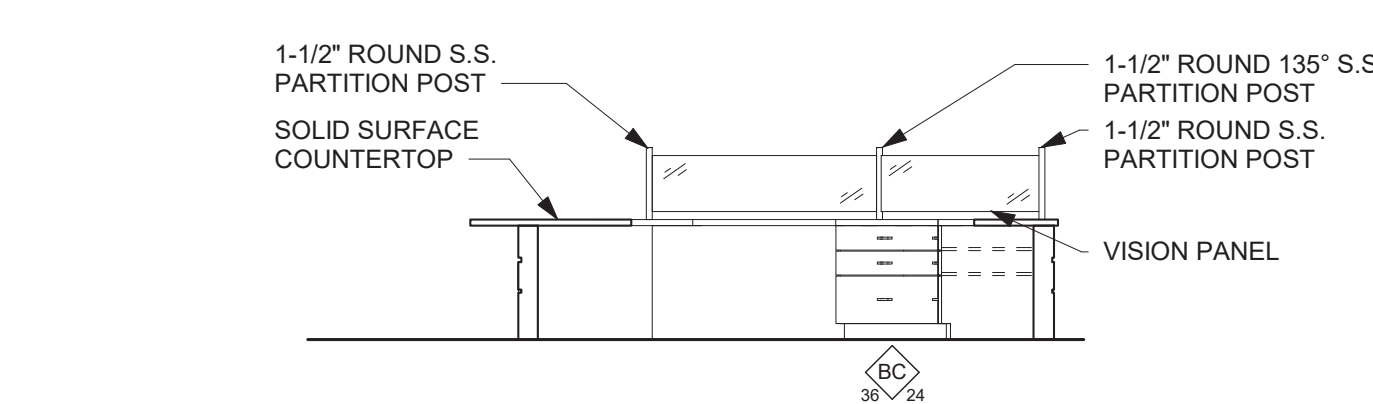
13 MILLWORK ELEVATION  
1/4" = 1'-0" LIBRARY 137



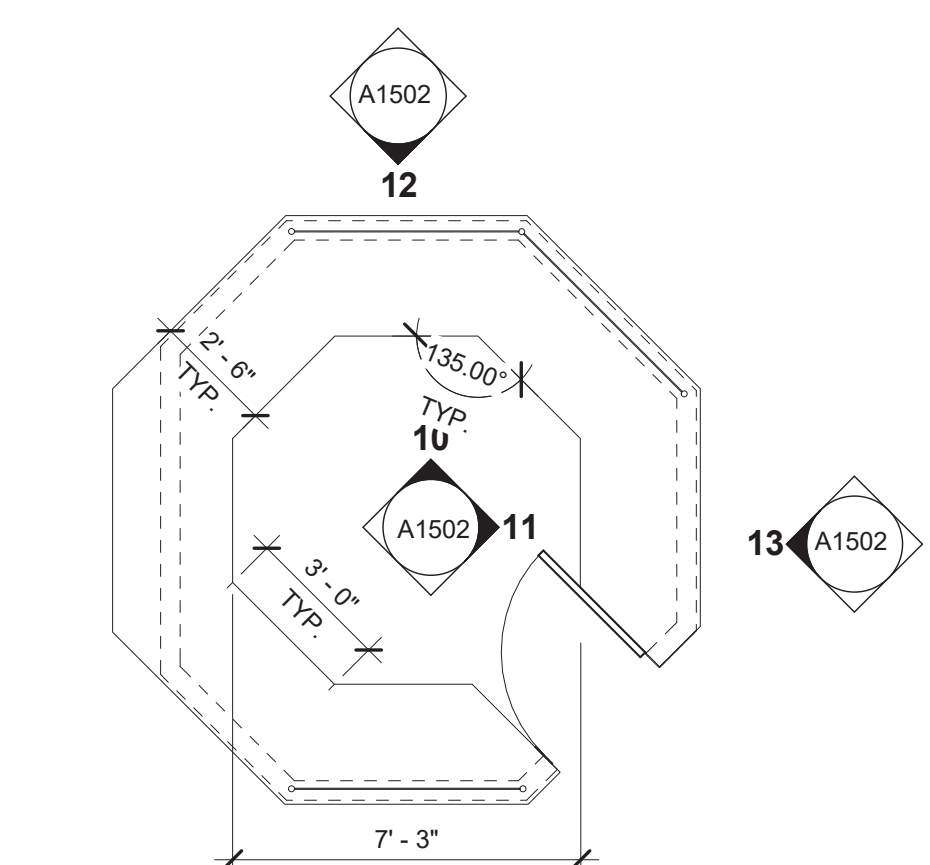
12 MILLWORK ELEVATION  
1/4" = 1'-0" LIBRARY 137



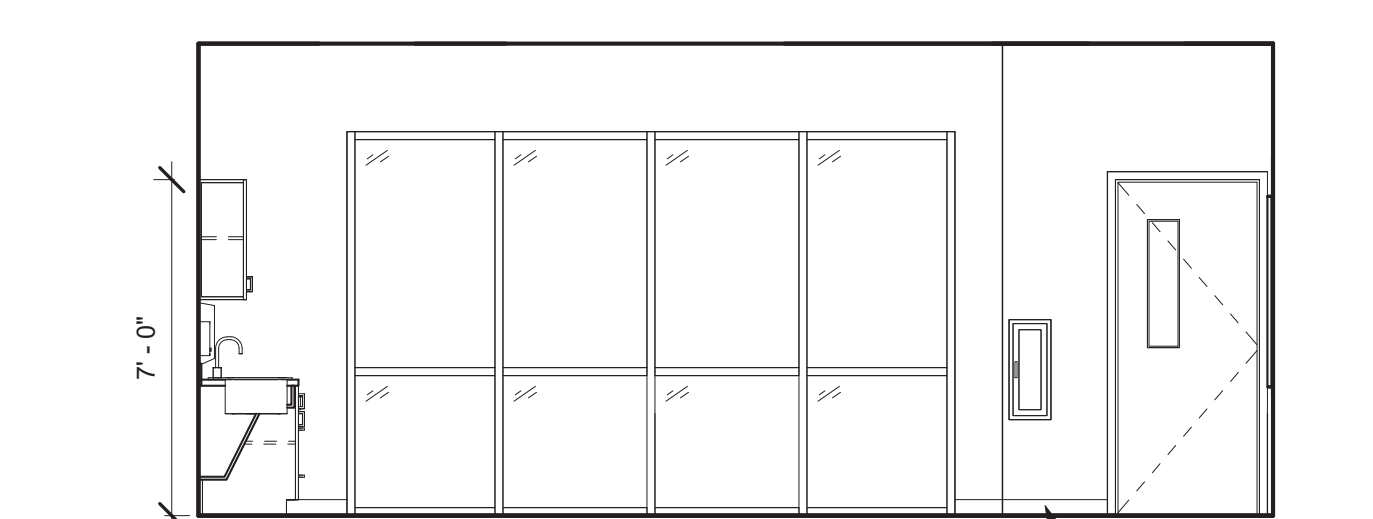
11 MILLWORK ELEVATION  
1/4" = 1'-0" LIBRARY 137



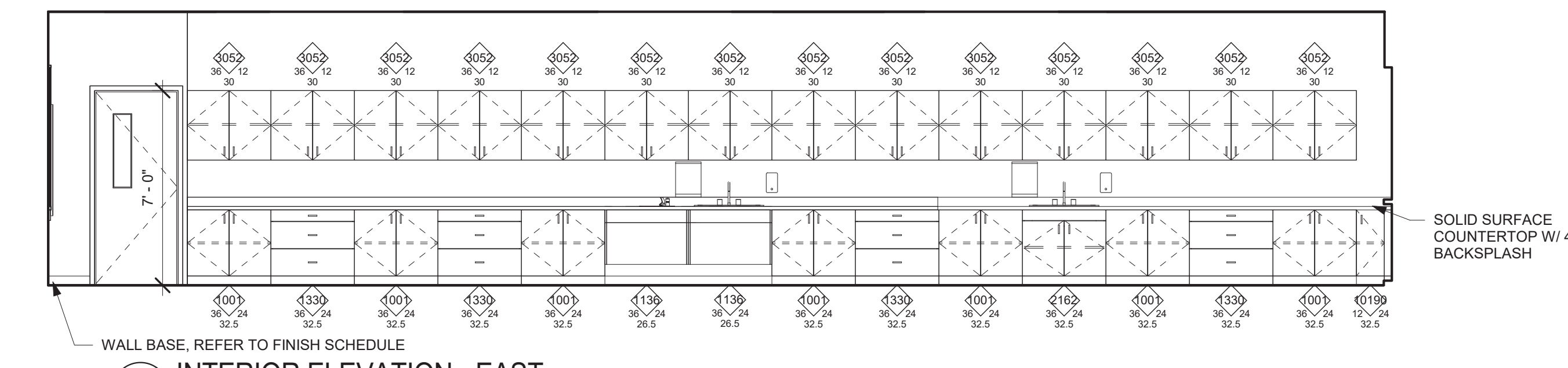
10 MILLWORK ELEVATION  
1/4" = 1'-0" LIBRARY 137



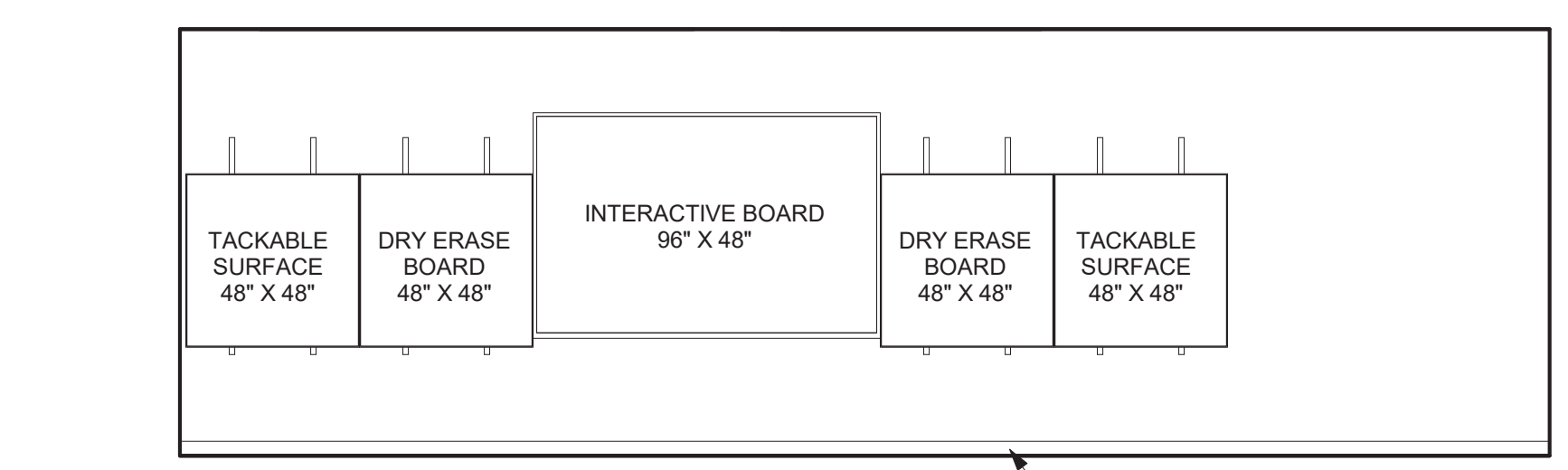
9 ENLARGED FLOOR PLAN  
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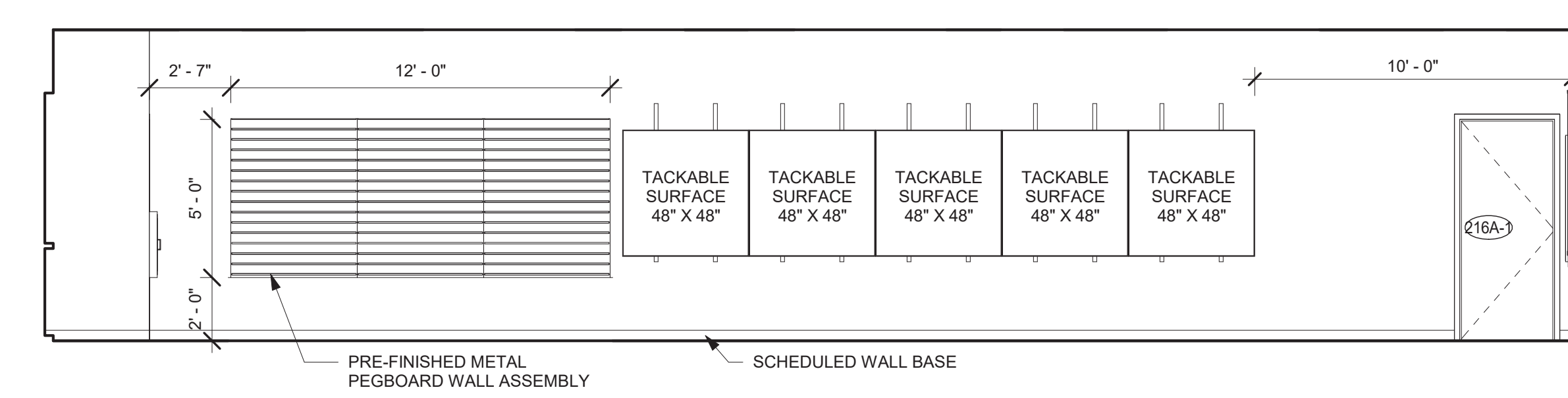
8 INTERIOR ELEVATION - SOUTH  
1/4" = 1'-0" DISCOVERY LAB 216



7 INTERIOR ELEVATION - EAST  
1/4" = 1'-0" DISCOVERY LAB 216



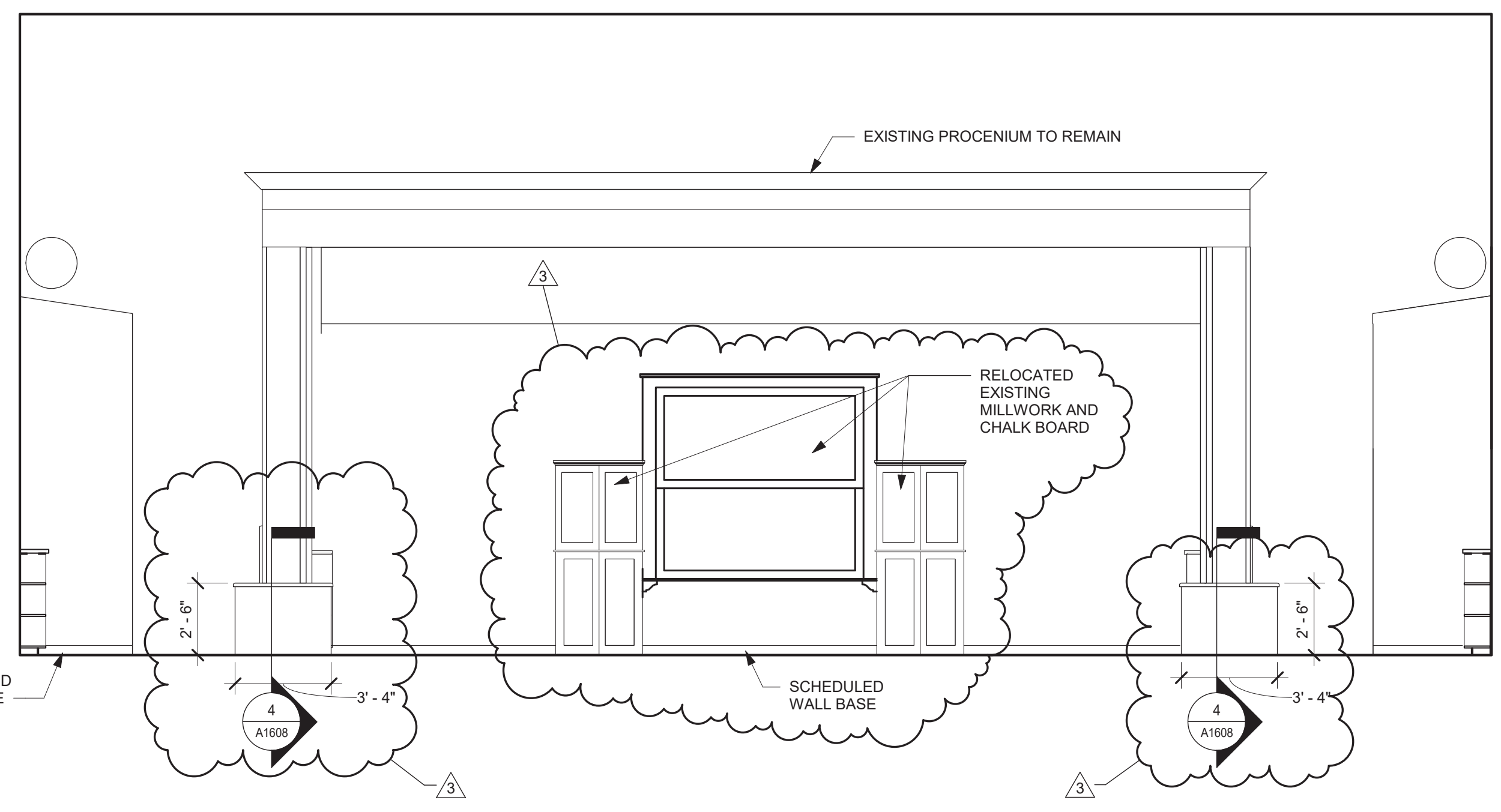
6 INTERIOR ELEVATION - NORTH  
1/4" = 1'-0" DISCOVERY LAB 216



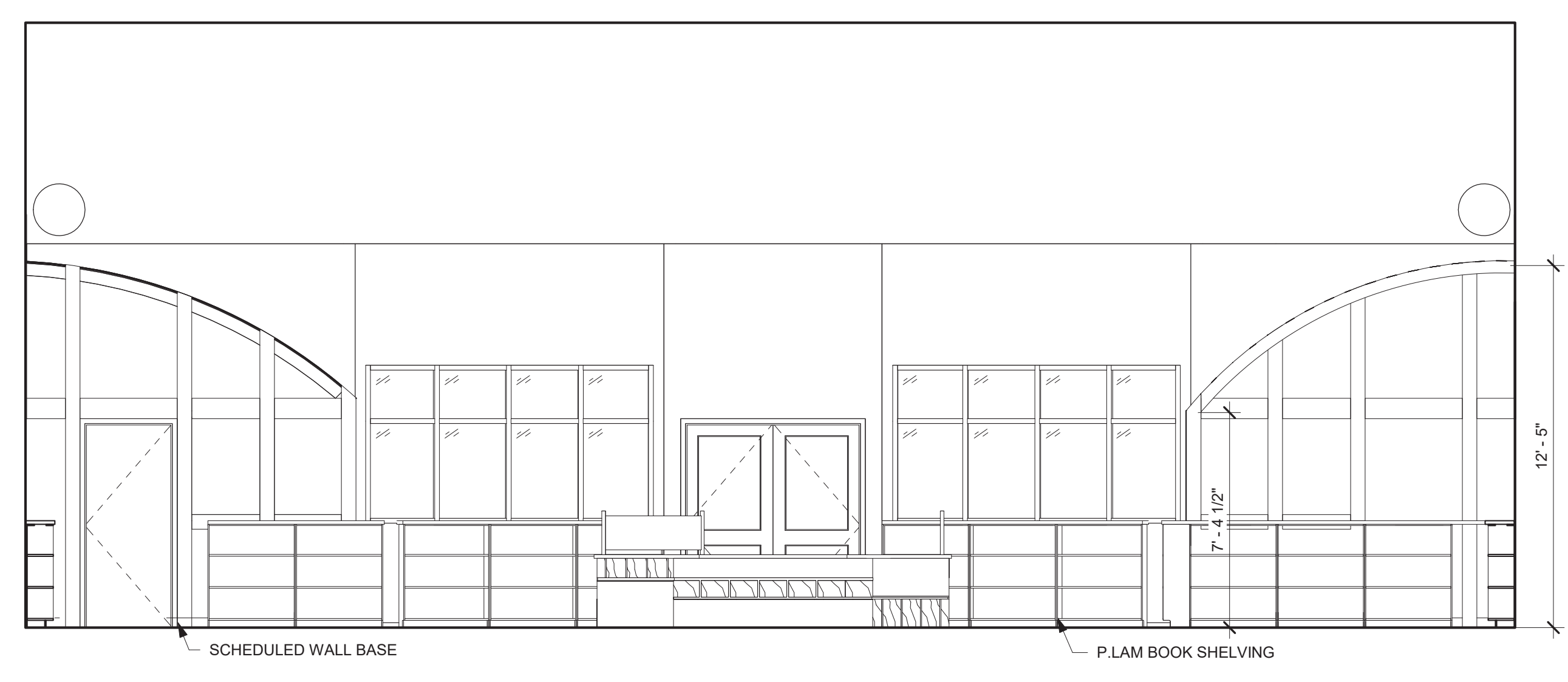
5 INTERIOR ELEVATION - WEST  
1/4" = 1'-0" DISCOVERY LAB 216



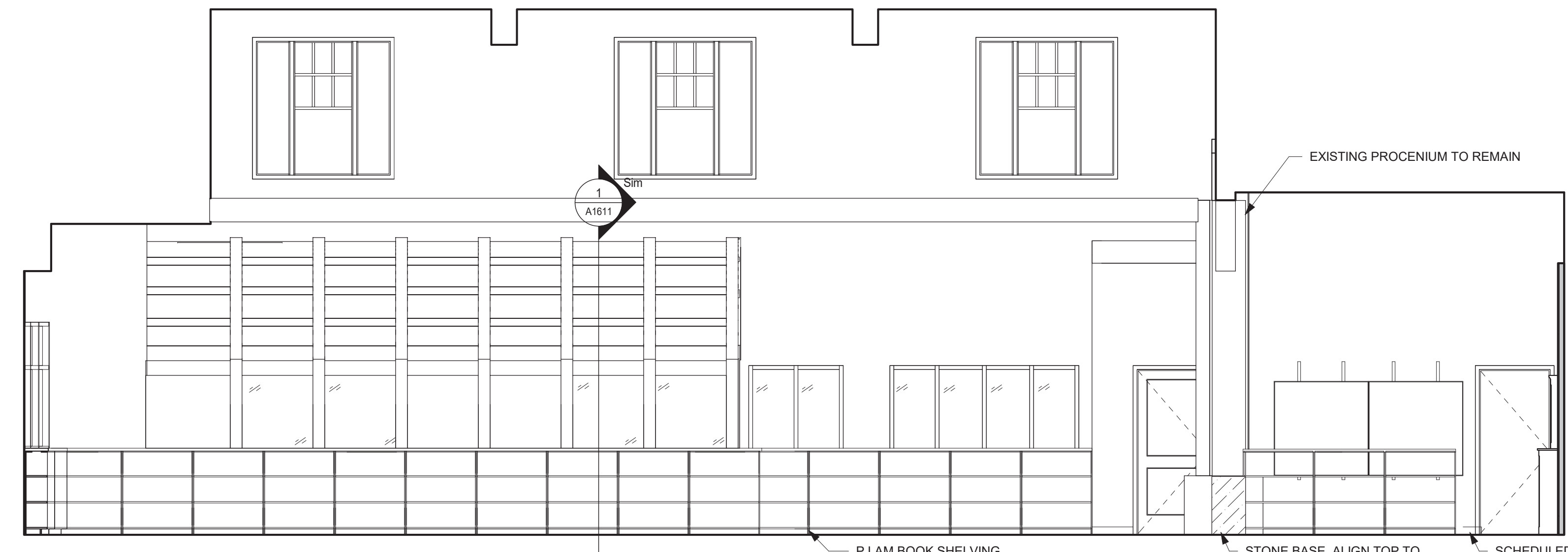
4 INTERIOR ELEVATION - WEST  
1/4" = 1'-0" LIBRARY 135



3 INTERIOR ELEVATION - SOUTH  
1/4" = 1'-0" LIBRARY 135



2 INTERIOR ELEVATION - NORTH  
1/4" = 1'-0" LIBRARY 135



1 INTERIOR ELEVATION - EAST  
1/4" = 1'-0" LIBRARY 135





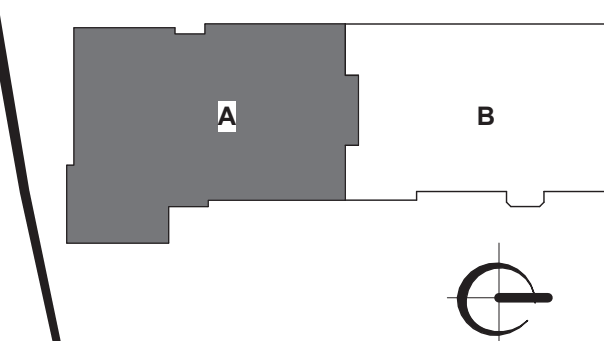
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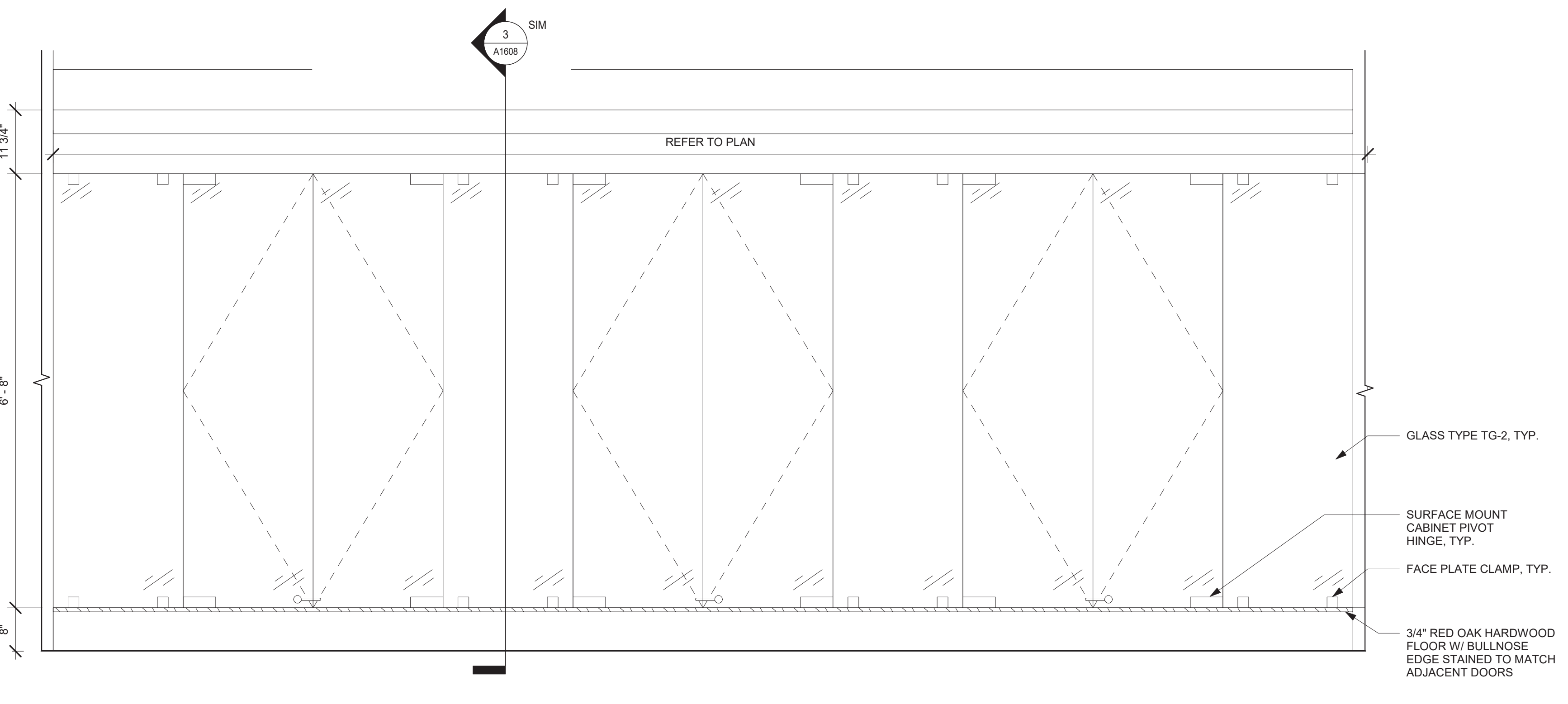
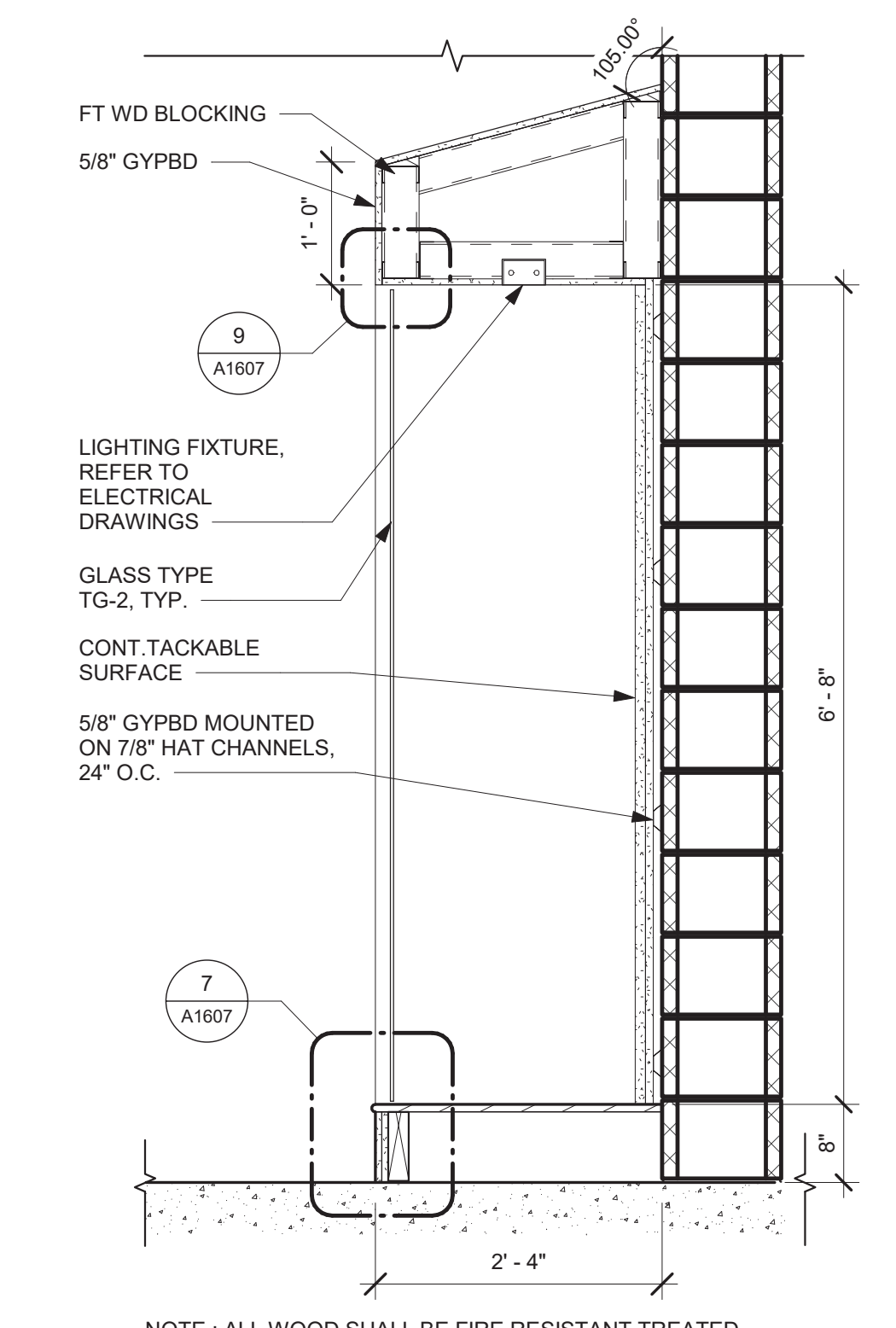
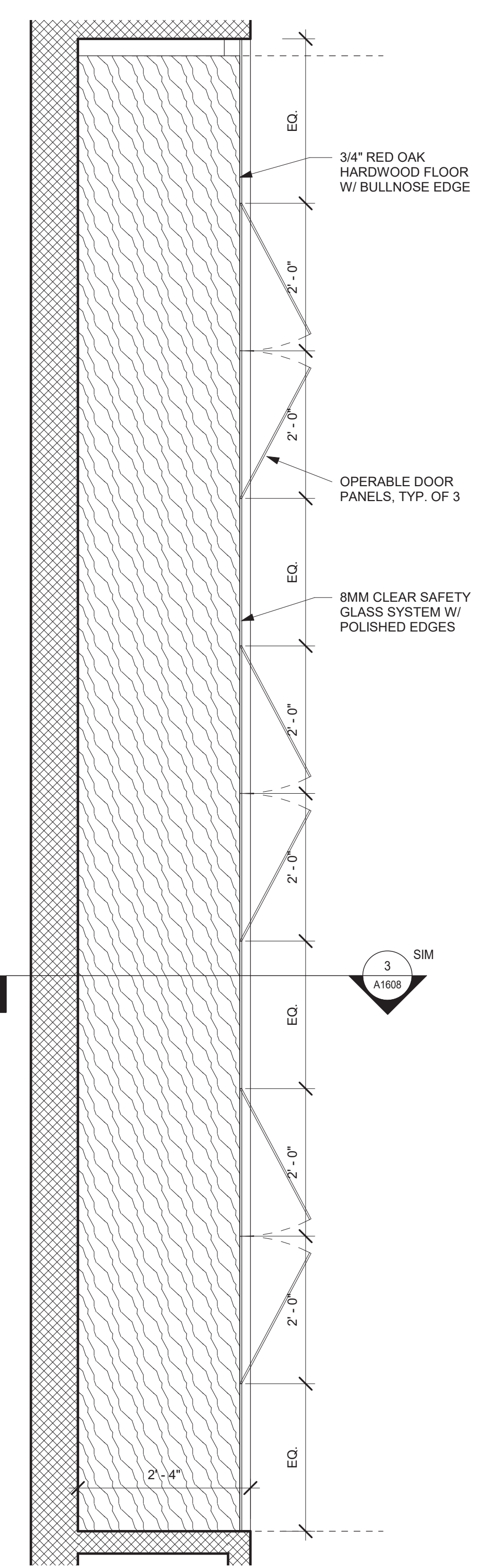
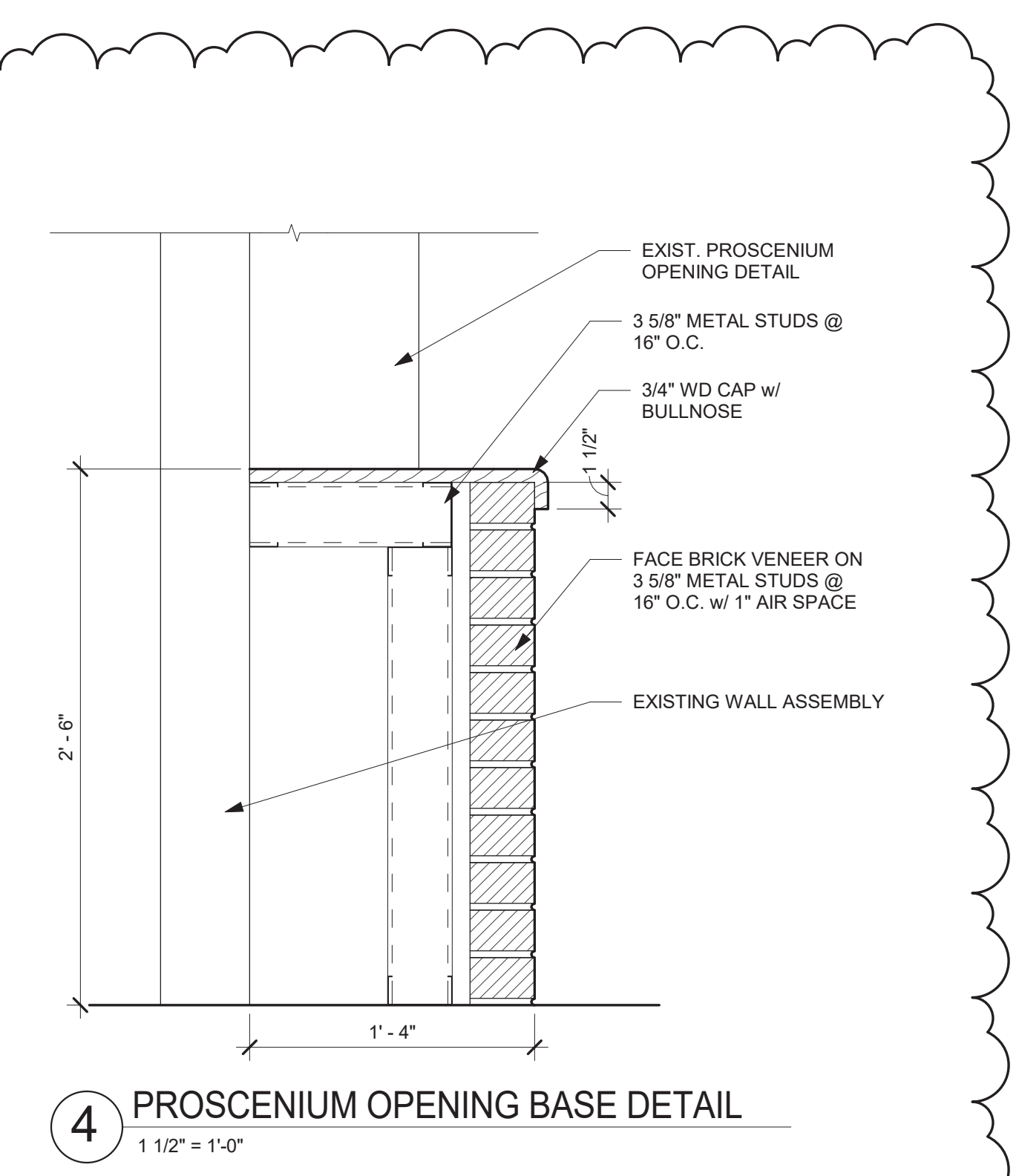
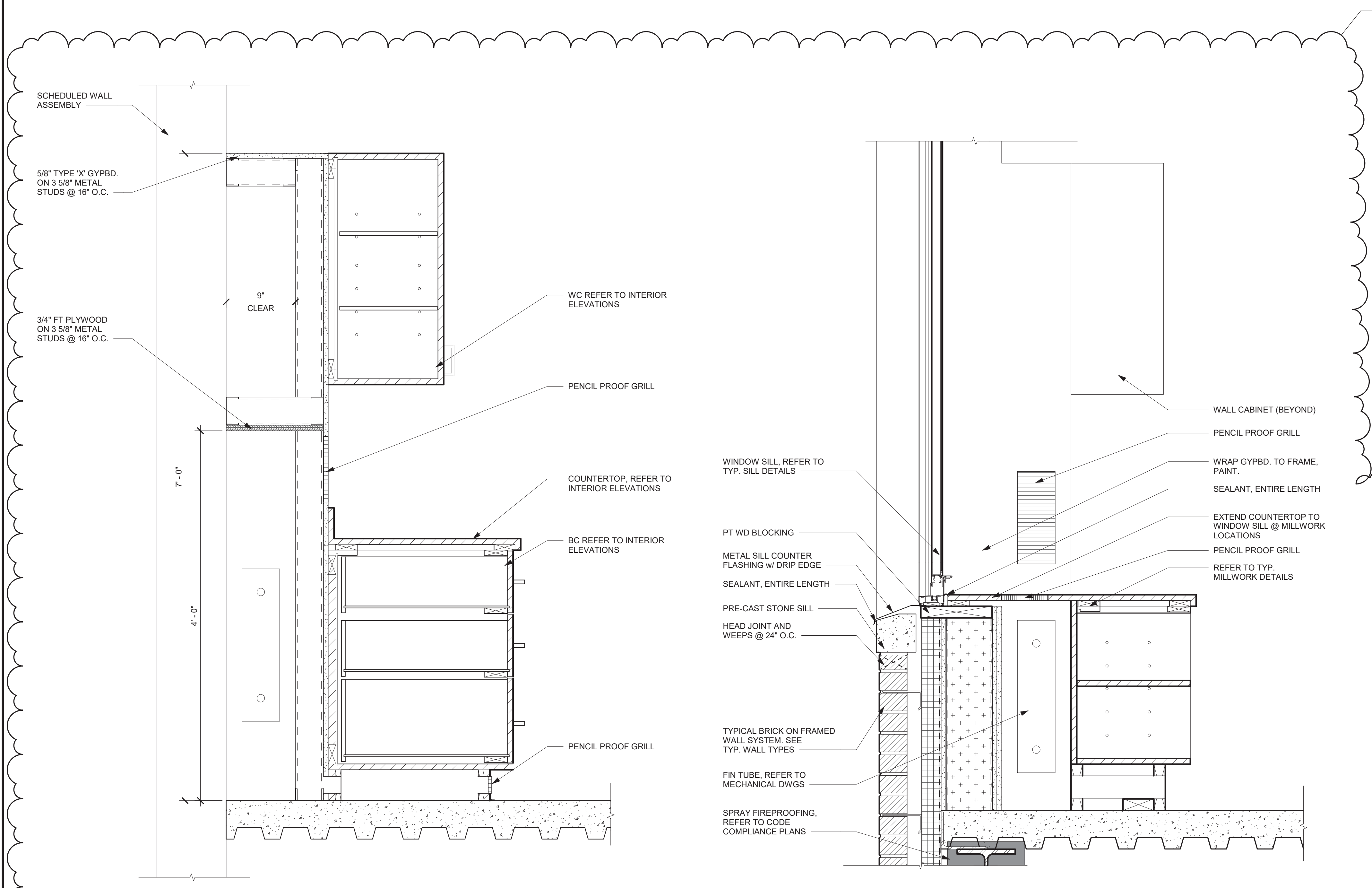
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Key Plan



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Date	02/05/2018	SEI Project No.	17-3016
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DETAILS - DISPLAY CASE AT EVENT LOBBY

**A1608**

3/7/2018 6:28:37 PM







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**DR. WALTER COOPER**

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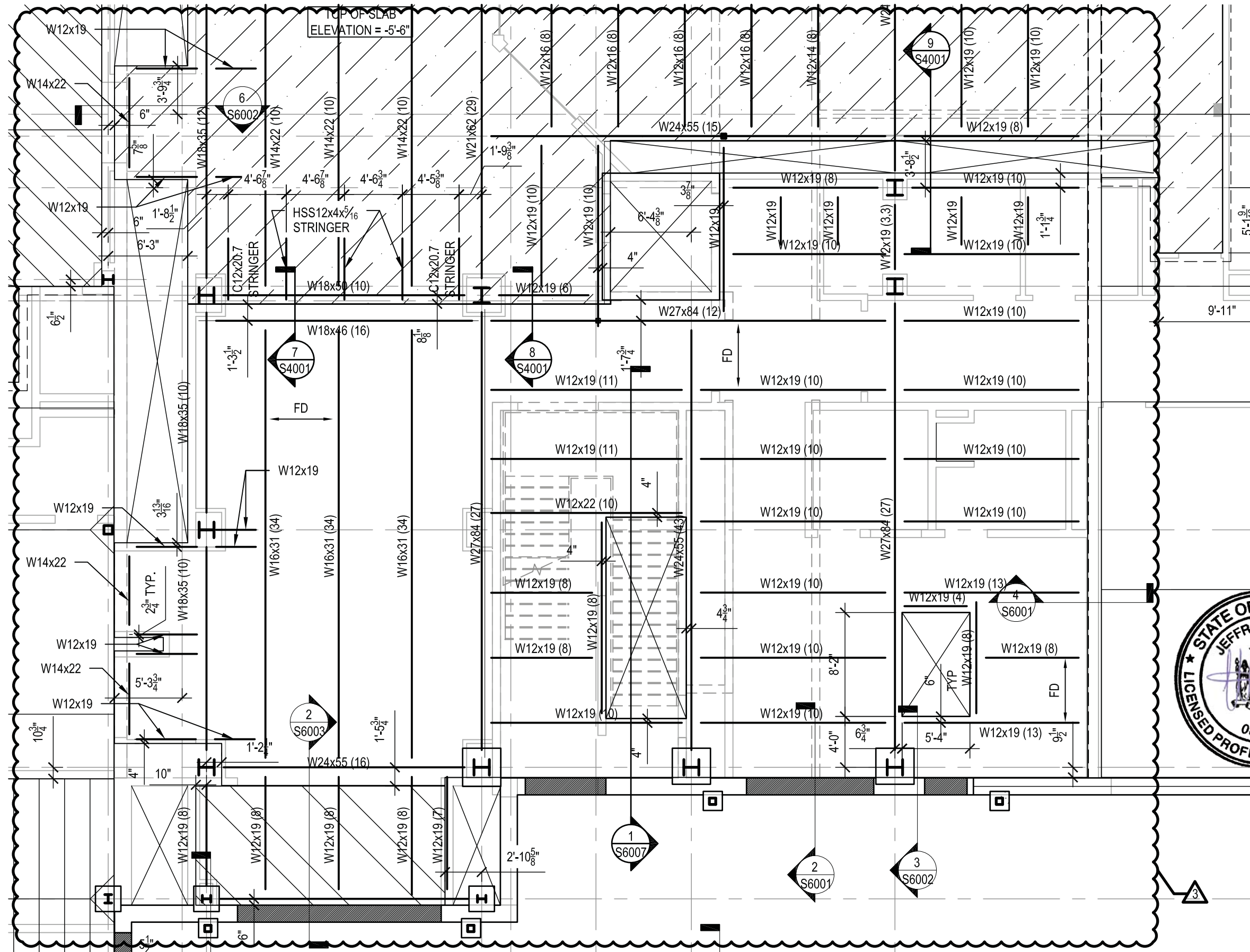


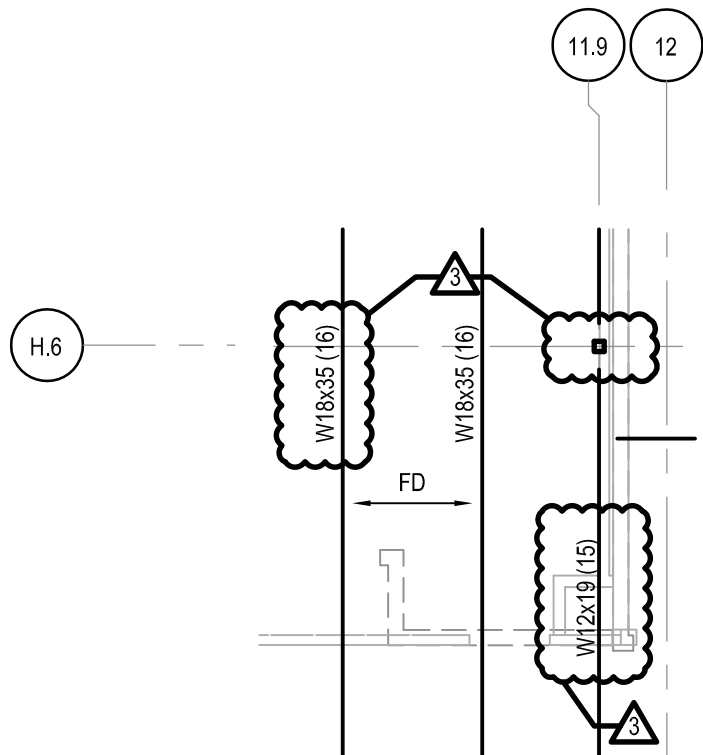
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Date 03/07/2018 SEI Project No. 17-3016  
Revisions

**PARTIAL 1ST FLOOR  
FRAMING PLAN**

**AD3-S002**

Reference DWG. S2003





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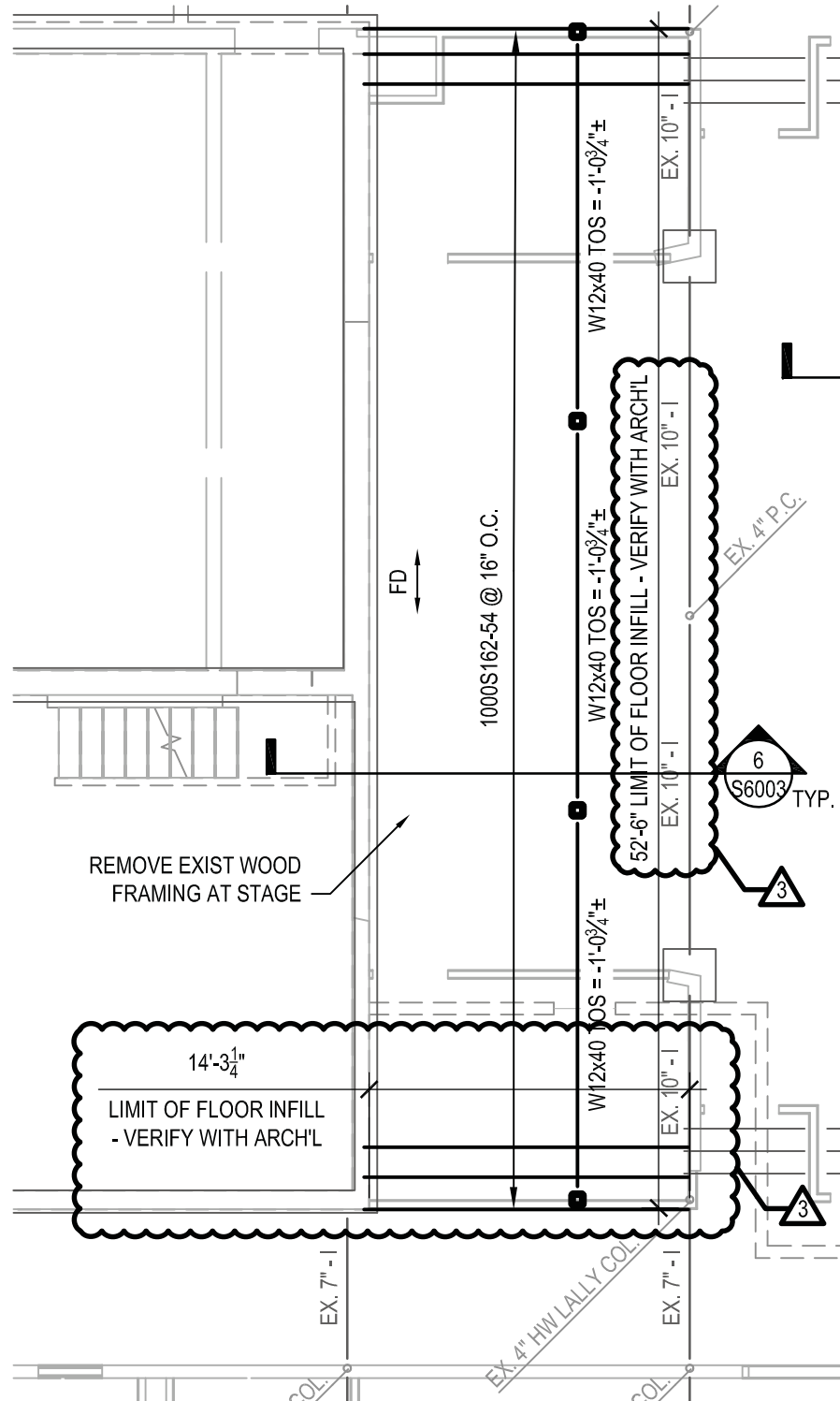
Revisions

**PARTIAL 1ST FLOOR  
FRAMING PLAN**

**AD3-S003**

Reference DWG. S2004





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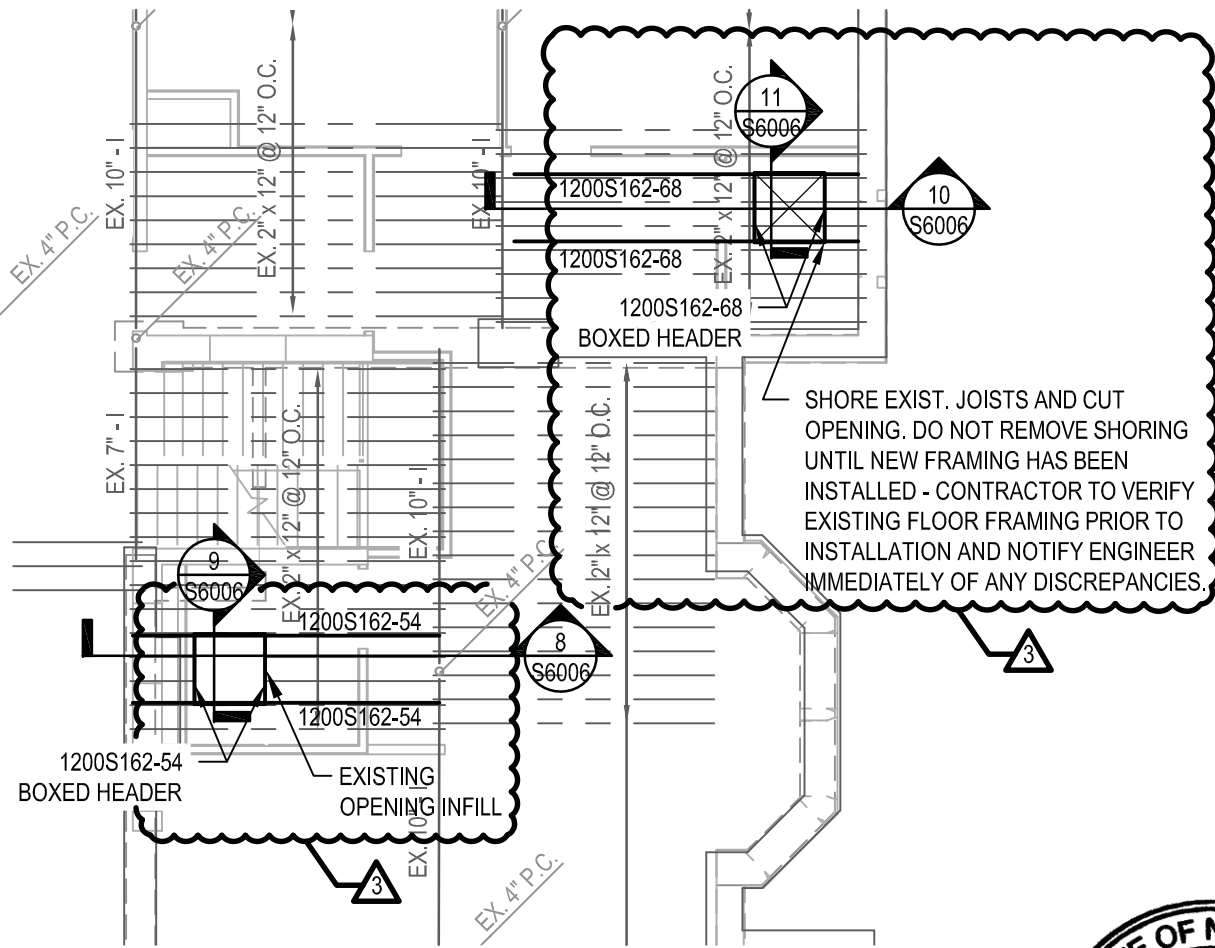
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Revisions

**PARTIAL EXISTING 1ST  
FLOOR FRAMING PLAN -  
STAGE INFILL**

**AD3-S004**



SHORE EXIST. JOISTS AND CUT OPENING. DO NOT REMOVE SHORING UNTIL NEW FRAMING HAS BEEN INSTALLED - CONTRACTOR TO VERIFY EXISTING FLOOR FRAMING PRIOR TO INSTALLATION AND NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



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SCHOOL 10  
 353 CONGRESS AVE.  
 ROCHESTER, NEW YORK 14619

SED Control No. 26-16-00-01-0-037-021

**BID DOCUMENTS**

Date	03-07-2018	SEI Project No.	17-3016
Revisions			

**PARTIAL EXISTING 1ST FLOOR FRAMING PLAN - FLOOR OPENINGS**

**AD3-S005**

Reference DWG. S2004



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**BID DOCUMENTS**

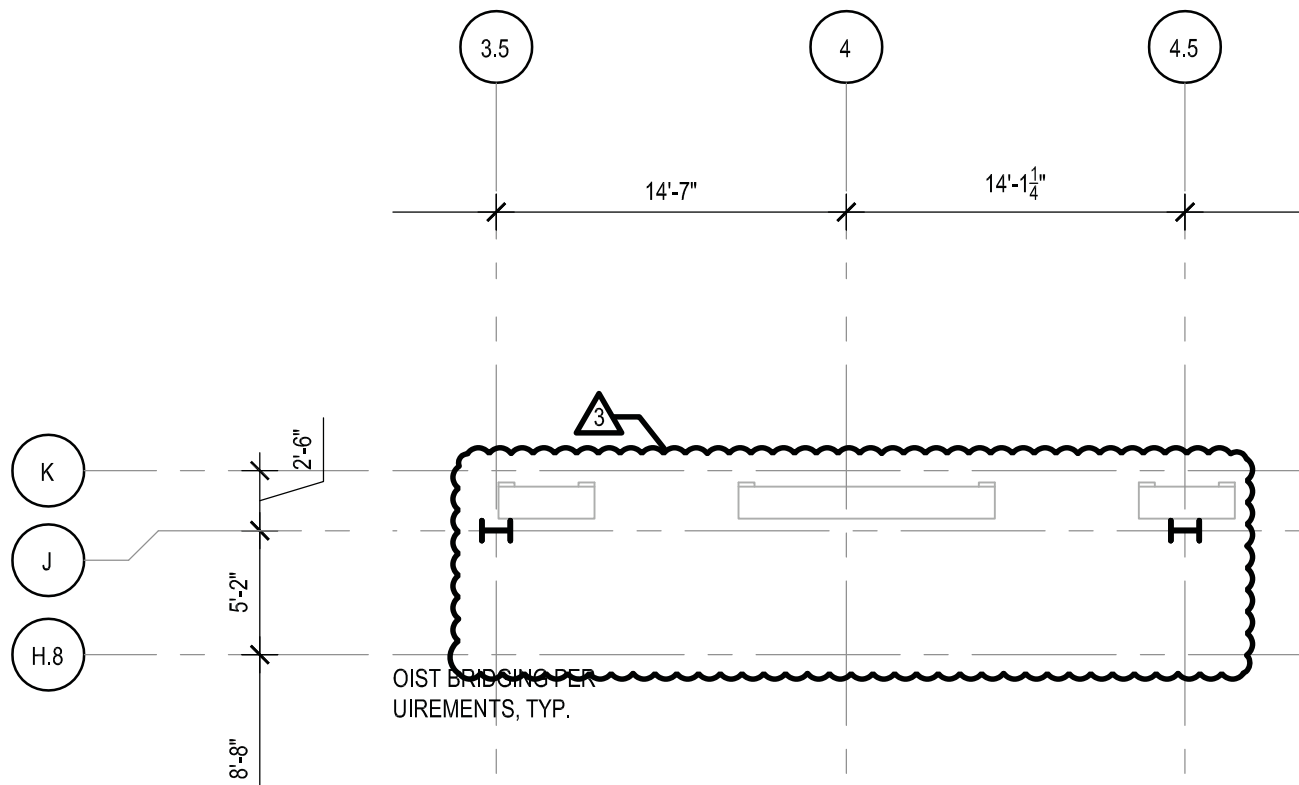
Date 03-07-2018 SEI Project No. 17-3016

Revisions

**PARTIAL 2ND FLOOR  
FRAMING PLAN - GYM**

**AD3-S006**

Reference DWG. S2005





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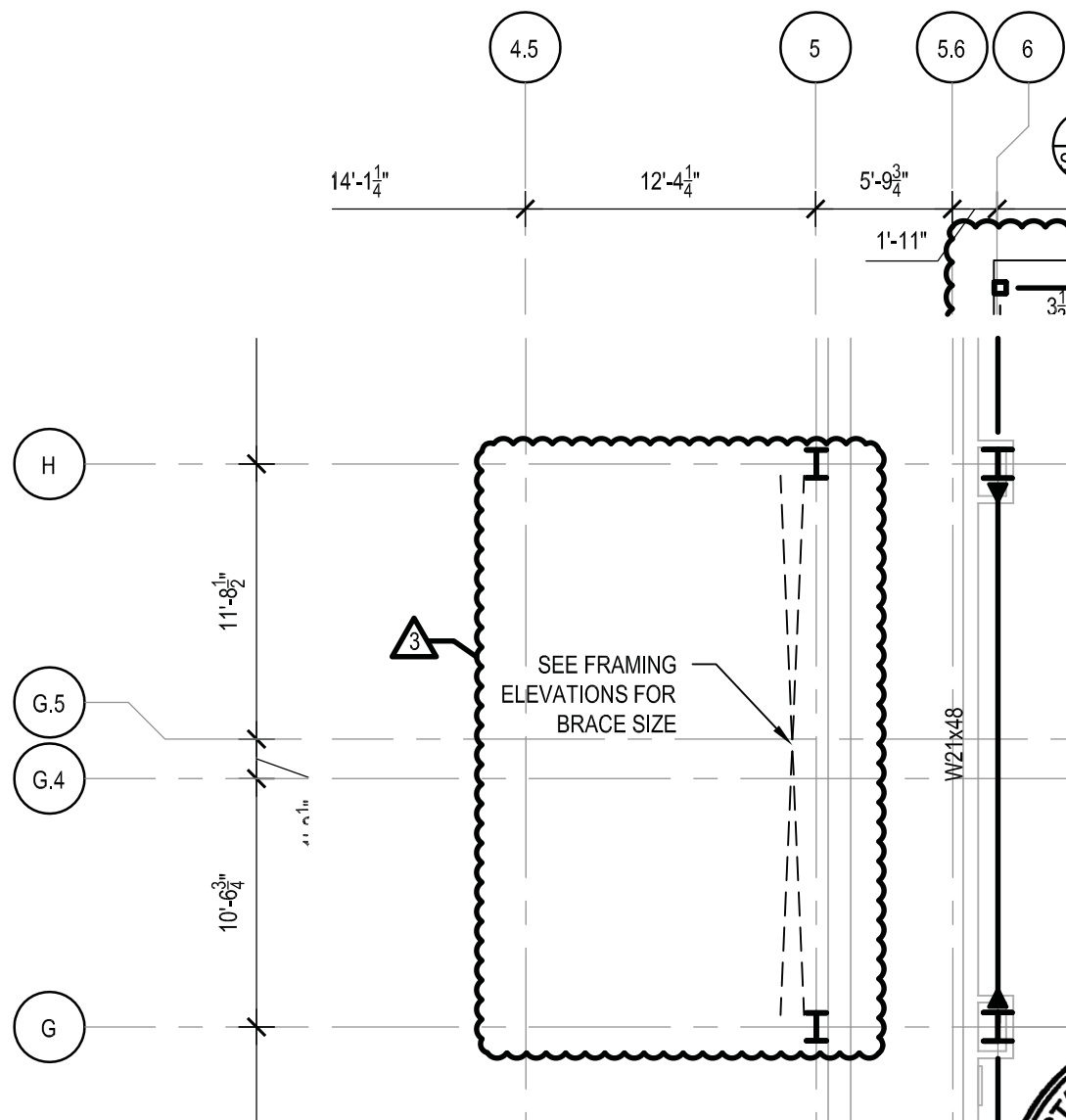
Date 03-07-2018 SEI Project No. 17-3016

Revisions

**PARTIAL 2ND FLOOR  
FRAMING PLAN - GYM**

**AD3-S007**

Reference DWG. S2005





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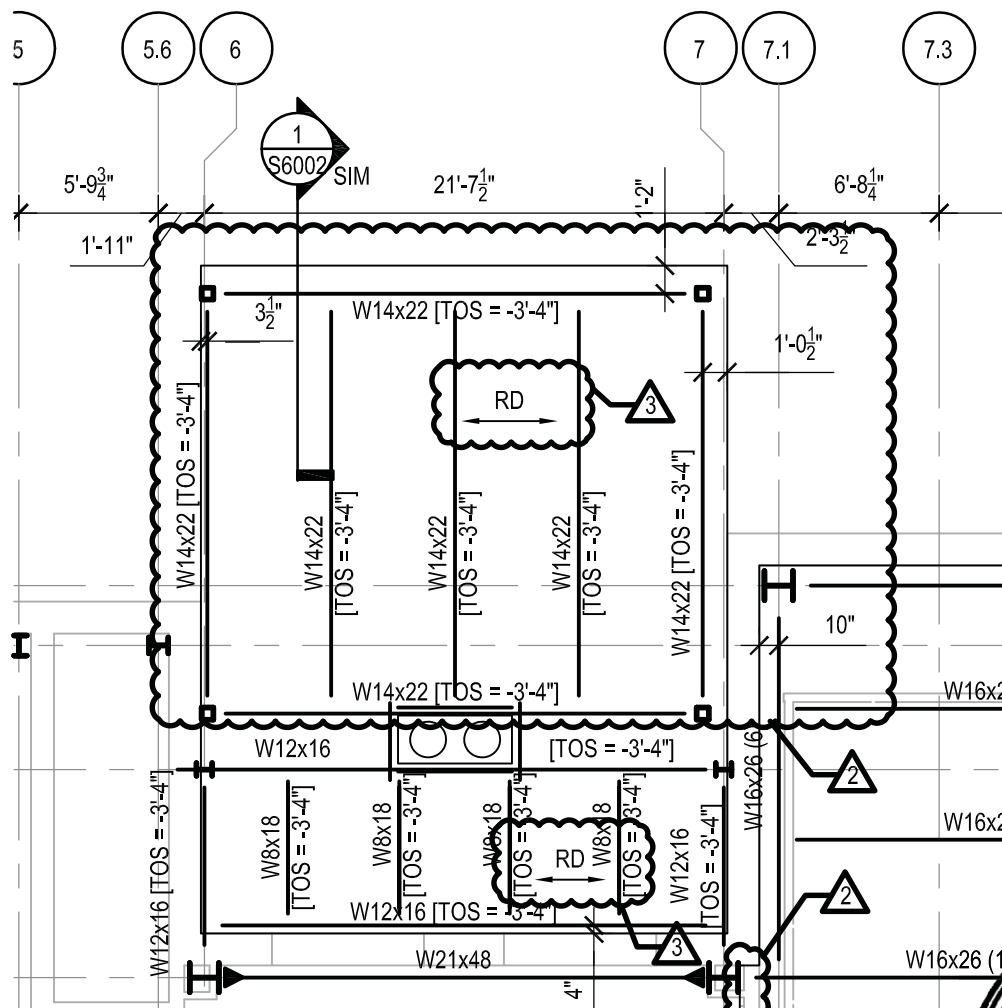
Date 03-07-2018 SEI Project No. 17-3016

Revisions

**WEST CANOPY FRAMING  
PLAN**

**AD3-S008**

Reference DWG. S2005





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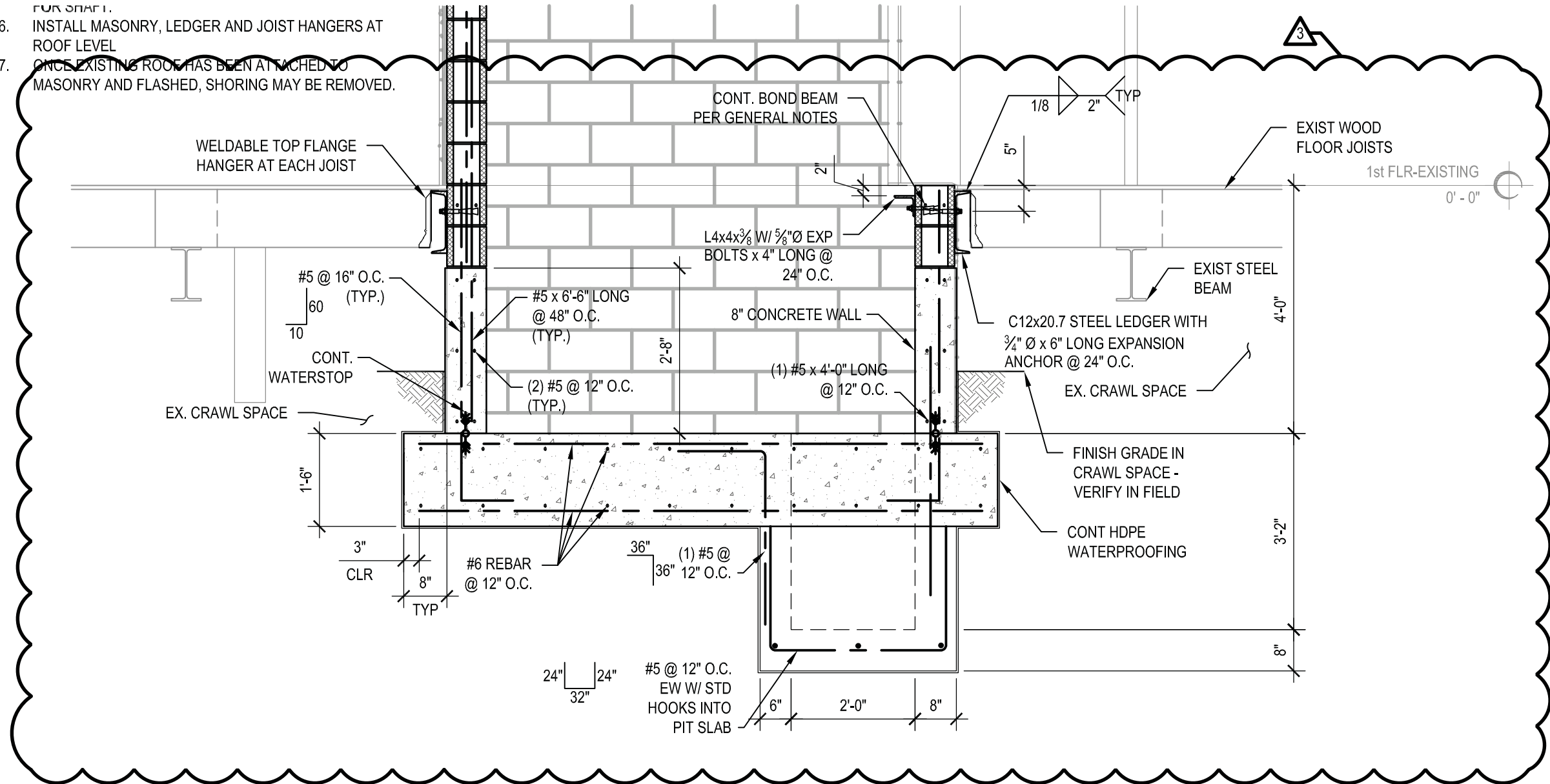
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- FOR SHAF 1.
- INSTALL MASONRY, LEDGER AND JOIST HANGERS AT ROOF LEVEL
  - ONCE EXISTING ROOF HAS BEEN ATTACHED TO MASONRY AND FLASHED, SHORING MAY BE REMOVED.



**4** N-S SECTION AT ELEVATOR E-02  
1/2" = 1'-0"



**BID DOCUMENTS**

Date	03/07/2018	SEI Project No.	17-3016
Revisions			

**ALTERNATE #2 -  
ELEVATOR E-02  
ELEVATOR PIT**

**AD3-S009**

Reference DWG. 4/S2009



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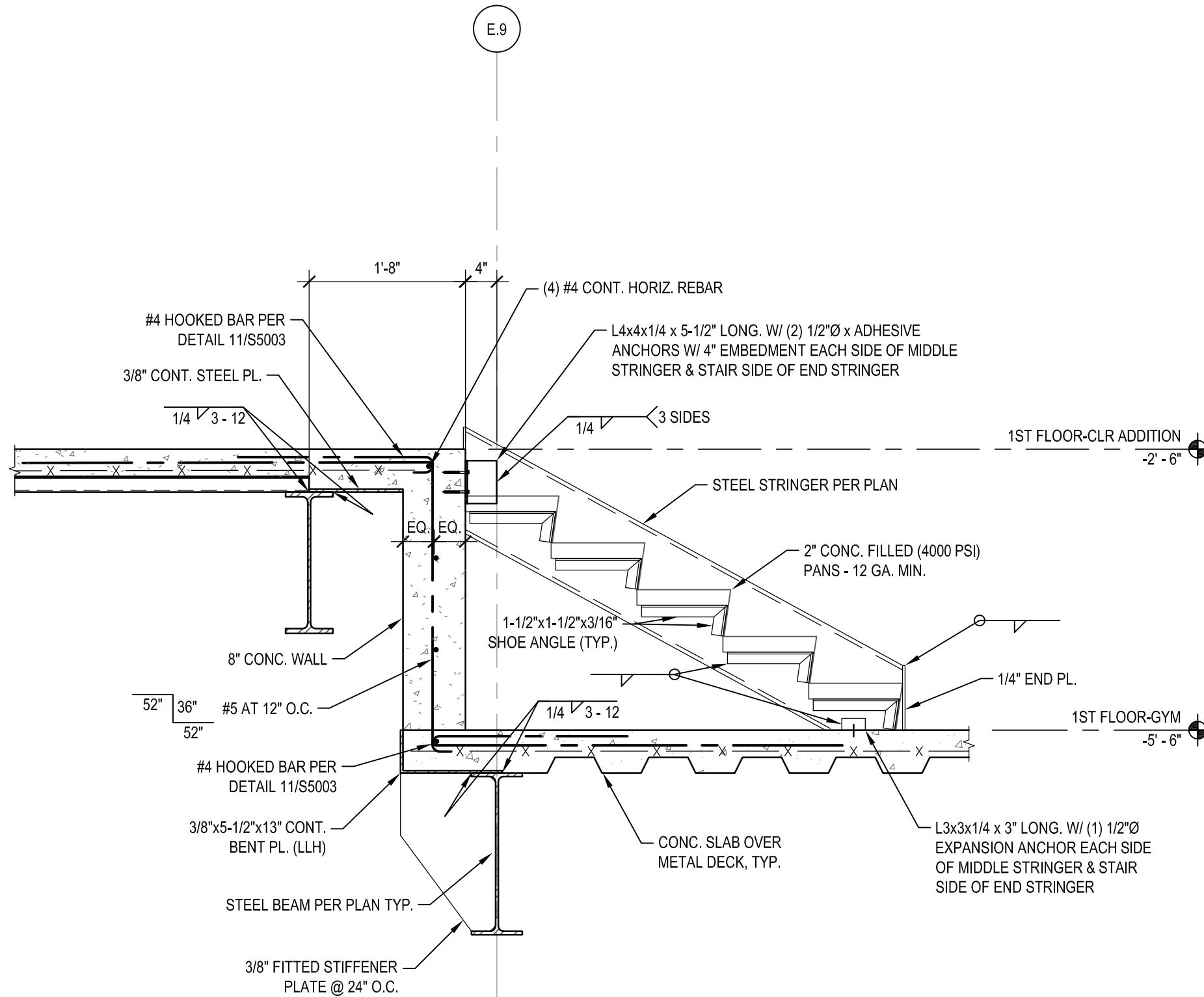
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**7** EVENT LOBBY STAIR  
3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016  
Revisions

EVENT LOBBY STAIR

**AD3-S010**

Reference DWG. S-4001



**SEI**  
design group

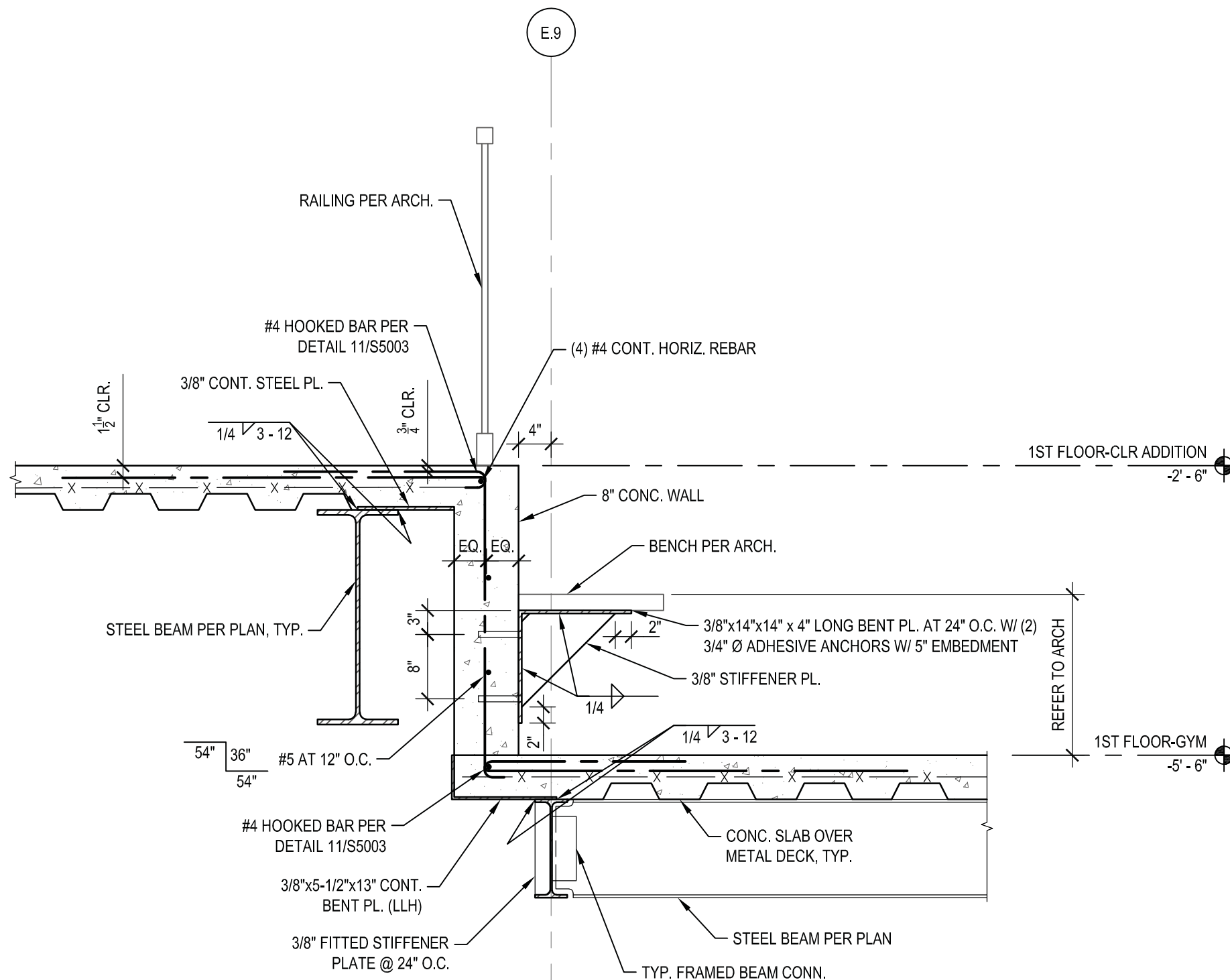
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**8** EVENT LOBBY BENCH SEAT  
3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016  
Revisions

EVENT LOBBY BENCH SEAT

**AD3-S011**

Reference DWG. S-4001





**SEI**  
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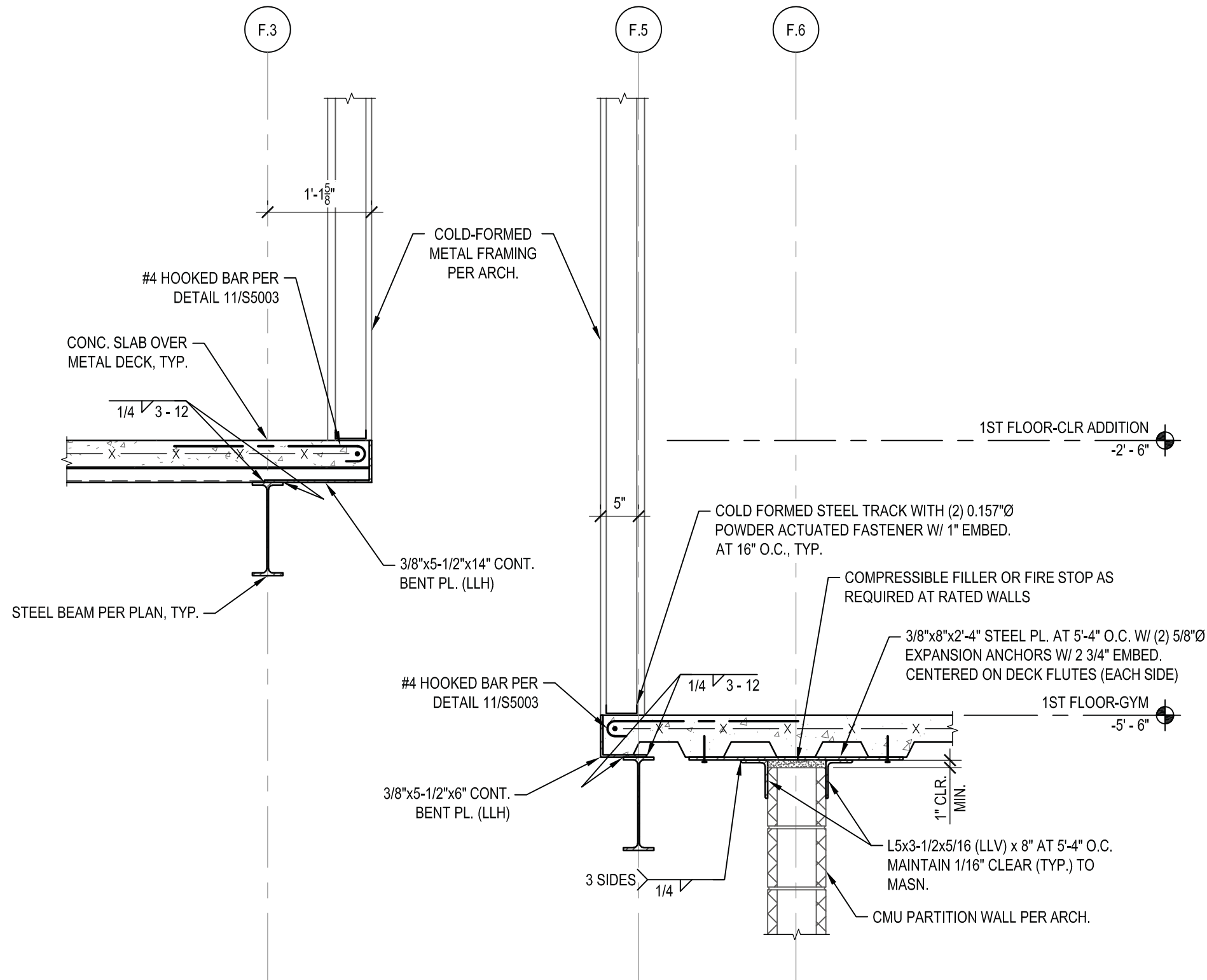
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**9** FRAMING AT MECHANICAL CHASE AT FLOOR CHANGE  
3/4" = 1'-0"

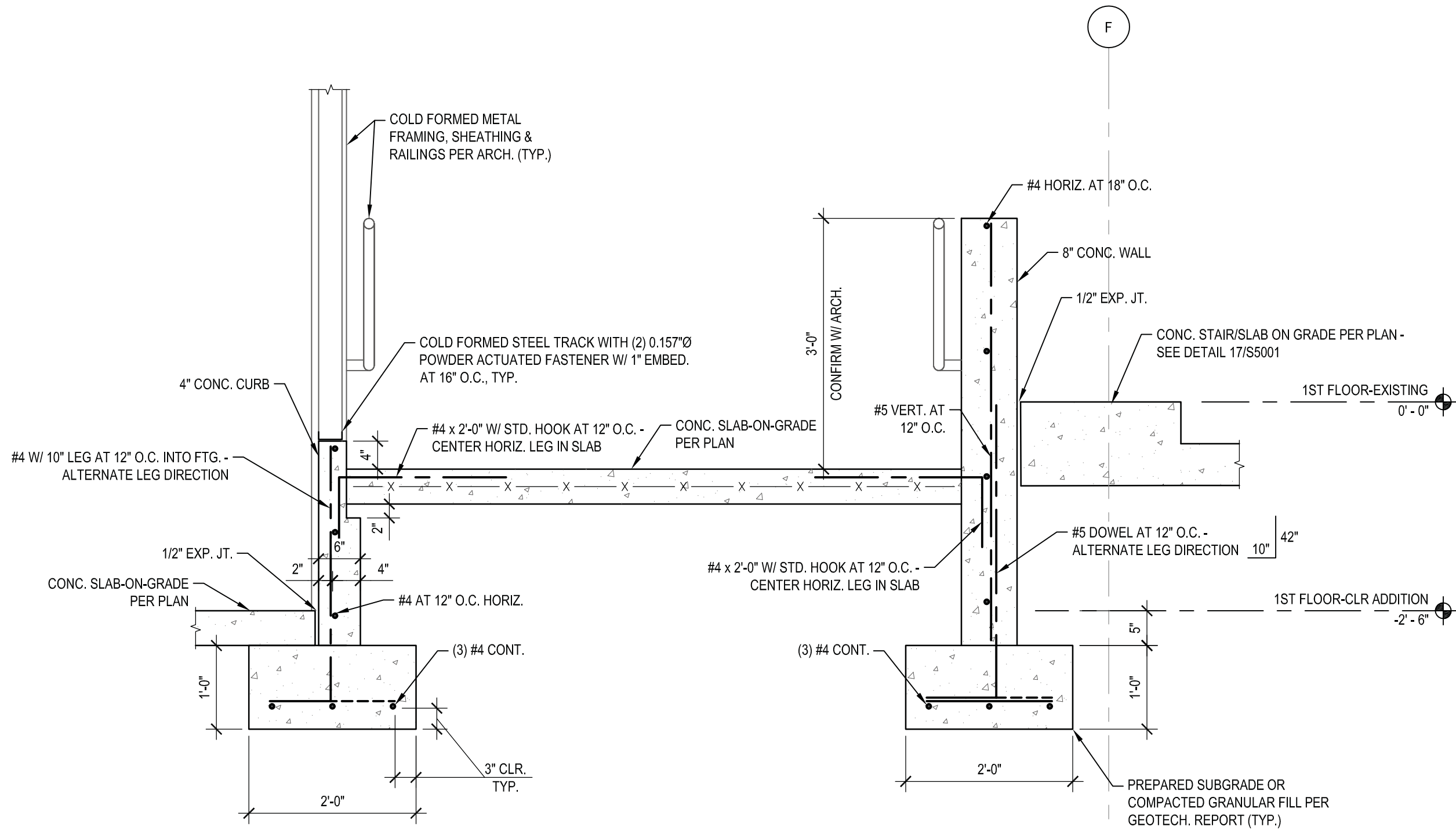


**CONSTRUCTION DOCUMENTS**  
Date 03/07/18 SEI Project No. 17-3016  
Revisions

FRAMING AT MECHANICAL CHASE AT FLOOR CHANGE

**AD3-S012**

Reference DWG. S-4001



**7 CONCRETE RAMP**  
3/4" = 1'-0"





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**BID DOCUMENTS**

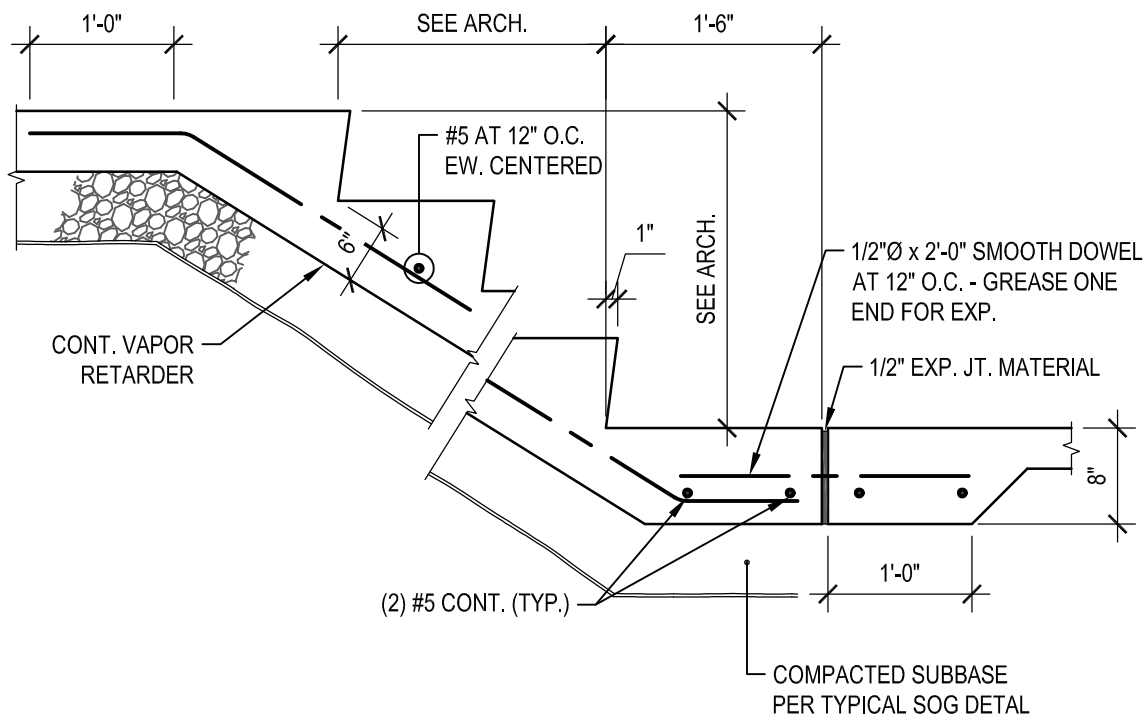
Date 06/07/18 SEI Project No. 17-3016

Revisions

**TYPICAL CONCRETE STAIR  
ON GRADE**

**AD3-S014**

Reference DWG. S-5001



**17** TYPICAL CONCRETE STAIR ON GRADE  
N.T.S.





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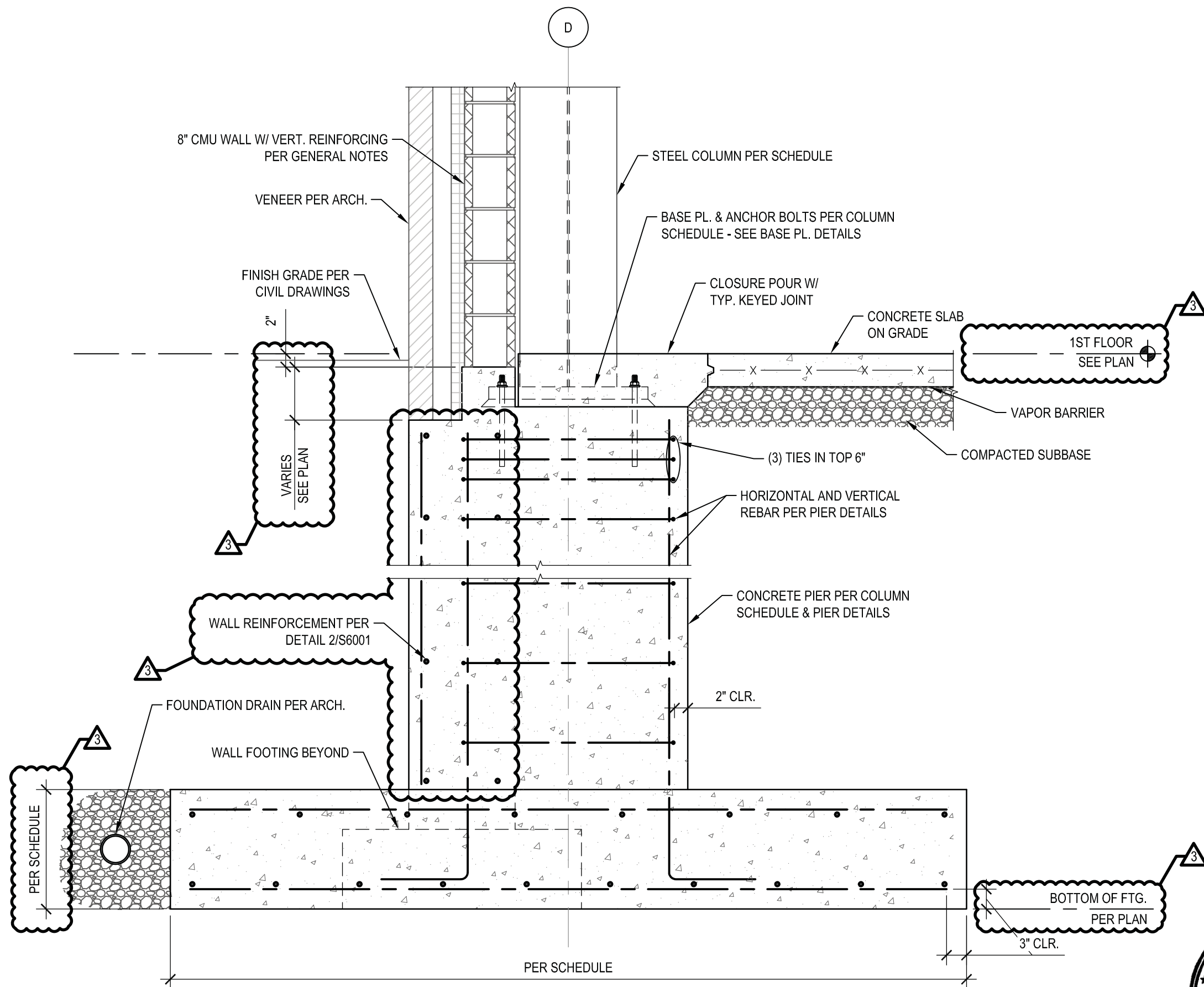
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**1** TYPICAL STEEL COLUMN AT EXTERIOR WALL  
3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

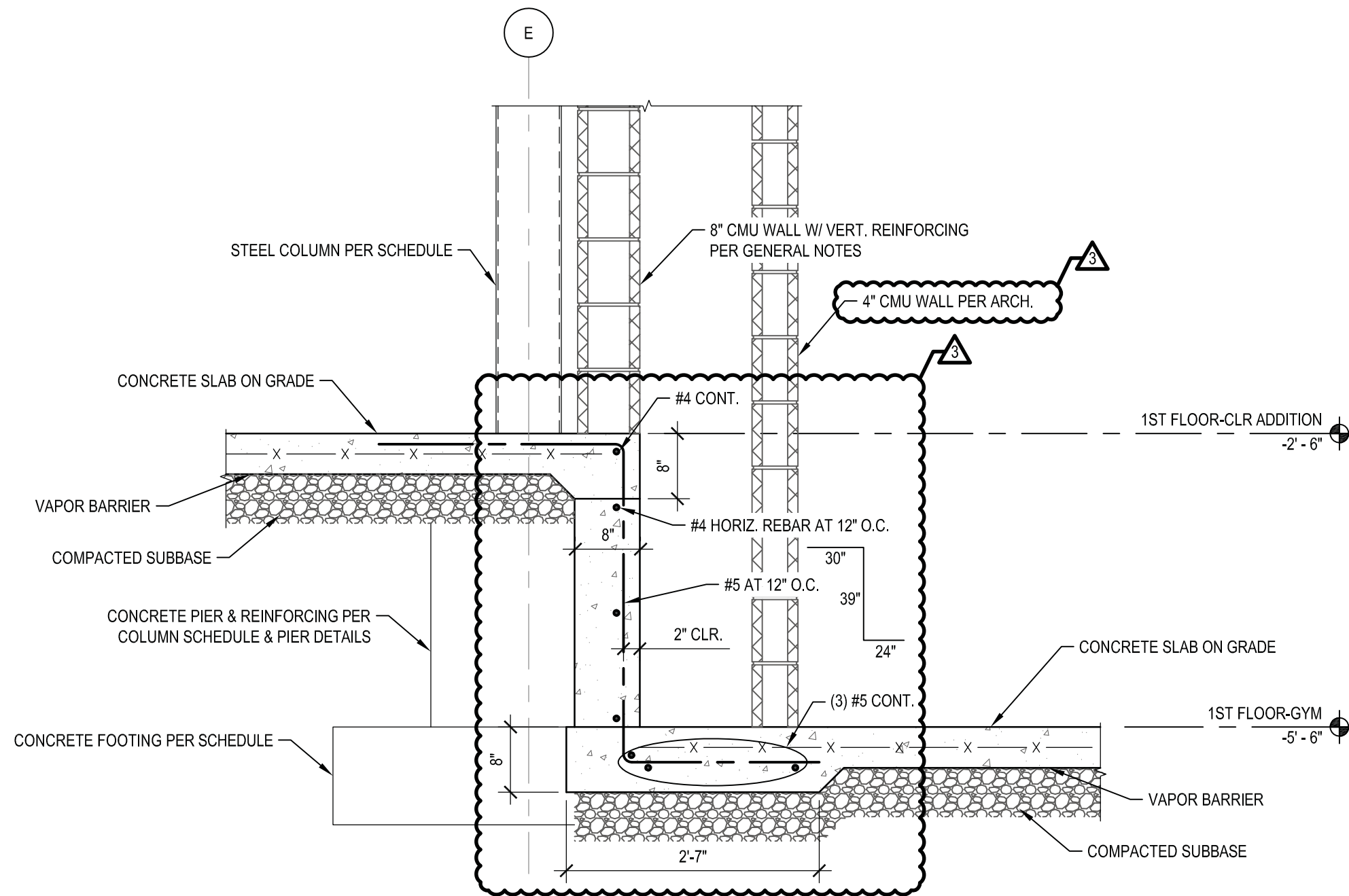
Date 03/07/18 SEI Project No. 17-3016

Revisions

TYPICAL STEEL COLUMN AT  
EXTERIOR WALL

**AD3-S015**

Reference DWG. S-6001



**6** INTERIOR FOUNDATION WALL AT STAGE/PLATFORM  
3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016  
Revisions

INTERIOR FOUNDATION  
WALL AT STAGE/PLATFORM

**AD3-S016**



**SEI**  
design group

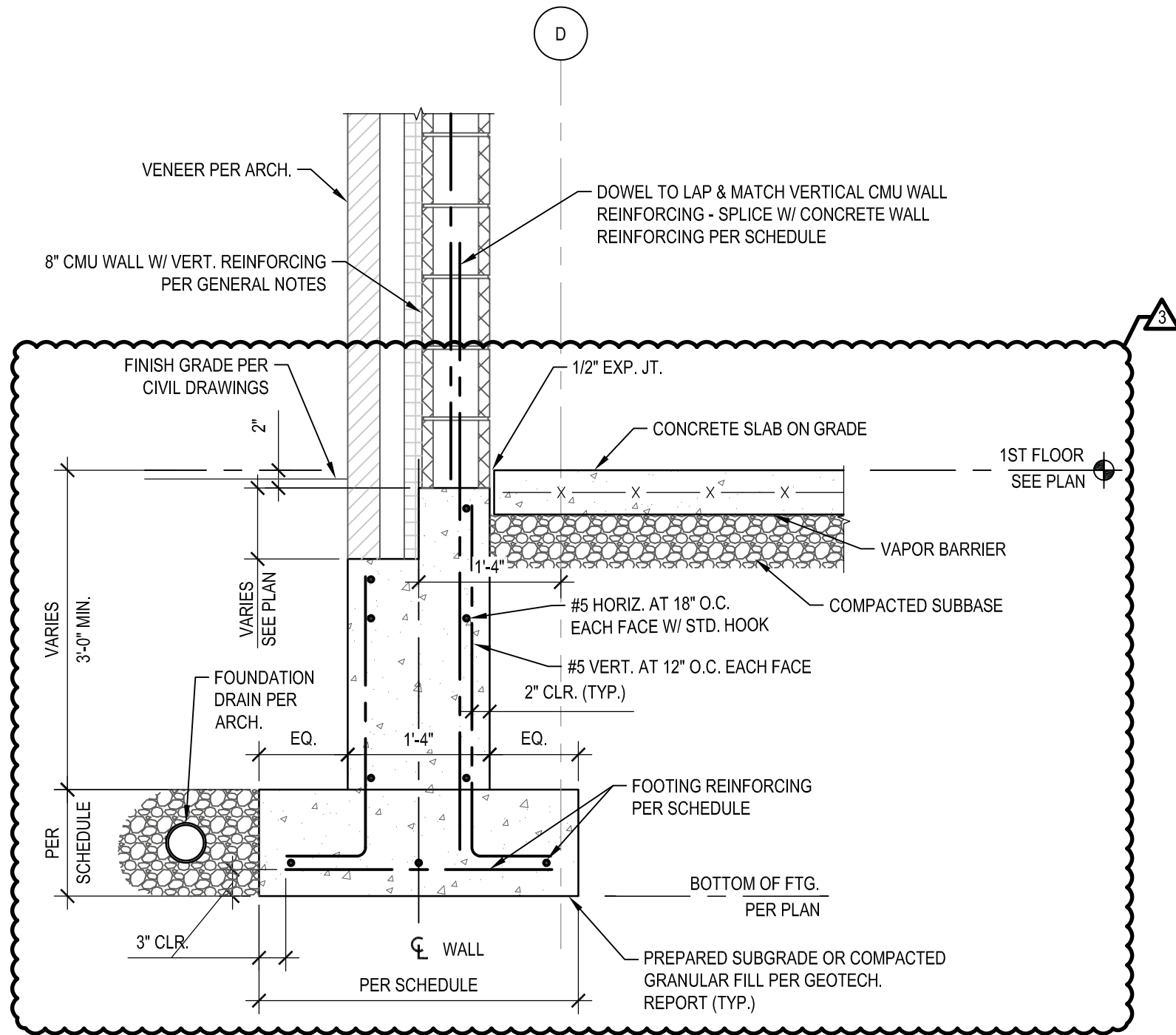
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**7** TYPICAL EXTERIOR WALL FOUNDATION  
3/4" = 1'-0"



CONSTRUCTION DOCUMENTS		
Date	03/07/18	SEI Project No. 17-3016
Revisions		

TYPICAL EXTERIOR WALL  
FOUNDATION

**AD3-S017**

Reference DWG. S-6001



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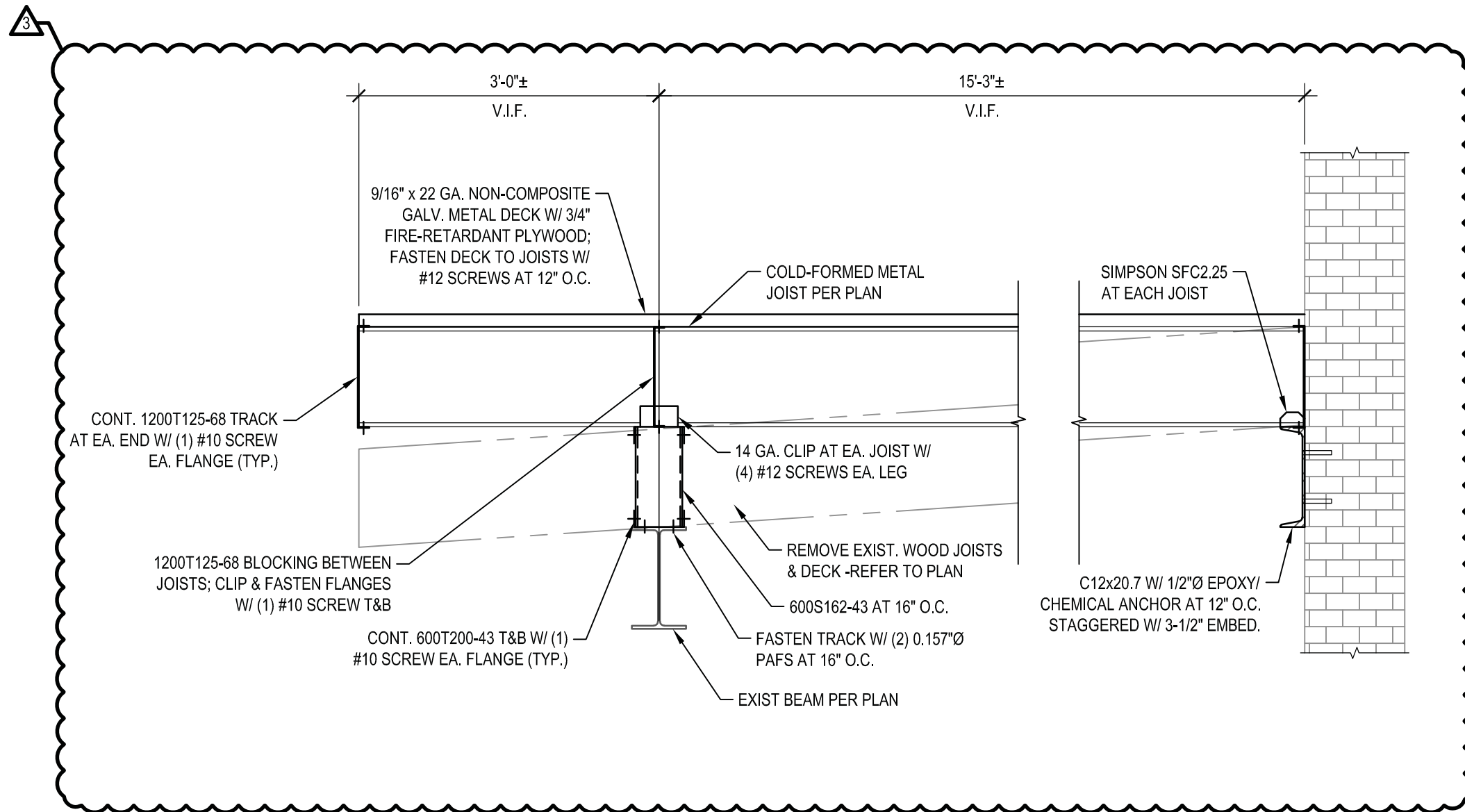
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**7 FRAMING OF BALCONY STORAGE AREA**  
3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016  
Revisions

**FRAMING OF BALCONY  
STORAGE AREA**

**AD3-S018**

Reference DWG. S-6004



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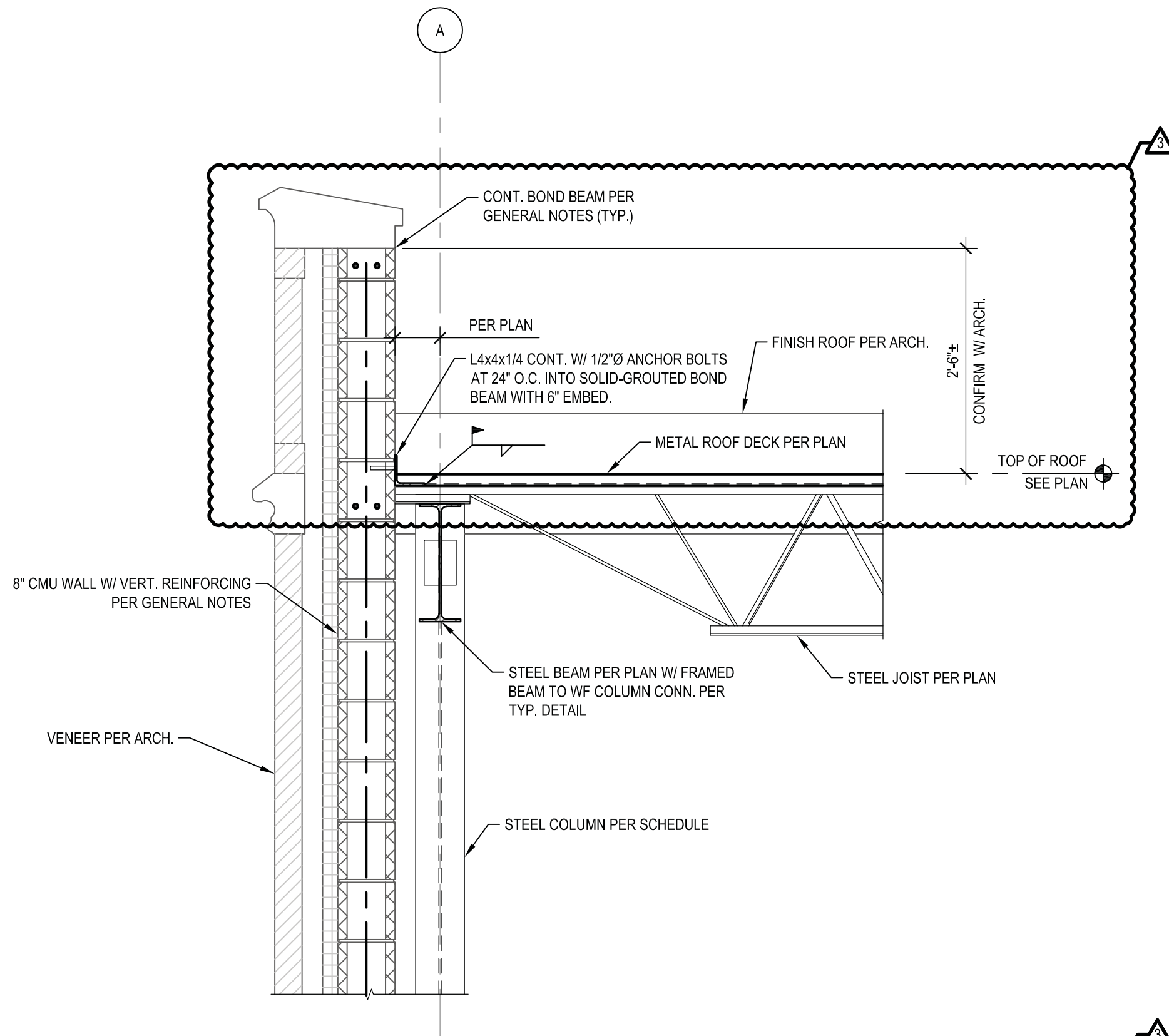
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6

**STEEL JOIST AT EXTERIOR CMU WALL**

3/4" = 1'-0"



**CONSTRUCTION DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016

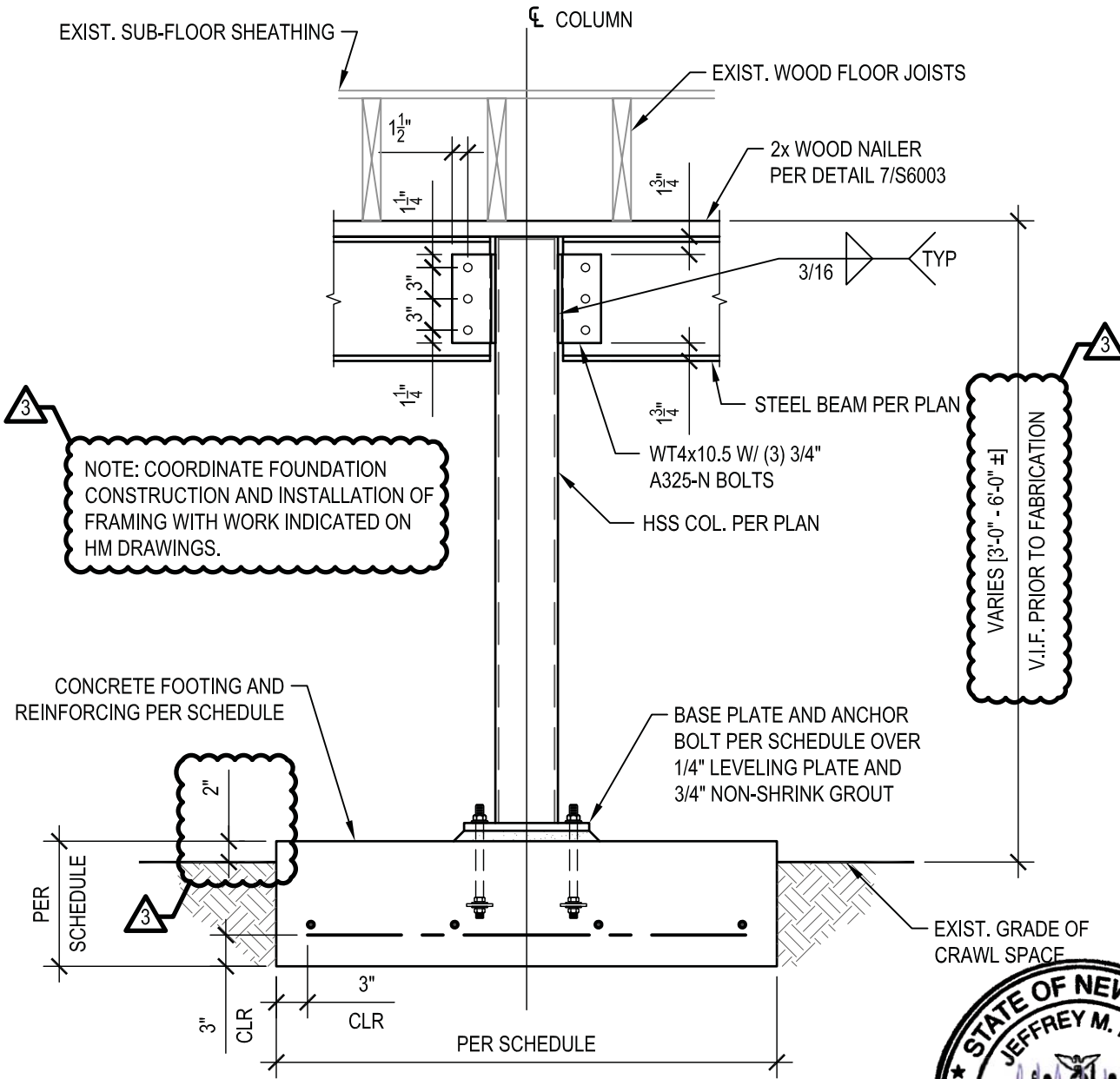
Revisions

**STEEL JOIST AT EXTERIOR  
CMU WALL**

**AD3-S019**

Reference DWG. S-6005





NOTE: COORDINATE FOUNDATION CONSTRUCTION AND INSTALLATION OF FRAMING WITH WORK INDICATED ON HM DRAWINGS.

VARIES [3'-0" - 6'-0" ±]  
V.I.F. PRIOR TO FABRICATION

CONCRETE FOOTING AND REINFORCING PER SCHEDULE

BASE PLATE AND ANCHOR BOLT PER SCHEDULE OVER 1/4" LEVELING PLATE AND 3/4" NON-SHRINK GROUT

EXIST. GRADE OF CRAWL SPACE

**6** LIBRARY SUPPORT FRAMING COLUMN FOOTING  
3/4" = 1'-0"



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**BID DOCUMENTS**

Date	03/07/18	SEI Project No.	17-3016
Revisions			

LIBRARY SUPPORT FRAMING  
COLUMN FOOTING

**AD3-S020**

Reference DWG. S-6006



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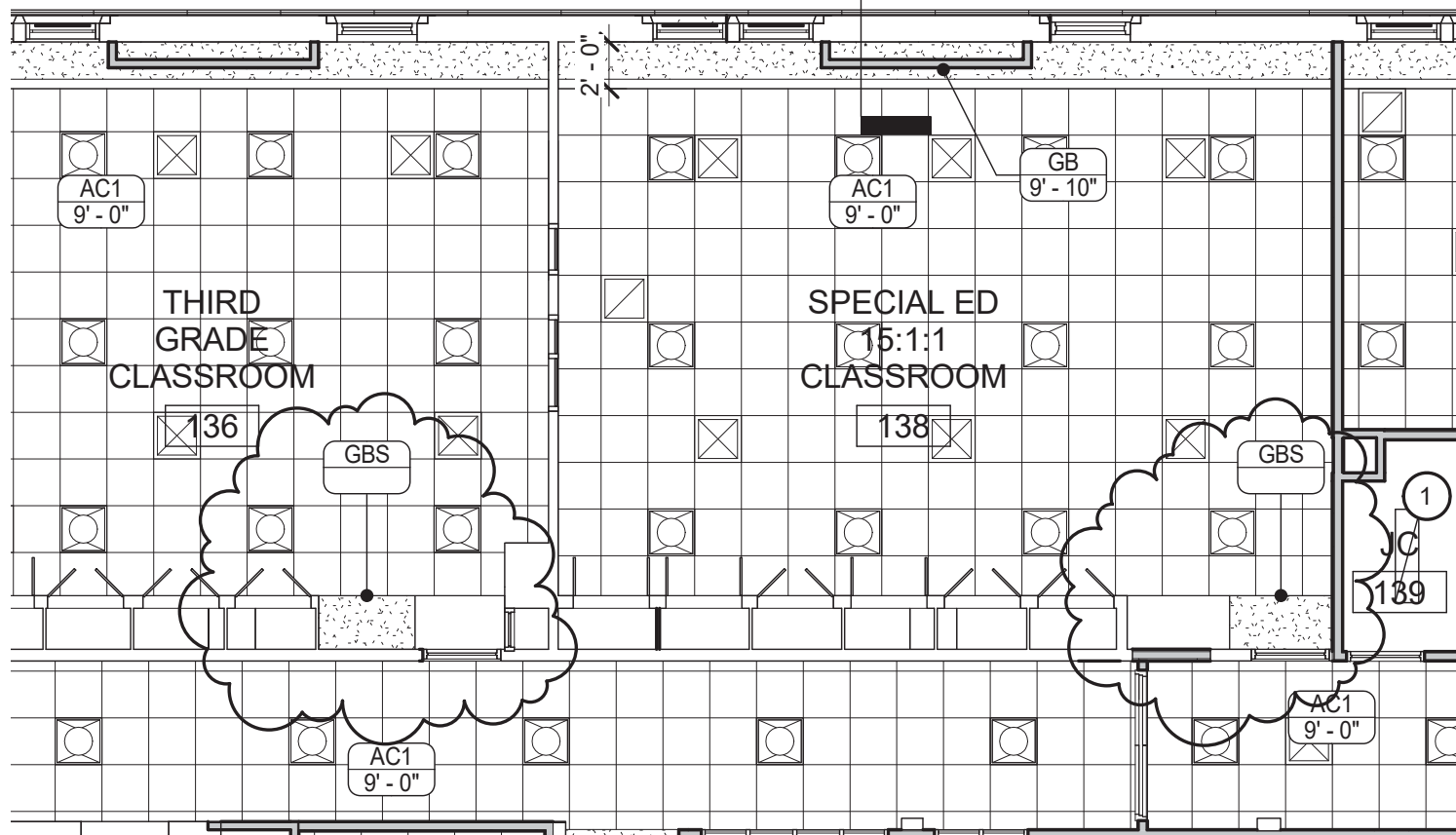
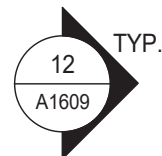
Date 03/07/18 SEI Project No. 17-3016

Revisions

**REVISED RCP AT CLASSROOM  
136 & 138**

**AD3-A001**

Reference DWG. 1/A1131

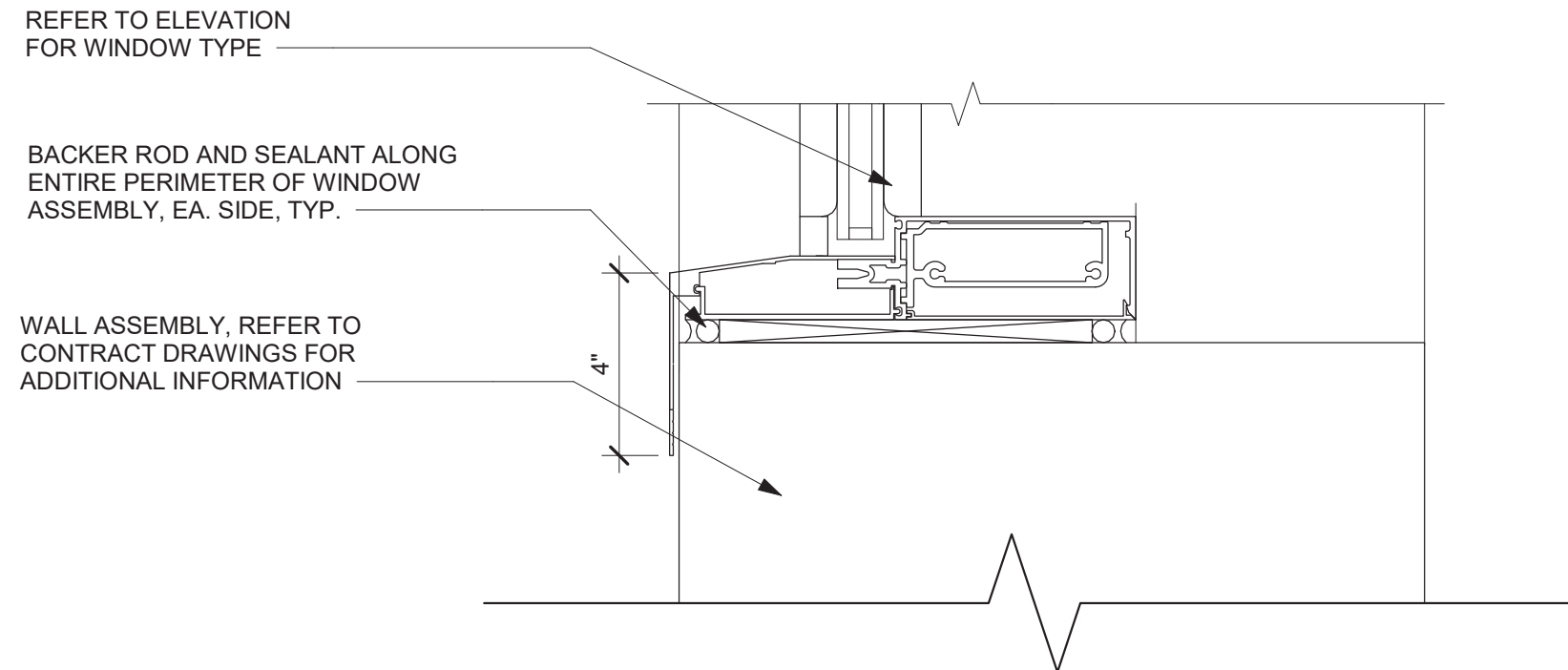
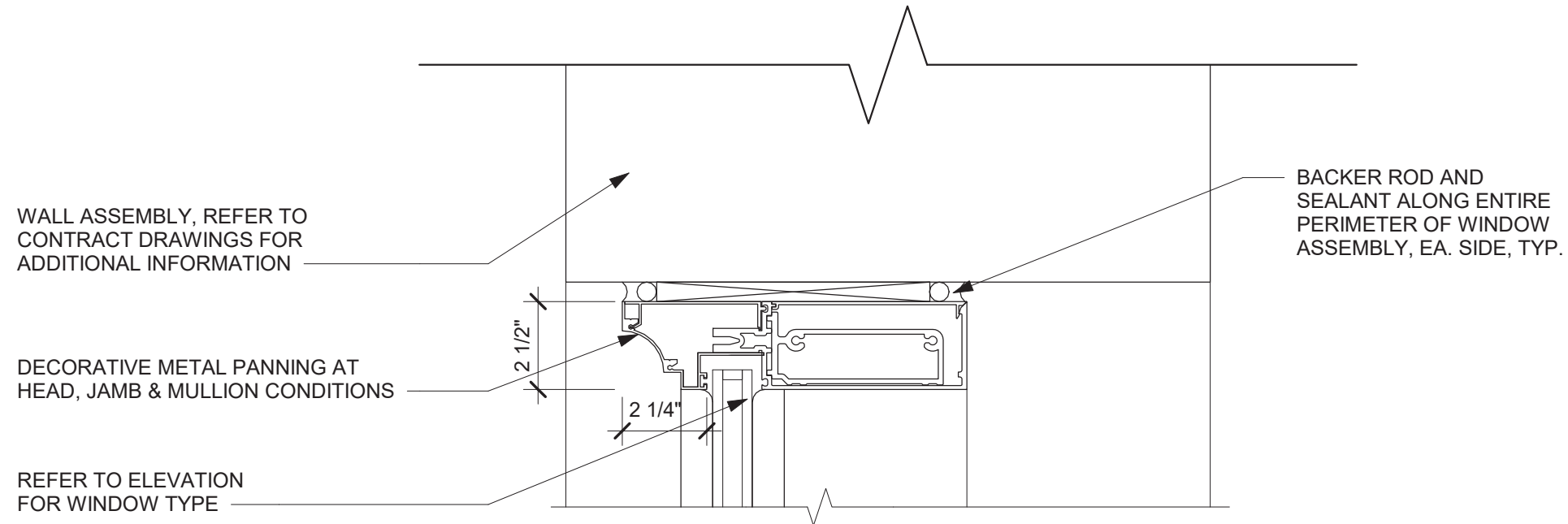


**1 PARTIAL FIRST FLOOR RCP - AREA B**  
1/8" = 1'-0"

3/7/2018 4:34:04 PM

**GENERAL NOTE:**

- 1.) TYPICAL DETAIL FOR WINDOW TYPES W1 THROUGH W16 AND W21



**1** WINDOW DETAIL - PAN PROFILE  
3" = 1'-0"



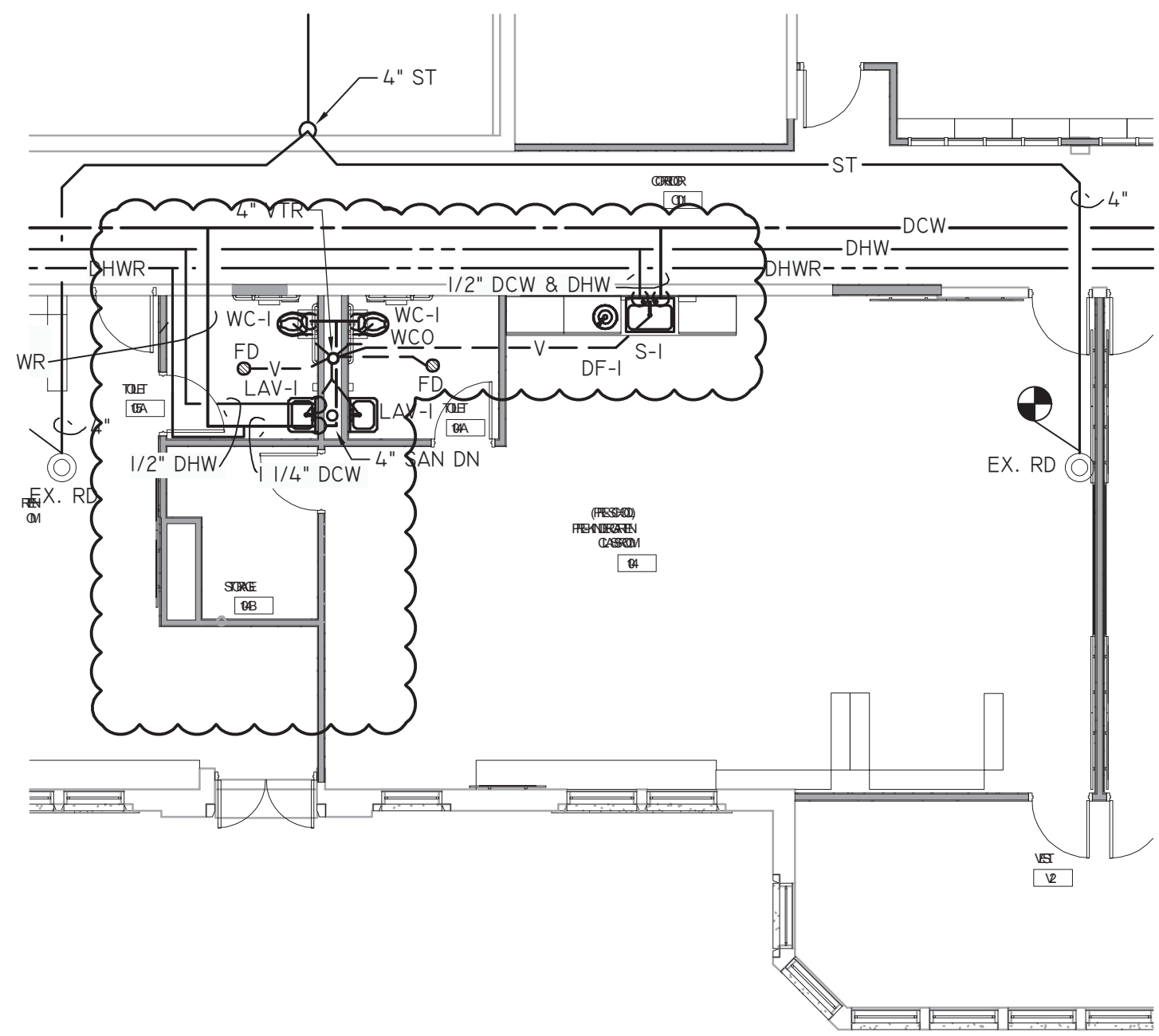
**BID DOCUMENTS**

Date 03/07/18 SEI Project No. 17-3016

Revisions

WINDOW DETAIL - PAN PROFILE

**AD3-A002**



1 PROPOSED PARTIAL FIRST FLOOR AREA B PLUMBING PLAN  
 SCALE: 1/8" = 1'-0"



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 106 KENYON DRIVE  
 NEDROW, NY 13120  
 315-492-2445  
 WWW.BUILDINGENERGYSOLUTIONS.NET

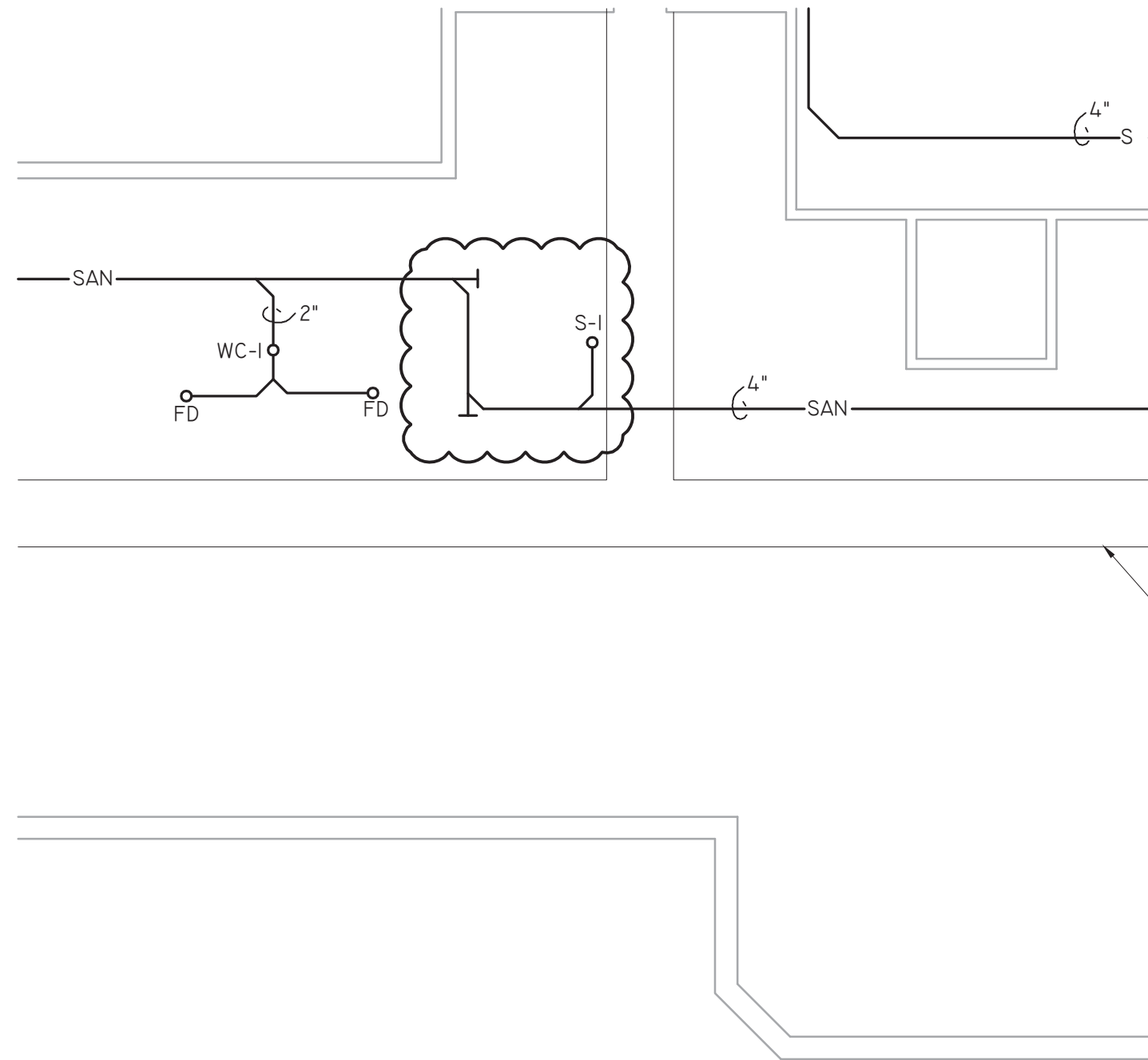


Date	03/07/18	SEI Project No	17-3016
Revisions			
3	03/07/18	BID ADDENDUM #3	

**REVISION TO PLUMBING**

**AD3-P001**

Reference DWG  
 P1103



PROPOSED PARTIAL LOWER LEVEL  
AREA B PLUMBING PLAN

SCALE: 1/8" = 1'-0"



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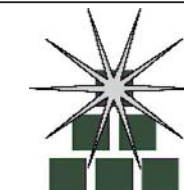
555-432-7010 224-48615 Rochester, NY 14614  
518-352-4647 187 Huff Rd., Suite 501 - Albany, NY 12205  
800-367-4500 2 Cour. St., Suite 621 - Binghamton, NY 13902

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**CONSTRUCTION DOCUMENTS**

Date **03/07/18** SEI Project No. **17-3016**

Revisions  
3 03/07/18 BID ADDENDUM #3

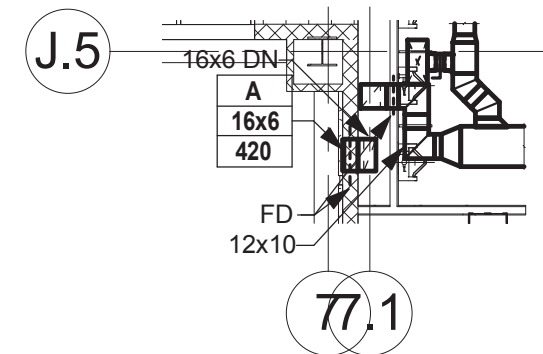
**REVISION TO PLUMBING**

**AD3-P002**

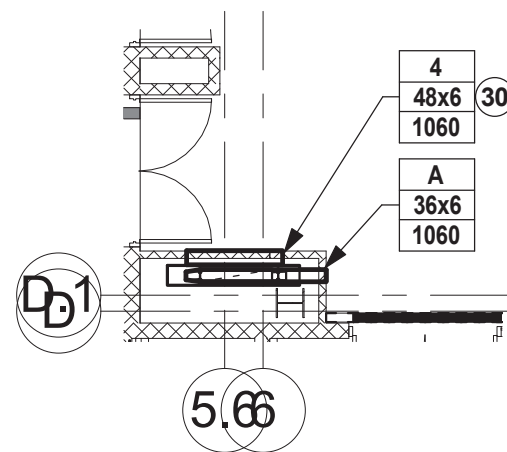
Reference DWG  
P1101

# AD3-H001 DRAWING NOTES

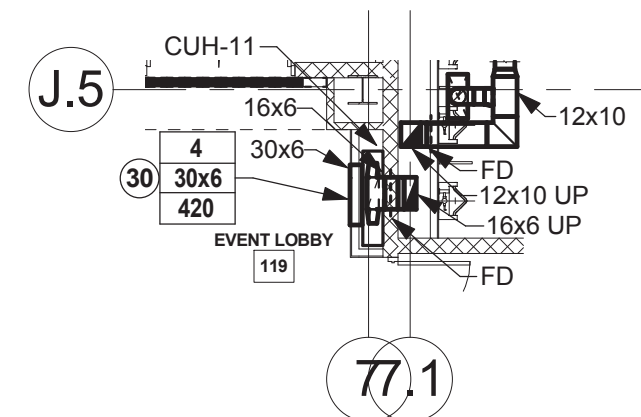
30 TOE KICK SUPPLY GRILLE. COORDINATE HEIGHT OF GRILLE WITH ARCHITECTUAL ELEVATION.



3 PARTIAL SECOND FLOOR PLAN - HVAC DUCTWORK  
1/8" = 1'-0"



2 PARTIAL FIRST FLOOR PLAN - HVAC DUCTWORK  
1/8" = 1'-0"



1 PARTIAL FIRST FLOOR PLAN - HVAC DUCTWORK  
1/8" = 1'-0"



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Date 03/05/18 SEI Project No. 17-3016

Revisions

**PARTIAL FLOOR PLANS - HVAC DUCTWORK**

**AD3-H001**

Reference DWG. H1202

## REGISTER GRILLE AND DIFFUSER SCHEDULE

TYPE	APPLICATION	MATERIAL	FINISH
1	SUPPLY	STEEL	WHITE
2	SUPPLY	STEEL	WHITE
3	SUPPLY	ALUMINUM	WHITE
4	SUPPLY	ALUMINUM	ANODIZED
A	RETURN/EXHAUST	STEEL	WHITE
B	TOILET EXHAUST	ALUMINUM	WHITE
C	RETURN (GYM)	STEEL	WHITE
D	RETURN	STEEL	WHITE

### REMARKS:

1. PROVIDE OPPOSED BLADE DAMPER.

MANUFACTURER & MODEL No.	REMARKS
TITUS MODEL OMNI	
TITUS MODEL 272 RL	1
TITUS TMR	
TITUS CT-480	
TITUS 350 RL	
TITUS 355-FL	
TITUS 33-RL	
TITUS 350 RL	



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Date 02/14/18 SEI Project No. 17-3016

Revisions

**SCHEDULE  
- HVAC**

**AD3-H002**

Reference DWG. H1600



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Date 03/02/18 SEI Project No. 17-3016

Revisions

**SCHEDULE-HVAC**

**AD3-H003**

Reference DWG. H1600

**CABINET UNIT HEATER SCHEDULE - HOT WATER**

UNIT NO.	LOCATION	TYPE	CAPACITY (MBH)	AIR SIDE		WATER SIDE					FAN MOTOR				
				AIR FLOW (CFM)	ENT. AIR TEMP (DEG. F)	FLOW RATE (GPM)	WATER P.D. (Ft. HD)	ENT. WATER TEMP (DEG. F)	LVG. WATER TEMP (DEG. F)	FLUID	QTY	RPM	HP	VOLTS	PHASE
CUH-01	STAIR ST01	SURFACE	53.6	630	60	3	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-02	VESTIBULE V3	RECESSED	78.3	1040	60	5	3.5	180	150	WATER	2	1050	1/15	120	1
CUH-03	VESTIBULE V4	RECESSED	78.3	1040	60	5	3.5	180	150	WATER	2	1050	1/15	120	1
CUH-04	VESTIBULE V5	RECESSED	78.3	1040	60	5	3.5	180	150	WATER	2	1050	1/15	120	1
CUH-05	STAIR ST02	SURFACE	53.6	630	60	3	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-06	CORRIDOR C100	RECESSED	53.6	630	60	3	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-07	VESTIBULE V1	RECESSED	72.4	1060	60	3.5	1.51	180	140	WATER	2	1050	1/10	120	1
CUH-08	VESTIBULE V2	RECESSED	72.4	1060	60	3.5	1.51	180	140	WATER	2	1050	1/10	120	1
CUH-09	STAIR ST03	RECESSED	53.6	630	60	3	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-10	STAIR ST04	RECESSED	53.6	630	60	3	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-11	EVENT 119	RECESSED	36.0	420	60	2.5	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-12	EVENT 119	RECESSED	72.4	1060	60	3.5	1.51	180	140	WATER	2	1050	1/10	120	1
CUH-13	BOYS 122	RECESSED	36.0	420	60	2.5	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-14	BOYS 218	RECESSED	36.0	420	60	2.5	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-15	BOYS 134	RECESSED	36.0	420	60	2.5	1.32	180	150	WATER	1	1050	1/10	120	1
CUH-16	GIRLS 132	RECESSED	36.0	420	60	2.5	1.32	180	150	WATER	1	1050	1/10	120	1

**REMARKS:**

1. PROVIDE UNIT WITH ECM MOTOR AND 3-SPEED SWITCH.
2. PROVIDE UNIT WITH CUSTOM COLOR. SELECTED BY ARCHITECT.
3. PROVIDE UNIT WITH DISCONNECT SWITCH.
4. PROVIDE UNIT WITH S/S RELAY AND FAN OP. RELAY & TRANSFORMER.
5. PROVIDE UNIT WITH TWO ROW COIL.

NOMINAL DIMENSIONS			MANUFACTURER & MODEL No.	REMARKS
LENGTH (In.)	HEIGHT (In.)	DEPTH (In.)		
59	25	9.5	STERLING W-1080-06	1,2,3,4,5
66	25	9.5	STERLING RC-1200-10	1,2,3,4,5
66	25	9.5	STERLING RC-1200-10	1,2,3,4,5
66	25	9.5	STERLING W-1120-10	1,2,3,4,5
59	25	9.5	STERLING W-1120-06	1,2,3,4,5
59	25	9.5	STERLING RC-1200-06	1,2,3,4,5
66	25	9.5	STERLING RC-1200-10	1,2,3,4,5
66	25	9.5	STERLING RC-1200-10	1,2,3,4,5
59	25	9.5	STERLING RC-1200-06	1,2,3,4,5
59	25	9.5	STERLING RC-1200-06	1,2,3,4,5
47	25	9.5	STERLING C-1160-04	1,2,3,4,5,6
66	25	9.5	STERLING C-1160-10	1,2,3,4,5,6
47	25	9.5	STERLING RC-1200-04	1,2,3,4,5
47	25	9.5	STERLING RC-1200-04	1,2,3,4,5
47	25	9.5	STERLING RC-1200-04	1,2,3,4,5
47	25	9.5	STERLING RC-1200-04	1,2,3,4,5





This document is not an official part of the construction documents and is being provided to the bidders for information purposes only.

RFI #	Date	Company	Question	Responded by:	Answer
1	15-Feb-18	DCI	In reference to Note 1 for detail 4 on drawing S5001, a unit price for removal of existing fill is mentioned. However, there is no unit price listed for this on the bid form.	SEI	Refer to item AD2-22
2	15-Feb-18	Johnston Equipment Company	Drawing H1600, Pump Schedule. There are 7 different pumps numbered HWCP-1. Should these have separate numbers such as HWCP-1, HWCP-2, etc.? Also, the first two HWCP pumps listed for air handlers AHU-1,2,3&4. Should this be two pumps or four?	SEI	Refer to item AD2-43
3	16-Feb-18	DCI	In reference to Notes A8 and A9 on drawing HM1002, the notes mention two add alternates for the abement contractor (HM-01 and HM-02). However, these are not listed in the alternate spec (004323) or the Bid Form (004116).	SEI	Refer to item AD2-16 and AD2-17
4	19-Feb-18	Manning Squires Hennig Co.	In specification section 015000, page 3 item 1.4E makes reference to general construction contractor (contract #1) is responsible for payment of utilities, which utilities are they responsible for?	SEI	Refer to item AD3-6
5	20-Feb-18	DCI	Per section 12 2413 - it calls out for a light filtering and light blocking fabric. Please advise locations for both types of fabrics. Also, Can you be more specific on the type of fabric you want.	SEI	Refer to key notes on revised floor plans items AD3-93 thru AD3-96
6	22-Feb-18	DCI	In reference to spec section 015000, section 1.4E mentions general contractor is responsible for payment of utilities. However, Section 1.4B, 1.4C and 1.4D say these utilities are available for use without metering or payment of use charges. Please Clarify.	SEI	Refer to item AD3-6
7	23-Feb-18	Manning Squires Hennig Co.	On drawing S2006 there is a note to add 2x10 at each existing joist, can you please define the limits that this work is to take place over? Please respond via addendum ASAP.	SEI	Refer to item AD2-20
8	23-Feb-18	Manning Squires Hennig Co.	On drawing S2008 there is a boxed note "ADD SHORING NOTE", what does this apply to? Please respond via addendum ASAP.	SEI	Refer to item AD2-21
9	26-Feb-18	DCI	Existing grade in the basement appears to be much less than the 5'-0" shown on detail 6/S6006. Can the pier footing be placed below the existing grade, or do we have to dig down 6'-0" below to set the footing?	SEI	Refer to item AD3-85
10	26-Feb-18	Manning Squires Hennig Co.	1. Section 2/A1317 calls out detail 3/A1318 showing concrete wall at light court refer to structural drawings. This wall does not show on the structural drawings, please advise on extent and details for size and reinforcing.	SEI	Refer to item AD3-54
			2. Section 1/A1606 calls out a concrete wall refer to structural drawings at event lobby bench. This wall does not show on the structural drawings, Please advise on extent and detail for the size and reinforcing. Please repond via addendum ASAP.	SEI	Refer to item AD3-52
11	26-Feb-18	Manning Squires Hennig Co.	Section 2/S6007 shows areaway walls CIP concrete walls. Floor plan A1101 Seems to show these walls as CMU, which is correct? If CMU walls please provide details for wall construction. Please respond via addendum ASAP.	SEI	Refer to item AD2-23
12	26-Feb-18	Manning Squires Hennig Co.	1. Per 2 on HM1000A, cleaning of existing structural members, walls, misc equipment with HEPA vac is required. Does this include locations that are scheduled for mass demolition in area A.		
			2. A5 on HM1000A is called out but not scheduled, please provide details regarding this note.		
			3. Per 013216 asbestos abatement needs to take place in 2 shifts six days a week what is the methodology behind this requirement?		
			4. What is the suggested means and methods of removing the ACM soil at the crawl space? Can a section of exterior wall be removed at area A prior to abatement activities so that easier access to the crawlspace is possible? If not does the soil need to be bagged and then removed from the space?		
			5. At the walkthrough it was observed that the majority of the floor finish in area B is finished wood planks. In overlaying the demo and architectural drawings it shows multiple partitions that need to be removed and new openings in existing partitions. Is it know if the existing walls rest on top of finished wood planks or do they rest on the substrate below which looks to be unfinished wood planks? Furthermore, what is the procedure for patching or infilling areas where partitions are being removed created at this area this is not addressed by section 096400.	SEI	Refer to general note number 2 on drawing "A1700 - ROOM FINISH SCHEDULE, AND PATTERN DETAILS."
			6. Is wood wall trim at classrooms, corridors, windows etc. at partitions to remain to be left in place.	SEI	Refer to item AD3-92
			7. Is protection of the proscenium required by the general contractor?	SEI	Refer to item AD3-5
13	27-Feb-18	Manning Squires Hennig Co.	Drawing A1103 and others calls out section 1/A1310 which makes reference to the stepped slab in room C106 maker space/lightcourt . Section notes refer to structural drawings for details, structural drawings do not show any details. Please provide details including reinforcing and dimensions for these steps.	SEI	Refer to item
14	27-Feb-18	Manning Squires Hennig Co.	1. Can you provide an elevation for the top of canopy shown in sections 1/A1311 and 1/A1315 as well as others?		
			2. What is the top of concrete elevation for concrete piers at the canopy columns? Structural drawings section 1/S6002 shows top of concrete -3'2" and architectural sections 1/A1311 and 1/A1315 appear to show at -6'2", which is correct?	SEI	Refer to item AD3-77
15	28-Feb-18	CASREPS	Page 11-13 of glazing spec calls out all the different glazing's for the project. I do not see the skylight glazing called out. Can you please clarify which glazing you would like us to bid? IG-1, IG-2 etc, listed currently a new skylight glazing section? Please consider the Bristolite unit skylight and metal framed skylight information as an equivalent to the wesco inits specified. we are the only other manufacture that can meet this specification.	SEI	Refer to specification "00 62 00 Unit Skylights" for unit skylight glazing. Refer to drawing "A1231 - FENESTARTION TYPES AND DETAILS" for metal framed skylight glazing .
16	1-Mar-18	Manning Squires Hennig Co.	Drawing A1404 detail 8 calls out a stair section - Discovery Lab, please indicate where this occurs on the floor plan I can not seem to locate it.	SEI	Refer to revised floor plan item AD3-93
17	1-Mar-18	Casler Masonry	1. Alternate No.02 - Elevator E-02 - Structural drawings S2009 section 4 does not match Architectural drawing A1407 section 7 they have different foundations shown which is correct?	SEI	Refer to item AD3-50
			2. Basement interior partitions - do the partitions set on the concrete slab? Architectural drawing A1400 section 4 shows the partition going below the slab. Structural drawing S2001 does not show any interior footings or thicken slab.	SEI	Refer to item AD3-35
			3. Vertical CMU reinforcing - Structural drawings S6001 section 6 has a note that said 4" CMU w/vert. Reinforcing per general notes. General note 12 under CMU notes on S0001 not list vertical reinforcing for 6" and 4". Do these wall got vertical reinforcing?	SEI	Refer to item AD3-75

			4. Elevator E-01 - Structural drawings S6001 section 5 shows concrete foundation up to slab elevation. Architectural drawing A1406 section 4 shows concrete foundations stopping 8" below slab elevation. which is correct?	SEI	Refer to item
			5. Column line 3 at gym first floor - Architectural drawing A1316 section 1 shows CMU walls sitting on a thicken slab below slab elevation structural drawings S2003 does not show anything along column line 3. Is this correct?	SEI	Refer to item AD3-39
			6. Architectural general information and partition types, sheet A001 - Typical exterior wall assemblies note 8" back up list colored ground face @ interior. Do not see any ground face finish listed on the finished schedule on sheet A1700. Is there any ground face required?	SEI	Refer to item AD3-90
18	1-Mar-18	Manning Squires Hennig Co.	Drawing A1405 calls out exterior stair sections for kitchen and classroom 136. Notes refer you to structural drawings for detail. There ia a detail 13/S5001 showing typical exterior stair foundation, however it states to refer to plan for footings dimensions and top of footing elevations, these are not shown on the structural drawings. Please indicate dimensions required for footings and top of footing elevation for each of these locations.	SEI	Refer to item AD3-60
19	1-Mar-18	Manning Squires Hennig Co.	Drawing S2009 shows elevator for alternate #2 as a CMU shaft from mat footing to top of wall. Drawing A1407 shows a CIP concrete foundation wall for the first 3'-6" and then CMU shaft to top of wall. Which is correct? Please respond via addendum ASAP.	SEI	Refer to item item AD3-50
20	1-Mar-18	Concord	Is the school being closed down so we have access to the site during normal working hours all year?	SEI	Yes, the school will be closed for the 2018-2019 school year
21	1-Mar-18	T.G.R. Enterprises	Per detail 1/A1231, you are requesting new panning to go on all windows, unless otherwise noted. Currently, all windows have the same details, reference the same cut throughs and have the same notes, with the exception of W17, W18, W19 and W20. However, a. Per the HM drawings, you are requesting that existing windows be brought down to the masonry openings. We would have to rebuild all the openings with blocking to accommodate that panning. There is no detailing showing this. b. Per the architectural details provided, the panning will not fit on the windows with the head, sill and jamb conditions the way that they are drawn. c. At this current moment, we interpret the drawing to show that we will be providing panning at area B retrofit opening only based on the detailing. If this is an accurate. Could you please provide clarification on the intent of the panning on this project? Can you please provide details on how it is to be installed and clarification as to where on the building it is to be located.		
22	2-Mar-18	Highland Masonry	In Spec Section 072726-2.4 You are calling out the use of Barritech VP for an approved application of the air Barrier System, however in section 072726-2.5 C for accessories you are calling to use Dow Silicone Transition Strips at all openings. This is a conflict of two separate manufactures and could lead to compatibility or warranty issues, would you consider the use of Carlisle's transition strip instead of Dow's? I have attached the data sheet for the proposed strip for your review.		
23	5-Mar-18	Manning Squires Hennig Co.	1. Please provide architectural floor plan which shows the location of the elevator at Area B which is part of alternate 2. 2. 1-3 on A1407 references drawing A 1411 which is currently not included in the set, please provide	SEI	
24	5-Mar-18	Concord	Can you pls advise how much allowance money we should carry for RG&E fees? The basic electrical requirements spec says 20K, but the electric service spec says 10K. Pls clarify if it is 10,20, or 30K?	SEI	Refer to item AD3-17
25	6-Mar-18	Concord	Regarding addendum 2, item ad2-9. It says the sound field systems specified herein, equipment only shall be furnished by the dwt contractor, which falls under the electrical scope. However, in the spec it states that all equipment in that spec is furnished by owner. Can you pls clarify what exactly we are responsible for? Do we furnish that material in that spec or not?		
26	6-Mar-18	Concord	Where is addendum drawing AD2-E007? I received the addendum but that drawing is not in there. Pls advise?		
27	6-Mar-18	Concord	Same with AD2-E014.		
28	6-Mar-18	Concord	AD2-E008 as well.		